

Ellen G. White Estate

KRISTA PANNA SIRBI



ELLEN G. WHITE

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Ellen G. White

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About the Author

Ellen G. White (1827-1915) is considered the most widely translated American author, her works having been published in more than 160 languages. She wrote more than 100,000 pages on a wide variety of spiritual and practical topics. Guided by the Holy Spirit, she exalted Jesus and pointed to the Scriptures as the basis of one's faith.

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THUHMAHRUOI

Lunginsietnaa Sandamna, lungril hmangaia sipin ngilnei taka a fielna aw, “ka kuomah hung unla,” ti chu, mi po po Pathien a inthawka inhmanghai naah chun an ri hlak a. Chun, mi tam tak Isu kuom a inthawka thangpuina beisei tak takhai lungrilah chun, hi fielna rawl hin Pa in tlung chu an nghakhlatir nawk zuol a. Nisienkhawm, hieng mihai tading hin Thawman a lo indawn tah, “A lampui chu ieng tin am kan hriet thei ding ?” ti kha indawn nawn rawp a tul hlak. Pa in chu a hla em emin, a lampui chu a harsain a fienaw em emin an lang a. Chu hmun tlung theina lam hai chu ieng ham an ni a ?

Hi lekhabu hin chu lampui chu hrilfie anih. Isu chau chu thlarau mamaw sawmdawl theitu le ringhlatuhai le lam laka intanghai, “thlamuongna lampui” khawkhmutu le thuoitu a nizie a suk lang a. Chu lampui zawngtuhai chu indikna le lungril thienghlimna Kristien nundan kawngah dam te tein a thuoitu a, mani inpumpeka a lunginsietna leia ami sandamtu hrilchier lova an ringna, misuolhai ruol a ni rawp ti hrietna malsawmna famkim an dawng chenin. Hi lekhabua inchuktirna hin thlarau lungngai tam takhai chu thlamuongna le beiseina a hung intlunin, ama zuitu tam takhai chu an thuoitu Pathien lampuia chun nghet lem le hlim lemin an fe tir ta hlak a. Chun, mi tam tak, chuong anga thangpui ngaihai kuoma chun thangpuina thu an tlun beisei a nih. “Vanram lampui chu inhawngin, leilawn indaw kai sienla.”

Chuong ang bawkin Jacob chu a suolna leia Pathien inhmang tah nia an hrietna rinum taka a um lai chun chawl dingin a hang zal a; chun “mang a nei a, ngai ta, hnuoi chung a hin leilawn a lo indaw a, a sip chun van a tlung a”. Chuongchun khawvel le van inzawmna chu Jacob chun a hung hrietsuok ta a; chun, leilawn tawpa inthawk chun Ama chun mi vakvai Jacob a kuoma chun thlamuongna le beiseina thu a hung hril ta a.

Chu van inlarna chu hi nun dan lampui inchuktima thu tiemtu tam takhai kuomah hung tlung nawn raw se.

[1]

BUNG 1—PATHIENIN MIHRIEM A HMANGAIZIE

Van Pathienin a siem, mihriem suola tluta ta dingin a hmangaina an langtir dan hi suol taksa le lungril fading chun hrietthiem harsa tak a nih. Isu kristaa chun mihriemhai hrietthiem tawkin hmutheiin a um;a Naupa khat neisun a mi peka hin.

Leilung umdan le thupuongsuok haia hin Pathien hmangaina chu inangkhat vawngin an entir a. Ei Pa vana mi chu hringna dam, hlimna dam le varna bulpui a ni si a. Khawvela thil umdan mawi tak tak le mak tak tak hai hi hang thlir ta u. Ei mamaw hai le ei hlimna dinga thil mak tak hung umhai hi hang ngaituo chieng un la, mihriem ta ding bik chau a lo ni bik naw a, hringna nei hrim hrim ta ding khawmin a lo nih. Nisa eng le ruohai hin hnuoi dam, tlang dam, tuipuihai dam le phaizawlhai an hung suk hnawngin an sukthar a. Hieng po pohai hin siemtu hmangaina chu an mi hung inhriettir a nih. Pathien baw k hi a nih a thil siem po pohai mamaw ni tina pe hlaktu chu.

Sam phuoktu thu-mawi taka chun-

“I thil siem po po mithai chun an nghak hlak che a nih, nanging a hun takah an bu i pek hlak. I kut i phara, thil hring po po chakna chu i sukbo pek hlak ” (Sam 145:15,16).

Pathien chun mihriem hi hlim tak le thienghlim taka um dingin a siem a; siemtu kut ainhawka a hung suok lai chun hnuoi hin tawngsie hlekte amanih sietna chite amanih khawm a put naw a; Pathien dan hmangaina dan bawsietna hi a nih lungngaina le thina hung intluntu chu. Chuong ang suol leia tuorna laia khawm chun Pathien hmangaina chu suklangin a um pei a. Mihriem suolna leiin Pathien chun hnuoi hi tawngsie an phur tah tia ziek a ni a. Hlohlingnei le buorhai, mihriem sin inrimna hung intlungtirtu-harstna le fienahai hrim hrim hi mihriem thatna dinga ti an ni vawng

si. Suolnain a hung intlung tir tlaksietna le inhnuoina ainhawka Pathienin chawisang nawk a tum zie hrietna dinga thil tul tak an nih. [2] Khawvel chu lo tlu ta sien khawm lungaina le vangduoina ngawt chu a ni bik awzawng naw a. Leilung umdan ngeia khawm hin beiseina le thlamuongna thuchahai chu a um a. Hlohlingnei chun parhai an nei a; chun rose par mawitak khawm hling a nih.

“Pathien chu hmangaina a nih” ti hi par kumum partin chungad dam, hlobet indawntir chungahai hin ziek a nih. Vate mawi tak takhai chun boruok hi an inhram rimawi tak takhai chun an suk sip a, chun par inno nghil nghelhai chun boruok hi an suk rim inhnik chem chem a, chun ngaw durkhupa hna hring duphai le hieng po pohai hin ei Pathienin a nauhai sukhlim a nuom zie chu an inentir.

Pathien thu chun Pathien nungchang chu a hung suk langa. A ma ngeiin a lunginsietna le a hmangaina dei thei lo chu a hung puong ta hiel a. “I ropuina chu min en tir ta la,” Mosien a ti khan, ” I hmaah ka thatna po po chu inlangtir ka tih,” (Exodua 33:18,19) tiin Lalpan a dawn a. Hi hi a ropuina chu a nih. Lalpa chu Mosie hmaa chun a fe a. “Lalpa chu, Lalpa Pathien chu, lainatnaa sip, mi lunginsietthei, dawthetak, thatna le thutaka sip, sang tamtak ta dinga zangngaina nei mi a ni,”(Exodus 34:6,7) tiin a puong. “Lungin uoitak le ngilnei tak a ni.” (Jonah 4:2). “Zangaina a lawm leiin.” (Mica 7:18)

Hnuoi le vana inchikna tiem seng ruollovin Pathien chun a ma tiengah ei lungrilhai a khuopa. Thilsiemhai le hnuoi thil mawl te te hai mihriem lungrilin ahrietthiem phak theihai hmangin Pathien chun a ma ei kuoma a hung inpuong dan ding chu a ngaituo ta a. Amiruokchu hieng thil hai hin a hmangaina chu an lan entir kim zo teu nawh. Hieng thil hai hin Pathien hmangaina chu inlang chieng tir bawk sien khawm Pathien chu mihaiin tibai um anga an hmu theina dingin thatna dotu chun mihriem lungril mit chu a sukdel pek a; chuongchun, Pathien chu mi ngaidam ngailo le vin takah an ngai tir hlak a nih. Setan chun vin tak, mi khir tak, phuba la hmang le roreltu khermei tak angin min ngaitir a tum hlak a. Setan chun siemtu chu mihriemhai chungarelna a tlung theina dinga mihai indik nawna le an thil suksuol hmutuma enzui ran angin an lang tir a. Hi ngaidan indiklo tak sukreding le Pathien hmangaina dei thei lo chu khawvel kuoma hung puong ding hin a nih Isu chu mihriem hai kuoma cheng dinga a hung hiel tak chu.

[3] Pathien naupa chu vana inthawkin Pa suklang ding chun a hung ta a. “Tukhawmin ienglaikhawmin Pathien an hmu nawh. A naupa neisun, Pa angunga um ngei khan a chanchin a hril ta a nih” (Johan 1:18). “Naupa le Naupan a puong nuomnahai chau naw chun tukhawmin Pa chu an hriet bawh nawh” (Mat 11:27). An chuktirhai laia pakhatin, “Pa chu keini min hmutir ta la?” a ti khan, Isun a kuomah, “Philip, hi chen rau hi in kuomah ka um ta a, chuong khawm chun i mi la hriet naw rawp maw?” Tukhawm a mi hmu chu Pa hmu a nih. ‘Pa chu min hmutir rawh, ieng ti tia tim i na?’ a ti a. (Johan 14:8,9).

Isun hnuoia a sinthaw a hrilinaah, “Riengvaihai kuoma Chanchin Tha hril dinga a mi ruot leiin, Lalpa Thlarau chu ka chungah a um a; Ama chun salhai kuoma suokna thu le, Mitdelhai kuoma mitvar nei nawkna thu hril ding dam, Suknawmnat tuorhai insuoktirna ding damin a mi tir anih,” a ti a. (Luka 4:18). Hi hi a nih Isu sinthaw chu. Setanin a sawisakhai po po sukdam peiin le thil tha thawpui peiin a fe vel a. Damnaw lungngai um nawna khuo dam khawm a um hiel ta a, khuohai chu a fe tlanga, an damnawhai sukdam pek peiin. A sinthaw hin Pathien hrieknal ngei a ni zie a suklang a nih. A thilthaw tinrenga hin, hmangaina dam, zangaina dam le mi lunginsiet theina dam a hung inlang hlak. A lungril chu mihriem nauhai tuorpuinain a sip a. Mihriem nuomdanhai a hrietpui theina dingin mihriem angin a hung um a. Mi rimsi tete le mi hnuoihnung tetehai khawmin a ma va hnai chu an ti nawh. Naupang te te khawmin a ma chu an nel a, a mal chungah hai lawnin a hmangaina hmel ditum tak chu an thlir zing hlak.

Thudik pakhat te khawm hi Isun a palzut ngai nawh, hman-gainain thu a hrilsuok hlak a nih. Mipuilaia thu a hril khawmin fimkhur tak le chiktaka ngaituo pumin thu a hril hlak. Chaldel takin a tawng ngai naw a, a tul nawnaa chun tawng vin a hmang ngai bawh nawh a, tul lovah mi lungril sukhatna zawngin thu a hril ngai bawh nawh. Mihriem hratnawna chu a dem naw a, hmangainain thutak chu a hril lem hlak. Vervekna dam, ringhlana dam le suolna dam chu a sawisel hlak. Nisienlakhawm inzilna thu a hrilin a rawla chun lungaina mittui a um sa bawh hlak. Chuongchun, a hmangai em em Jerusalem khawpui, a ma Lampui le Thutak le Hringna lo hnartu khawm a tap khum ta hiel a. Ama sandamtu chu an lo hnawl ta a, nisienlakhawm ama chun anni chu a la lunginsiet em em si a. A

hringnun chu mani inphata mi dang ngaituo nain a sip a. A ta ding chun mi tinel hi an hlu em em a. Arr ngeiin Pathien nina a khum lai zing khawmin Pathien sunghai a ngaisa leiin a lu khawm a kun hlak. Mi po poa hin thlarau boral ding sandar ngai a hmu hlak si a. [4]

Krista nungchang a hringnain a hung phursuok chu chuong ang ta chu a nih. Pa lungriila inthawkin Pathien lunginsietna chu kristaa suklanga umin mihriemhai kuomah a hung luong suok ta a nih. Zaidar le ngilnei Sandamtu, Isu chu tisaa hung inlang Pathien chu a nih.

Ei ni mi sandam dingin a nih Isu chu a hungum a, a tuor a, a thi ta hiel chu. Chatuon lawmna changtuhai ei lo ni ve theina dingj “Lungngaina nei miah” hiel a hung in chang a. Pathien chun a naup dittak, lunginsietna le thutaka sip chu ropuina hril thiem ruollo hmur inthawk chun, khawvel suolnain a tuom vel, tawngsie le thina deihlumi a suk rinum hmuna hung chu a phal ta a. Ama hmangaina angsun vantirkohai chawimawina hmuna maksan ding le inzakna dan neksawrna dam, suktlawmna dam, theidana dam le thina tuor dingi Pathien chun a naupa chu a pek phal a nih. “Ei thlamuongna ding thununna chu a chungah a tla ta a; a vuokna vuolhaia sukdamin ei ur tah.”(Isai 53:5) Thlalera a um lai dam, Gethsemani huona a um la dam le kraws chungah a um lai dam kha hang ngaituo ta u! Pathie naupa suolna hrim nei lo chun suol phur riktak chu a chungah an ngha tah a ni kha. Suolnain Pathien le mihriem karah insukhranna rapthla tak a siem hi ama Pathien le lo um hmunkhatapa chun a tuor na er em a. Chu chu lunginzingna rapthlak tak a tuor lai khan a bau inthawkin a hung in ri suok ta a. “Ka Pathien, Ka Pathien, ieng ding i mi mak san am?” (Math 27:46) tiin. Pathien kuoma inthawka suolnai mihriem a suk hranna, suol phur rik le a ti umzie hrietna hi a nih Pathie naupa lungril suknatu chu.

Nisienlakhavvm, hi inthawina ropui tak (Isu Krista) hi Pa i mihriemhai a hmangaina dinga siem an naw a, mihriemhai sandar innuomtirtu dinga ti khawm a ni bawk nawh. A ni awzawng nawl “Pathienin khawvel a hmangai em em a, chuongchun a naupa kha neisun chu a pek a” (John 3:16). Pa chun tuor pekna a lo siem ta ler a nih. Krista chu khawvel tlu tah kawla palai, Pathien hmangaina do theilo hung puong suoktu chu a nih. “Pathien chun khawvel hi ama le inremin a siem a.”(II Kor 5:19). Pathien chun a naupa chu a zuk tuorpui a. Hmangaina dei theilo lungril chun a min tlanna man [5]

chu Gethsemani huona a lungngainaa dam, le Kalvari tlanga a thinaa khan a tlak zo tah.

Isun, “Hi lei hin Pa-in a mi hmangai a nih, laknawk dinga ka hringna ka pek dingleiin”. (Johan 10:17) a ti a. Chu chu, “Ka Pa chun a hmangai em em cheu a, nisienlakhawm nangni intlanna dinga ka nun ka pek leiin kei a mi hmangai lem. In aia ngir le tuortu ni dingin ka nun hiel khawm inhlan le in tlinnawna le in bawsietna lain ka Pa ditzawng ka lo ni ta a. Inthawina dinga kan hlanna hin Pathien chu thiem an changtir a. Nisienlakhawm ama chu Isu ringtuhai thiem inchangtirtu a ni bawk si.”

Pathien naupa chau naw chu a min tlanna sin thawthei hrim hrim tukhawm an um nawh. Pa angunga um chau naw chun ama chu an puong thei si nawh. Pathien hmangaina inthuk zie le insang zie hrepa chau khan a suklang thei a nih. Pa in mihriem boral tahai a hmangai zie chu Kristain mihriem boraltahai ta dinga inthawina ropui a siemna a chau khan hrilsuok thei a nih.

“Pathienin khawvel a hmangai em em a, chuongchun a naupa mal neisun a pek a.” Pathien chun a naupa chu mihriemhai laia cheng ding le an suolhai phur ding le an inthawinaa thi ding ringawta a pek an naw a, hnam tlu tahai ta dinga a pek a ni lem. Krista chu mihriem mamawhai le ngaituo zawnghai hrietsuokpui theitu a nih. Ama Pathien le um hmun khat ta ngei chun sut ruol lovin mihriem nauhai chu a hung zawm nghet ta si a. Chuleiin Isun, ” Annirawi chu ‘unauhai’ ti an zak naw a. (Heb 2:11) Ama chu ei inthawina, mi hrilpui tu, ei Unaupa, Pathien Lai thungpha hmaa ei um dan intluntu le tienlaia inthawka hnam tin Sandamtu mihriem Naupa chu a nih. Hieng po po hi suol leia tlaksietna le tlaksietnaa inthawka mihriem chawisanga a um thei na ding le Pathien hmangaina chu min a lo ineng suok tira lawmna thienghlim chu a chang theina dingin a nih.

A min tlana dinga a man a pek sa, vana ei Pain ei ta dinga ei inthawina dinga a naupa a peka hin Krista zara chau ngaituona insang lem mi peng a tih. Pathienin hnam boraltahai a hmangaina lienzie, inthukzie,le insangzie Johanin thlarau inhrietirnaa a hmu

[6] khan Pathien chawimawina le inzanain a sip a; chuongchun hi hman-gaina lienzie le ditumzie hrilsuok thei ding tawngbau a hmusuok thei ta ngang naw a, khawvel chu ngaituo ve dingin a fiel ta hiel a nih. “Ngai ta u, Pa’n a mi hmangaina chu a va nasa de! Pathien nauhai a min buk ta chu.”(I Jn 3:1) Mihriem chung a hi lo um ta hi a

va hlu lawm lawm de. Dan bawsietna leiin mihriemhai chu Setan a khuo le tui an lo ni taa. Krista intlanna zara ringna leiin Adam a nauhai chu Pathien nauhai an hung ni thei tah a nih. Mihriem tisa ang putin Krista chun mihriemhai a chawisang nawk tah. Krista le inzawmna lei chun mi inhmanghai chu, “Pathien nauhai”.tia inbuk an lo ni nawk tah a nih.

Chuongang hmangaina chun tlukpui a nei nawh. Van Lal nauhai; Thutiem hlutak ! Ngaituona inthuktak bulpui chu ! Khawvel, ama hmangai nuom ve si lo ta dinga Pathien hmangaina nasatzie chu ! Chu ngaituona ngawt khawm chun lungril hnena rieu neiin Pathien ditzawng tieng mi a thuoi hlak. Kraws enna hmanga Pathien nungchang ei inchuk nasat zo po leh, zangaina dam, zaidamna dam, ngaidamna indiktakhai le felnagai ei hmu tam deu deu a nih. Chun, Nu-in a nau lulul takel khawm a hmangai em em tho ang bawkin, hmangaina tiemseng ruollo le dei thei ngailo chu ei hung hmu a nih.

[7] **BUNG 2—MISUOLIN KRISTA A MAMAWZIE**

Misuol sandam dingin misuol vek chun a sandam thei nawh. Misuol chun sandamtu a mamaw si a, chu sandamna sin thaw dinga tling um sun, suol neilo, Pathien angunga mi Isu Krista chu a nih.

A tir tak chun mihriem hi thilthawtheina ropui tak le lungril fel pek a ni a. A umdan chu a tha famkim a. Pathien umdan lea inrem a nih. A ngai tuonahai a famkim a, a tumhai khawm a thienghlim a nih. Nisienlakhawm thuawinawna leiin a thilthawtheinahai chu a khawhlo zo ta a, a lungrila hmangaina hmun kha mani hmasielnain a hluo ta a nih. Dan bawsietna in mihriem nundan chu a lo sukhrat naw ta hle a, chuongchun, ama hratnain suol thilthawtheina do chu thawruol a lo ni ta naw a. Setan a bawia siem a lo ni ta a. Pathienin intlan naw sienla lem chu bawi ni kumkhuo el ta ding a nih. Thlemtu tum tak chu Pathienin mihriem a siem turn dan suksiet vawng a, hnuoi hi lungngaina le sietnaa suksip hi a nih. Pathienin mihriem a siem leiin chuong suol po po chu hung um ta angin Setan chun inentir a turn a nih.

Mihriem chun, a la suol hma khan, “Varna le hrietna ro po po thuprukna Krista,” chu hlim taka biekna a nei thei a. Amiruokchu a suol hnungin thienghlimnaa chun hlimna hrim a hmu suok zo ta naw a. Chuongchun, Pathien hmaa inthawk chun inbikna a zawng ta a. Chuongang chu lungril sukthama la neinawhai umdan a nih. Pathien leh an inrem naw a, ama le inpawlna lawmna hrim hrim a hmu thei nawh. Mi suol chu Pathien mithmuah chun a hlim thei naw a, mi thienghlimhai pawl lovin an tawmh mang hlak. Vanrama a lut chu lo phal pek ta renghai sienkhawm, inhawi ti chuong naw ni. Mani hmasiel lo hmangaina lungrilin ro a relna hmun a dam, lungril hrim hrimin hmangaina dei ngai lo lungril an rempuina hmunah hai chun a rilrem zawng hrim um ta naw ni. A ngaituonahai, a ditzawng hai

[8] le a changdan hai chu chutaka suolna nei loh hai thaw dan le chun lo inrem ta naw ni a, vanram rimawi takel sukmawi lo tu hung ning a tih. A ta ding chun vanram chu hremhmun hung ning a ta, vanram

engna le lawmna tak chu inbiksan an hawk ding a nih. Vanram a inthawka mi suolhai lo hnartu chu Pathien thu suok a ni biek naw a, chu hmuna cheng ve dinga an ni tlinnawna ngei khan a hnawl lem a nih. Pathien ropuina chu an ta ding chun kangralna mei a ni el a nih. Anni intlantu dinga hung pa hmel laka chun an inbikhmang theina dingin boralna chu thlang lem an tih.

Suol khur, ei pilna a inthawka suok nawk hi ei niel chun theilo hul huol a nih. Ei lungrilhai chu a suol a, ei sukdanglam thei si nawh. “Tu inam thil inthiengnawa inthawkin thil inthieng lasuok thei an ta?” (Job 14:4). “Tisa ditzawng chu Pathien dona a ni leiin, chu chu Pathien danah a um si naw a, um khawm a um thei bawk nawh.” (Rom 8:7) Lekhathiemna dam, hnamnun dam, lungrila ditthlangna sawizawina dam le mihriem po po hin iemani thawthei chin chu an nei seng a, nisienlakhawm hi taka hin chu thilthawtheina hrim hrim an nei nawh. Puotieng um dan chu an siem tha el thei, nisienkhawm lungril chu an suk danglam thei nawh. Hringna hnar kha an sukdanglam thei nawh. Mihriem chu suolna ainthawkin thienghlimnaa sukdanglama a um thei hmains, chungtienga inthawka hringna thar, sung tienga inthawka thilthawtheina sinthaw a um ngei ding a nih. Chu thilthawtheina chu Krista a nih. Krista lunginsietna chau hin lungril thi hnung kha a sukhring nawk thei a, chuongchun Pathien kuoma le thienghlimnaah a hiplut hlak. Sandamtu chun, “Chungtienga inthawka mi a piengthar chau naw chun,” lungril thar dam, ditna thar dam, tumna thar dam, changdan le nun thara thuoina dam a neizet bawk naw chun, “Pathien ram hmu thei naw ni”, (Johan 3:3) a ti a. Mihriema thil tha umsa kha sukliena inthanglien tir chau a tul a nih ti ngaidan hi khel let tawp a nih. “Khawvel mi chun Pathien thlarau tieng thil chu a lawm ngai nawh, ama ngai chun invet thlak a ni si a. Thlarau tienga hrietfie a ni leiin a hriet thei naw hrim hrim bawk a nih”. “I piengthar ding a nih ka ti che hi mak ti naw rawh” (Johan 3:7, I Kor 2:14). Krista chanchin chu hieng hin ziek a nih. “Amaa chun hringna a um; chu hringna chu mihriemhai engna a nih”. Isu chau naw chu, “vankhup hnuoiamihriem hming sak lai, a mi sandam ding hming dang hrim a um nawh” (Thilthawhai 4:12, Johan 1:4).

[9]

Pathien ngilneizie le a thatnahai, Pa zaidam a niziehai, a nungchang hrietfie ringawt hi a hun tawk nawh. Chun, a dan, vama le rorel felna khawm chu chatuon hmangaina bulpuia chun an nghat

ti hrietthiem ngawt khawm hi a hun tawk nawh. “Ka thaw nuomnaw zawng ka thaw si chun Dan chu a tha ti ka pawm a nih.” (Rom 7:16) “Dan chu a thienghlim a, thupek khawm chu a thienghlima, a fel a, a tha a nih.” (Rom 7:12) Hieng thu hi Tirko Paulin a hril lai hin hi po po hi a lo hmu thiem vawng a nih. Amiruokchu, lungngai le beidawnga a um lai chun, ” Kei ruok chu tisa tienga misuol suoka zawr ta hnung ka nih.” (Rom 7:14) a ti tho a nih. Ama ngei khawmin a nei theinaw felna le thienghlimna nei chu an hawk em em a, chuongchun, ” Mi rimsi ka va ni ngei de aw ! Hi thina taksaa inthawk hin tuinam mi sansuok a ta?” (Rom 7:24) a ti ta hiel a nih. Chuongang chu ram tina mi han tienlaia inthawk tah, an lungril rimsikna leia an kheksuokpui hlak chu a nih. Chuong po pohai ta ding chun dawnga pakhat chau a um. Chu chu, ” En ta u, Pathien Beramte, khawvel suol fepuitu ding saw. (Johan 1:29) ti hi a nih.

Hi thudik hi chieng taka inentir dingin Pathien thlarau chun inentirna tam tak a hmang a; chun suol rikphurna ainhawka zalen nuomhai ta dingin inentirna chieng tak a siem a. Jacob chun a u Esau a hlem hnung khan a pa ina inthawkin a tlan hmang a, suol inhrietna chun a kei thluk der el a. Dam sung hlimna po po ainhawka tlanhmang a ni leiin khawsawt takin an vai ta a. A ngaituona pakhat chun a dang nekin a lungril a tawk bik a, a suolnain Pathien a inthawkin sukhrang dai a ta, chuongchun vanin fesan el a tih ti titna lientak a lungrilah a um a ni. Lungngai takin hnuoi charah chawl dingin a zal ta chawt el a, a kawl vela tlanghai hlak chu a rein a re tlawk tlawkel si a, chungtieng arasihai chu a paw uor bawk a. Chuonga a hang in chun thil eng mak takel hi a mangah a hmu ta phut el a; a zalna phaizawla inthawk chun leilak inhawi deu el vanram kawtkhar chena indaw tung ut el hi a hmu a. Chu leilaka chun Pathien vantirkohai asuk atungin an lo in sulpel zut zut a, chulai chun chungting a inthawkin Pathien rawl beiseina le thlamuongna thucha a hriet ta a. Chuong chun Jacob chun a thlarau mamaw tak

[10] Sandamtu chu inhriettir a lo ni ta a. Hlim tak le lawm takin mi suol chun Pathien le inzawmna lampui a hmu suok ta a nih. A manga leilak hin Isu ai a aw a, Isu hi Pathien le mihriem inzawm tirtu Palai um sun a nih. “Van inhawngah Pathien vantirkohai mihriem Naupa chungah hin a turn le a lawn la hmung in tih”(Johan 1:51), ti thu Isun Nathanael kawla a hril lai khawm khan hi inentirna bawk hi a nih. Fe suolna leiin mihriem hi Pathien a inthawkin a lo insukhrang a,

chuongchun hnuoi chu van a inthawk sukhran a lo ni a. Chu inthena chu sukzawmin a um thei ta naw a, nisienlakhawm Krista zarin hnuoi le van chu zawm a hung ni nawk ta a, vantirko rawngbawltuhai chun mihriem chu an pawl nawk theina dingin. Krista chun mihriem tlu tah hratnaw em em le thangpui ngai chu thilthawtheina, tawp nei lo, Bulpui le chun a zawm ta a nih.

Tlu tahnung thangpuina ding le beiseina bul min a thlathlam chun mihriemin hmasawna dinga a ngaituo le changkangna dinga a thil ngaituo hai chu iengkhawm ni naw ni. “Thilpek tha le thilpek famkim po po” chu Pathiena inthawka suok a nih. (Jacob 1:17) Amaa inthawk naw chun nundan indik hrim hrim a um thei nawh. Pathien kaw ltlungtheina um sun chu Krista anih. Isun, “Kei hi lampui le thutak le hringna ka nih: kei maa fe naw chu tukhawm Pa kuom an tlung ngai nawh” (Johan 14:6) a tih.

Pathien lungril chun thina intlungtir thei khawp hiel hmangaina a an chawk, a nauhai a hmangai leiin a Naupa a hung pek a; chuongchun thilthlawnppek pakhata chun vanram thil po po chu ei kuomah a pek suok a nih. Sandamtu thina le a hringna, inhnipekna le vantirkohai rawngbawlina, thlarau ngen pekna le Pain iengkim chunga a thaw-na le van mihai ngaituona tawp thei lo hai chu mihriemhai intlanna hin a thang vawng a nih.

Ei ta dinga inthawina maktak a siem kha ngaituong ei tiu! Boralhai sansuok ding le Pa kuoma thuoikir nawk dinga van sinthawna po po ropuzie khawm ngaituoin ngaihlu ei tiu. Amin tlansuok dinga vanin a thaw tah neka ropui le nasa lem thawthei dang iengkhawm a um nawh. A mi siemtu le Tlantu rawng hlim taka min bawltir theitu dinghai chu thil tha thaw leia lawmman ropui hung um ding dam, vanram ei la chen ding dam, vantirkohai le ei inpawlina ding dam, Pathien le a Naupa hmangaina le inpawlina ei la dawng pei ding dam hai hi an naw dim a ni?

[11]

Chun, a khingtieng chun, Pathien rorelna'n suolna dam, phubalak lo thei lona dam, ei nungchang sietnahai le ei boral der dinga a hrlinahai hi Setan a rawngbawl lo dinga a thua ami vauna an nih.

Pathien zangaina chu ei pawisa naw ding am a ni? lem ami la thawpek thei a? Hmangaina mak taka mi hmangaitu kuoma chun inhlan ei tiu. Ama ang taka sukdanglama ei um theina dingin vantirko rawngbawltuhai le ei inpawl theina dingin le Pa le Naupa le

inrem taka ei inzawm theina dinga thil a mi ruotpek chu tangkaipui
turn ei tiu.

BUNG 3—SIMNA

[12]

Misuol sim lo chun chatuon ram hluo thei naw nih. Suol hrim hrim chun chatuon ramah hmun nei bawk naw nih. Chuleiin misuol sandamtu Isu chun a sim nuom taphawthai chu lawm takin a takin a thangpui hlak. A thisen chu misuol ta dingin a far si a.

Iengtinam mihriem chu Pathien lakah fel thei a ta ? Iengtinam misuol chu sukfelin um thei a ta ? Krista zar chauin Pathien le thienghlimna le inremin ei um thei. Nisienlakhawm Krista kawla chun iengtinam fe thei ei ta? Penticost ni-a mipuiin an suol hai an hung inhrietsuoka, “iem ei thaw ta ding?” tia an indawn ang bawk kha tulai khawm hin an lan dawn pei a ni. Peter a dawna hmasatak chu, “ Sim unla, ” ti hi a nih . (Tirkohai 2: 38).

Simna hin suol leia lungngaina le suol nghatsanna a fawmkem a. Suolna hi a suolzies ei hmu naw chun tawpsan thei naw ma nih: suol chu lungril taka ei nghatsan naw chun nuna hin danglamna tak tak um thei bawk naw nih.

Simna umdan indik hrechieng thiem lo mi tam tak an um. Mi tam tak chun an thil thawsuol leiin pawl an ti a, an thil thaw indik nawin tuorna dam hung intlun rawi a tih ti an ti leiin puotieng thil insiemthatna dam an nei a. Amiruokchu, Bible tidan chun hieng ang hi chu simna a tling zo nawh. Suolna nek chun tuoma chu pawl an ti lem leiin simna a tling nawh. Essauin a naulutir nina chu kum khuoa dingin an hmang tah ti a hriet a, a lungngaina kha chuonggang lungngaina chu a nih. Balaam chun a fena lampuiah vantirko ngunhnam ngei tak chawi a hmu a, a ti ta em em a, chuongchun a thi el ding a ni leiin a suolna chu a pawm ta a; nisienlakhawm suolsimna tak tak dam, tumna danglam le suol theidana a nei chuong nawh. Juda Iskariot khawmin a Lalpa an mantir khan, “Mithiem thisen kan mantir kha thil ka lo suksuol a nih,” (Math 27:4) tiin an puong nawk a nih.

Chuonggang inpuongna chu a lungril suol a inthawka thiemnaw inchangtirna tium tak le rorelna rapthlak tak titna leiin an thaw luitir

[13]

mei mei a nih. A thilsuksuol leia thil tium tak ama chung a tla ding khan a suk ti ta em em a, nisienlakhawm Pathien Naupa an mantir lei le Israelhai Mi Inthieng an phatsan leia lungngai beidawng taka a lungril kawina a nunah an lang chuong nawh. Pharao khawm kha Pathienin a hrem lai chun hremna dang a pumpel theina dingin a suolziesuol chu a hrietsuok a, nisienkhawm Pathien hremna chu a re charin a lungril pangngai a put nawk el. Hieng mi hai po po hin suol leia thil hung um chu pawian ti a, amiruokchu suolna lei chun an lungngai si nawh. Amiruokchu, mi chu a lungril chu Pathien thlarau thuoina a hung um pha chun, a sie le tha hrietna kha a hung har a, misuol chun Pathien dan, hnuoi le van awpna dan bul inthukzie le thienghlimzie chu a hung hriet thiem tan hlak. “Var tak, mitin suk var hlak, khawvela hung mek,” (Johan 1:9) khan lungril sungril tak hai a hung sun eng a, thimna thuprukhai chu suklangin a hung um ta a nih. Suola inhrietna chun lungril le ngaituona a lo hne hlak. Misuol chun Jehova felna lungril chu a lo nei a, lungril hmutu hmaah a suolziesuol le a tirdakumzie chu a hung hriet ta a nih. Pathien hmangaina dam, mawina dam le lawmnahai chu a hung hmu thiem a, sukfaia um a, Pathien le inzawm chu a hung nuom ta em em a nih.

A tluk hnunga David tawngtaina khan suol leia lungngaina umdan indik chu an entir a; a simna chu dit a umin an thuk a nih. An diknawna thup tumna hrim a um naw a; rorelna tium tlanhmang san inhawkna hrim hrim a tawngtainaa khawm an leng nawh. David chun a bawsiet nasatziesuol chu a hmu a, a lungril tirdakumzie a hmu bawka; chuleichun a suolna chu a theida ta em em a nih. Ngaidam nuomna lei ringawtin a tawngtai nawh, lungril thienghlim neina ding khawmin a tawngtai a nih. Pathien le inrem theina le thienghlimna hniin a tawngtai bawka. Pathien le inrema inpawl nawkna le thienghlimnaa lawmna neinawka hi a ngai ngawi ngawi a nih. Hi hi a lungril puok suok chu a nih.

“A bawsietna ngaidama um a, a suolna inkhuma um chu a hamtha,

Mi Lalpain ritlona neia a ruot naw, a thlaraua hlemna hrim hrim um naw chu, a hamtha.” (Sam 32: 1,2).

[14] *Aw Pathien, I zainem ang peiin mi lunginsiet la,*

*I lainatna nasatzie angpeiin ka bawsietnahai hi thaihmang
 la,
 Ka ritlonahai hi mi sawpfai pek var la,
 Ka suol hi mi sawpfai pek rawh.
 Ka bawsietnahai hi ka hriet ta si a.
 Ka suol hi ka hmaah a um rawp hlak a nih.
 Husopin mi sukfai la, chuongchun fai ka tih;
 Mi sawpfai la, chuongchun vur nekin var ka tih.
 Hlimna lawmna chu nain min hriettir la,
 I ru sukthliekhai hi a hlim theina dingin.
 Ka suolnahaia inthawkin i hmai thup la,
 Ka ritlona po po hi thaihmang rawh.
 Aw Pathien, keimaa hin lungril in thiengtak siem la,
 Ka sunga hin thlarau indiktak siem thar nawk rawh.
 I kuoma inthawk hin mi peihawn naw la,
 I thlarau inthieng hi mi pe nawk rawh.
 Imi sandam hlima chu mi pe nawk la,
 Tiawina thlarauin mi chel zing la,
 Chuongchun, bawsetuhai chu i lampui chanchinhai
 inchuktir ka ta,
 Chuongchun, misuolhai chu nanga tieng ngha nawk an tih.
 Aw Pathien, nang ka sandamna Pathien, thisen
 insuonahaia inthawk chu mi sanhim rawh,
 Chuongchun, ka lei hin i felna thu hi hlimtakin hla sak a tih.*

(Sam 51: 7-14)

Hieng ang simna hi chu ei theinain a tiin bak a nih; chungtienga hang fe, mihriemhai kawla thilthlawn pekhai Petu, Krista kawla in thawk chauin nei thei a nih.

Mi tam tak chu hi taka ngei hin an indik naw hlak, chuleitak chun Kristain thangpuina pek a i nuom khawm an dawng thei ngai nawh. An suolhai an sim hmasa zet naw chun Krista kuoma fe thei lo angin an inngaiin an inringa, chun simna chun an suol ngaidamna dingin lampui a buotsai pek niin an ring bawk. Simna chu suol ngaidamna nek chun a hmasa lem a nih ti lem chu an dik ngei, lungril inthuk taka simna hin Sandamtu chu a mamawzie chu a hriet suok hlak. An leh misuolin Krista kuoma a hung thei hmian a sim hun a nghak

kher dim a ni? Simna chu misuol le Sandamtu inkara lampui daltu dinga siem am a ni?

Bible chun misuolin Krista fielna a ngaiven thei hmain a sim ngei ngei ding a nih tiin an chukhtir nawh. “Nangni sin inrim le phurrik phur po po hai, ka kuomah hung un la, keiin chawlina peng ka ti cheu” (Mathai 11:28) a ti lem a nih. Kristaa inthawka suok thatna chu a nih simna indik taka thuoi luttu hlak chu. Peterin Israel mihai kuoma “Ama ngei kha Pathienin Lal le Sandamtua um dingin a changtieng a chawimawi ta a, Israelhai suol insimtir ding le ngaidam dingin” tia a hril khan hi thu hi a sukchieng ta a nih. (Tirkohai 5:31)

Krista thlarauin ei sie le tha hrietna a keitho chau naw chun, suol simna ei nei thei naw a, chu ang bawkin Krista lovin suol ngaidamna a um thei nawh.

Krista chu thil indik tinreng thaw tumna bul a nih. Suol dona ding lungrila hung tu thei tu chu Ama chau hi a nih. A thlarau Thienghlimin ei lungril sungah a thawk ti hriet fie tak chu thutakle thil thienghlim ei lo ditna dam, ei suolnahai ei lo hrietna hi a nih.

Isun, “Kei hnuoia inthawka khaikanga ka um chun, mi po po keia tieng hip ka tih,” (Johan 12:32) a ti ta si a. Krista chu khawvel suolna leia thi— Sandamtu angin misuol kuoma chun an suklang ngei ding a nih, chun Kalvari Kraws chungah Pathien Beramte ei hang thlirin intlanna thuruk chu ei lungrilah a hung inlang tan a, chuongchun Pathien thatna chun simnaah a mi thuoilut hlak a nih. Misuol ta dinga thiin, Krista chun hrietthiem zo seng ruol lo hmangaina an langtir a. Misuolin hi hmangaina hi a thlirin, a lungril suknemin, a lungril a tawk em em hlak a, suol simna a nei ta hlak a nih.

A chang chun mihan, Krista kuomtieng thuoiin an um ti an hriet hmain an suol ching thenkhat an lo tawpsanin, an umdan suolhai chu an lo inzapui hlak ti hi an dik khawp el. Nisienlakhawm, mihan thil indik thaw an nuom leia insiemthat tumna an nei po leh Krista thilthawtheina chu an niah a hung um a nih. An hriet si lo thuneina khan an lungril sungah athawka; chun sie le tha hrietna chu sukhratin a hung um a, puotieng nundan chenna khawm siemthatin a hung um hlak. Kristain Kraws thlir ding le an suolna in ama chu a suknatzie

[16] hre fle dinga a hip lai chun, an sie le tha hrietnaa chun thupek chu a hung lut a, an nundan suolzie le an lungril suol inthukzie chu an kuom ngeiah suklang a hung ni a. Krista felna thenkathai chu an hrietthiem a, “suol hi iem a nih a, intlanna dinga inthawina

chuongang hiel a ngai ta el? Hieng hmangaina po po hai, tuoma po pohai le inngaitlawmna po pohai hi ei boh mang nawa, chatuona hringna ei nei lemna dinga ti a ni lem an naw mani,” an ti hlak.

Misuol chun hi hmangaina hi a hnawl thei a, Krista kuoma hipa um khawm a nuom naw thei, nisienlakhawm, a selnaw phawt chun Isu tieng hipin um a tih; Sandamna dinga remruotna hrietthiemna chun, Pathien Naupa intuortirtu ama suolnahai chu insimtirin Kraws bula chun thuoi ngei a tih.

Pathien thlarau, thilsiem chung a thawtu baw k khan, mihriemhai lungrilah thu hrilin, thil iemani an la nei lo nei nuomna ropui tak an lungrilah a pek a, a ditzawng chu khawvel thilhai hin a sukhwawp zo nawh. Pathien thlarau ruok chun muongna le chawl na pe thei— Krista lunginsietna le thienghlimnaa lawmna chau a zawngpui a. Ami Sandamtu chun thil hmuthei le hmutheilohaiin suol inhawi chenna nghawktheinawna a inthawk, malsawmna tawp theilo chu mihan amaa an nei thei lemna dingin an lungril thuoi dingin a thaw zing a nih. Dangchar taphawt kuoma thucha chu, “Dangchar taphawt chu hung raw se, a nuom taphawtin hringna tui hi a thlaw nin la raw se” (Thupuongsuo 22:17) ti hi a nih.

Hi khawvelin a pek thei neka thil iemani tha lem in lungrila in chak hin, chu chakna chu in lungrilah Pathien rawl angin in lo hriet a. Krista chu a hmangaina tawp lo le a thienghlimna famkim chu in kuoma a hung suklang theina dingin simna pe ding cheuin, Pathien chu hni hlak ro. Sandamtu hringnuna chun Pathien dan bulpui-Pathien le mihriem kuoma hmangaina chu famkim taka inlangtir a nih. Thatna le mani hmasiello hmangaina chu a nunphung a nih. Ami Sandamtu chu ei hang thlir a, ama a inthawka engna ei chung a hung tlung hin ei lungril suolzieshai chu ei hmusuok hlak a nih.

Nikodem a angin ei umdan a fel tawkin ei nungchang an dik taw an nawm tiin mani ei lo infakel khawm a ni thei a, misuol danghai angin Pathien hmaa chun inngaitlawm khawm ngaiin ei inring naw baw k thei a, nisienkhawm Krista kuom a inthawk engnain ei lungril a hung sun eng zet chun ei thienghlim naw zie chu hmu thei ei tih. Mani hmasielna dam, Pathien dona dam, nun suktirdakum thei thil hrim hrimhai chu hmu chieng thiem tang ei tih. Ei felna chu silfen tirdakum ang ngei a lo nih ti dam hrieng ei ta, chun, suol tirdakum intlengfai thei lo ei lungrilhai sukthar theitu chu Krista thisen chau kha a lo nih ti dam hrieng ei tih.

Pathien ropuina eng le Krista thienghlimna engin lungril a hung sun eng hin ei pawrchena tinrengel a hung inlang fie a, chun, mihriem nungchang famkimnawnahai a hung suklangsar vawng bawh hlak a nih. Ditna thienghlim lo dam, lungril pawrche dam le tawng pawrche chenin a hung suklang chieng hlak. Mi suolin Pathien dan hnawla thil indiknaw a lo thaw tahai chu ama mithmu ngeiah suklangin a hung um a, chuongchun a lungril chu Pathien thlarau enfienaa chun a hung na ta hlak a nih. Krista nunchang pawrche nawzie le thienghlimzie a hang thlir lem chun ama le ama a lo intirdak em em hlak.

Zawlnei Daniel chun vanram palai a kuoma hung tirthlak, ropuina huol vel a hang hmu chun a hratnawzie le a famkimnawzie inhrietna ngawtin a sip a, a thil hmu makzie hrilfie nadingin hieng hin a hril. “Kei maa hin hratna hrim hrim a um ta nawh a, ka hmel mawina chu sietnaah an chang ta leiin, hratna hrim ka nei ta nawh a.”(Dan 10:8) tiin. Thlarauva chuong ang a lo tuok zet chun a dumnahai dam kha a theida em emin mani le mani inhmangaina dam a hung tirdak ta hlak a nih. Krista felna zara chun Pathien dan le Krista nunchang le inremna lungril chu zawng lem tang a tih.

Paula chun, “Dan thua felna tienga chun,” puotieng thilthaw chungchanga chu, “sawiselbo” an ti a (Philip 3:16) nisienkhawm thlarau tieng dan chungchanga chun mi suol anih ti ama ngei a lo inhmua a. Puotieng nundana mihriemhai dan ziek anga relnaa chun suol lo dingin an sum thei a; nisienkhawm dan thienghlim inthukzie dam a zuk thlir a, Pathienin ama a zuk hmu anga ama le ama a zuk inhmufie zet chun, an ngaitlawm ta em em a, “Chun kha hma khan kei dan lovin ka hring a, nisienlakhawm thupek chu a hung um phing leh suolna chu a hung har a; kei chu ka thi ta a.” (Rom 7:9) a tih.

[18] Pathien chun suolna po po hi angkhat vawngin a ngai nawh a. Thil suksuola hin mihriem ngaidan khawm an ang nawh. Amiruokchu Pathien mithmua hin chu chin taluo hrim hrim a um nawh. Mihriem rorelna chu mani hmasielna le famkim lo a ni a. Pathien ruok chun thil iengkim el hi an nina ang takin an khi vawng a nih. Zurui chu hmusit a ni a, a suolna leiin vanram kai naw ni tia hril a nih. Chulaizing chun chapona amani le hmasielna le inhnarnahai hi endawng an ni naw a, nisienkhawm Pathien theida zawng an ni rieu si. A nungchang. hmangaina le chun an kal tlat si a, chu hmangaina chu khawvel suol hmaa ta kha a nih. Suolna rapthlak

taka tlu chun inzak a umzie le a rimsikthlakzie le Krista lunginsietna a mamawzie chu a hrietsuok hlak..Mi chapo thung ruok chun chuong ang mamawna chu a hriet ve naw a, chuongchun Kristain malsawmna tawp thei lo pek a turn kha a lo dang hlak a nih.

“Pathien, kei misuol hi mi lunginsiet rawh”, tia tawngtai tu siekhawntu khanmidangin ama an hmu angin ama chu mi suolah an ngai a, nisienkhawm, a mamaw tak chu a hriet a, a suolna leia inzak em em pum chun Pathien kuomah zangaina hni dingin a hung ta a ni kha. A lungril chu Pathien thlarauin sin a thaw thei nadingin le suol thilthawtheina a inthawka a lo zalen thei nadingin a hawng tah a nih. Chun, pharisai chapo le fela inngai tawngtaitu ruok kha chun, Thlarau Thienghlim thuneina a dit naw thung a nih. Pathiena inthawka a hla em lei khan, Pathien thienghlimna tak khawm a hriet naw a, iengkhawm a dawng bawk nawh.

I suol zie i hmu phawt chun insiem that deu hun nghak naw rawh. Mi tam tak chun Krista kuoma fe ding chun tha tawkin an inring ngai naw a, an leh nang, mani theinaa that thei deu lem in ring am chu? “Ethiopia mi chun a vun chu a thlengin, keite khawma a zie chu a thleng thei am a ni? Thil tha naw thaw ngaia hmanghai hin thil tha chu an thaw ding am a ni?” (Jeremi 13:23) Pathiena chau hin ei ta dingin thanguina a um a, turtu lien lem ei nghak ding a ni nawh a, hun tha lem khawm ei zawng ding a ni bawk nawh. Ei ni ngawtin iengkhawm ei thaw thei si naw a, ei nina ang chie hin Krista kuomah ei fe el ding a nih.

Pathien chun a lunginsietna dit nawtuhai khawm a hmangaina le zangaina chun la sandam tho a tih, tiin tukhawm inhlem fawm naw raw se. Suolna raphthlakzie chu Kraws enga chau khan ngaituo thei a nih. Mihaiin, mi suol peihawn ding chun Pathien chu a tha taluo a nih an ti chun Kalvari tlang tieng thlir raw se. Mihriem sandamna ding kawng dang hrim a umnaw lei le hi inthawina thang lo hin chu mihriem ta dingin suol thilthawtheina a inthawkin suok theina ding lam dang hrim a um thei naw ding a ni leiin Krista khan thuawinawna suol chu a chungah inngatin mi suolhai aia chun a hung tuor ta a nih. Pathien Naupa thina le tuoma le hmangaina hin suol raphthlakzie an entir a, Krista thlarau intuklutna zara chau naw chun nundan in sang lom beiseina le suol thilthawtheina a inthawka himna chu a um nawh ti a suklang chieng bawk.

[19]

Mi, suolna la sim nawh hai chun, a chang chun anni inthiem-fawmin Kristien nanran hai ang thovin, “Kei khawm an ni tluk chun ka tha ve tho, an umdanah kei aneka mawina le mani inphatna a um bik chuong nawh. Keima ang bawkin inhawi chenna an ngaina ve tho si, ” tiin. Chuongchun thil thawding an thaw pei si naw thupna dingin midanghai indiknaw chu an hril a. Midanghai suolna le an tlinnawna chun tukhawm a ngaidam chuong nawh. Lalpa chun en tawn ding mihriem indiknaw tak a mi pek si nawh. Ei entawn dingin Pathien Naupa suolna neilo a mi pek lem a ni si a. Chuong Kristien nundan sawiseltuhai chun, nundan mawi lem le entawn tlak lem an inentir lem ding a nih. Kristien umdan ding insang tak an hriet si chun, an suolna chu a nasa lem naw dim a ni?. Thil indik chu an hriet a, an thaw nuom chuong der si nawh.

Nakie leh tina lakah in veng fimkhur rawh. Krista zara lungril thienghlim zawngna le i suolhai ngaidamna ding chu ngaita naw rawh. Mi sang tamtakin hitaka hin an thawsuol a, chatuon hringna an chan pha hlak a nih. Hi taka hin hringna tawi le chiengkuong thu hril rak ka tum naw a, amiruokchu thil tium tak, a titumzie hril thiem ruollo chu a um a, chu chu thlarau thienghlim kona awivat lova, suola um zingna hi a nih, chuongang vuoichana chu thil suol tak khawm a ni nghe nghe a nih. Suol chi te rek khawm hi chatuon boralnaa a mi thuoi lut theitu a nih. Ei i hnenaw khan, ei ni mi hne letin chatuon boralnaah a min tlun thei a nih.

[20] Adam le Evi chun theira fak phallo fak mei mei chu ieng tham khawm ni lo a, Pathienin a ti ang em em khan chu thil tium tak hung tlung naw ni tiin an ngai niin an lang a. Amiruokchu thil chiterek rekhai khawm hi Pathien dan danglam theilo le dan thienghlim bawsietna chu a lo na, chun, mihriem chu Pathiena inthawkin thethlakin a lo um ta bawk a, suolna chun thina tuilien kawtkhar le lunginzingna hrilthei ruollo chu ei khawvela hin a hung hawng ta a nih. Tienlaia inthawka tulai chen hin mihriem thuawinawna leiin ei huoia hin lungngaina inrumri chu chatlak lovin a hung um a, thil siem pumpuihai chu rinum tuorin an inrum hlak a nih. Van ngei khawmin Pathien dodala mihriem helna chu a lo hriet a. Pathien dan bawsietna laka thawidamna intlanna maktakel hrietzingna angah Kalvari hi a hung ngir ta a. Suol hi thil mei meiah ngai naw mei niu.

Dan bawsietna hrim hrimhai le Krista lunginsietna thlathlamna manih hnawlina hrim hrimhai hi nang achunga bawk a tia nawk hlak

a nih. Lungril a suk-ngarin ditthlangna a suksiet a, hrietthiemna a suk chawlawl a, chun, Pathien Thlarau Thienghlim fielnaah an tlukluttir naw che el bakah i hnai theina khawm a suk chau a nih.

Tam tak chun suolna lampui chu an nuom hun hunah thlak theiin an in ring a. Zangainaa fielna chu an suknawmna theiin an inring baw k a, nisienlakhawm, chuong chun an lungril chu a taw k hle naw k baw k si a nih. Lunginsietna thlarau an hmusit hnunga an ditthlangna chu Setan atieng an pek hnung khawmin an lampui chu sukdanglam thut thei niin an inring hlak. Nisienlakhawm chuongela awl-ai chu an nawh. Dam sunga thil hrietchieng le lekhatiemna hin nungchang chu a lo hruol nasa ta a, chuleiin mi tlawmte chauin Isu anga um an nuom ta hlak a nih.

Lungrila thil suol thaw nuomna pakhat chau amanih nunchang indiklo pakhat el khawmin Chanchin Tha thilthawtheina chu a suk khawlo thei. Suola inhnena tinreng hin lungrilin Pathien a theidana kha a sukzuol a nih. Mi Pathien ringnaw amanih, Pathien thutaka danglamna a neinawzie mani suklangtu chun ama tu ngei kha a sik naw k ding a nih. “Mi suol chu a suolna hrui ngeia khitdein um a tih,” (Thuvar 5:22) ti Thuvarin a hril neka suol chite khawm a ti-umzie hrilna thu Pathien Lekhabuah a um chuong nawh.

Krista chu suolnaa inthawkin min tlansuok dingin an pei sa zinga, nisienkhawm, ei ditthlangna chu a mi thawlui chuong nawh, dan ei bawsiet rawp chun ei ditthlangna ngei khawm kha suol tieng a lo kaw i a, chun, zalen taka um khawm chu ei lo nuom ngai naw a, a lunginsietna ei pawm nuom si naw chun ei ta dingin thildang iem thaw thei tang a ti leh? A hmangaina ei lo hnawl hin eini le eini ei insukbohman fawm a nih. “Ngai ta u, tu hin hun lawmum chu a nih, ngai ta u, tu hi sandamna ni chu a nih,” (II Kor 6:2) “Vawisun hin a rawl in hriet chun, in lungril sukkhau naw ro,” (Heb 3:7,8).

Mihriem chun puotieng inlangdan a thlir a, Lalpa ruok cun lungril tieng a thlir hlak. (I Samuel 16:17). Mihriem lungril, lawmna le lungngaina lungril, lungril kawmawbawla invakhmang hnung, pawrchen a le hlemnaa sip hi a nih a thlir hlak chu. A changzie le a thiltumhai chu a hriet a. Sam phuoktuin iengkim hmutu kuoma a pindanhai a hawng pek angin, I suol tirdakum po po le chun ama tieng pan rawh. Sam phuoktu chun, “Aw Pathien, nguntakin mi en suok la, ka lungril hi hre rawh, mi fie la, ka ngaituonahai hi hre rawh. Chun, kei maa hin ritlona kawng hrim hrim a um le a um

[21]

naw en la, chatuon lampuia chun mi thuoi rawh,” (Sam 139:23,24) a tih. Lungril hi intlengfai a ni hma khat chun tam takin Pathien angna nei, lungrila, a hrieta hrietna sakhuo chau an lo ring hlak. I tawngtaina chu, “Aw Pathien, kei maa hin lungril thienghlimtak siem la, ka sunga hin thlarau indiktak siem thar nawk rawh,” (Sam 51:10) ti hi ni raw se. Nanga lungril ngeiin khun takin sut rawh. I hringna a hung tawp ding tepa i umdan nuomzawng anga um dingin thahnem ngai rawh. Hi hi nangma le Pathien inkara siemfel ding thil, chatuona dinga siemfel ding chu a nih. ‘Ani el thei’ ti mei mei beiseina chun i sietna hung intlun lem a tih.

Pathien thu chu ngun takin tawngtai pumin inchuk la, Pathien dan le Krista hringnaa chun Pathien thu chun thienghlimna bulpui ropuitakel a hung inhrietir che, chuong naw chun, “Tukhawmin Lalpa hmu naw nih hai,”(Heb 12:14). Chu thu chun suolna chu hung inhrietirin Sandamna lampui chu mawl takin a hung puong a nih. Chu thu chu i lungrilah Pathien rawl in a thu a hung hril angin ngaiven rawh.

[22] Suolna nasatzie i hmu a, i nina ang taka nangma ngei i hang inhmuin beidawng el naw la, Krista chu mi suolhai sandam dingin a nih a hung hrim ni.Ei nin Pathien chu ei va rem el ding ni lovin, nisienlakhawm, hmangaina maktak Kristaa chun Pathienin, “Khawvel hi ama leh inremin a siem a,” (II Kor 5:19) Pathien chun a nauhai lungril suol tak chu a hmangaina chun a thlem zing a, Pathienin sandam dinga a zawnghai chung a dawtheizie ang le a zaidam ang hin, hnuoia nu le pahai hin an nauhai, dan bawsietu, chuong taka innema thlem thei an um bawk nawh. Aman invakhmanghai kuoma fielna thu ditum a hril ang neka ditum le mawia hril thei mihriem hrim hrim an um si nawh. A thutiem po po le an hrietlawktirna po pohai hi hmangaina hril thiem ruollo chu an ni lem si.

Setanin, “Mi suol i nih” tia a hung hril che chun, i tlantu hang en la, a thatna thu hril rawh. Nang a thangpuitu ding che chu ama engna tieng thlir hi a nih. I suol chu thup naw la, chun, “Krista Isu misuolhai sandam dingin khawvela hin a hung,” (Tim 1:15) ti le a hmangaina mak tak chun a sandam thei che a ni ti hi i hmelma chu hril la. Isun leibattu pahnhai chungchang thu Simon an dawn khan, “pakhat chun tlawmte a bat a, a dang chun tam tak, nisienkhawm, an pahni chun a ngaidam ve ve ta a, a tu lem chun am Lalpa hmangai

lem ding,” tiin an dawn a, Simon chun, “A ngaidam tam lem chun,” (Luka 7:43) tiin a dawn a. Mi suol tak vawng ei ni a, nisienkhawm, ngaidama ei um theina dingin Krista a thi ta a. Pa hmaa ei ai a pek ding chu an thawina hlu tak chu a hun tawh hle a nih. A ngaidam nasat satin ama hmangai zuol an ta, a hmangaina ropui le an ta dinga an thawina chawimawiin a lalthutthleng hnai hnaiah ngir an tih. Pathien hmangaina hi ei hriet nasat zo po leh suol rapthlakzie hi ei hriet chiengel a lo nih. Ami khithlutu suol khaidiet seizie ei hmu a, Kristain ei aia inthawina a siem, tawp chin nei lo ei hang hrietthiem hin ei lungril chu suol hrietna le zaidamnain a hung intui hlak a nih.

[23]

BUNG 4—INGPUONGNA

Suol hrim hrim chu Sandamtu kuoma puong ding a nih. Lungril sunga inthawka sim nuomna leia suol puong a ni chun, chu chun mihriem nunah thatna an suo thei a nih. Suol simna le suol puongna chu inngaitlawmna leh a ni ding a nih.

“Mi a bawsietna inkhum hmangtu chu hlawtling naw ni a. Amiruokchu tukhawm thupha chawia, ngaidam hlaktu chun zangaina hmung a tih.” (Thuvar 28:13).

Pathien zangaina hmu dan chu mawl tak, fel tak le san tha tak nei a nih. Suol ngaidamna ei nei thei-na dingin Lalpa chun thil lungaithlak tak thaw dingin a mi dit nawh. Pathien inpakhlaw nadingin amanih, ei bawsietna inkhum dingin am anih, rinum taka inzin rak am anih, sim ti inentirna ding amani insukrinum rakhai hi ei ta dingin a mamaw nawh; amiruokchu a suolhai zep lova puongtu chun zangaina hmung a tih.

Tirko chun, “Chuongchun, sukdamna in um theina dingin in suolhai thupha inchawi tuo unla, intawngtaipek tuo hlak ro,” (Jacob 5:16) a ti a. Pathien, suolhai ngaidam theitu kuoma chun in suolhai thupha chawi un la, chun, in indiknawna khawm thupha inchawituo hlak ro. I ruol amanih, i thenum amanih i lo suk nuor ta chun, indiknawna chu in hriettir ding a nia, chun, ama khawmin a lo ngaidam ve bawk ding che a nih. I suknuor amanih i suklungninaw mi chu Pathien ta a ni leiin, Pathien ngaidamna khawm hni rawh, chuongang a i unaupa i suklungawi naw chun, a siemtu le a Tlantu chung a i lo suol a nih. Chu thu chu a mi hrilpektu diktak, ei Pathien Lal ropui tak, “Ei ni anga kawng tinrenga thlema um tah, ei hratnawziehai mi hrepuitu,” (Heb 4:15) le suol tirdakum kai tinreng intlengfai theitu hmaah chun intlun a ni a.

[24] An diknawna hresuoka, Pathien hmaa inngaitlawmna la nei lo hai chun a tul hmasatak pawmna lungril khawm an la nei nawh a nih. Simna hi a um ding hrim a nih ti ei hrietchieng naw a, inngaitlawm le lungrila na tia ei suolna chu tirdakum a nih ti ei la hrietching bawk

si naw chun suol ngaidamna ding chu ei zawng tak tak ngai nawh tina a nih. Ei zawng si naw chun Pathiena muongna khawm hmu ngai bawk naw ma ni. Suol ngaidamnahai ei nei nawna san chu ei inngaitlawm nuomnaw lei chau a nih. Hi thua hin inchuktima chieng tak a um. Suol inpuongna chu vantlanglai amanih mani chauin amanih khawm nisien lungril tak taka thaw a ni ding a nih. Chun, suol inpuongna hi fimkhur lo tak le ngaituo chieng mang lova thaw mei mei ding a ni bawk nawh. Miin suol tirdakna tak tak a nei hma chun suol inpuongna hi a thaw lui ding an nawh. Suol inpuongna sungtieng lungril tak taka hung suok chun Pathien lunginsietna tawp thei naw tieng lampui chu a hmusuok hlak. Sam phuoktu chun, “Lalpa chun lungrila beidawngchai chu a hnai hlak a, lungrila insirhai chu a sandam hlak,” (Sam 34:18) a tih.

In puongna indiktak chun umdan danglam bik a neiin, a suolna bik chu a hrietsuok hlak. Chuongang suolnahai chu Pathien kuom chawa intlun chi a um thei a, an thil suksuolnahai kuom ngeia puongna ding suolhai a um thei bawk. Chun, mipuihai laia puong chi suol a um thei bawk. Mipui laia puong chi chu mipui lai ngei puong ding a nih. Amiruokchu suol puongna po po chu a chiengin, an dik ding a nih. Chun, i suolna ngei kha i pawm thlap ding a ni bawk.

Samuel a dam lai chun, Israelhai chu Pathien kuoma inthawkin an fe hmang a. Suol leia thil hung tlunghai chu an tuor nasa ta em em a, Pathien an ringna kha an lo inhmang tak leiin, an hnam rorel pek dinga a thiltum a suknghetzie le a humhimna an ringnahai chu an inhmang zo ta a. Khawvela roreltu ropui tak chu an nghatsan a, an kawle kienga hnamdanghai anga awptu neia rorel kha an lo nuom ta a. Muongna an hmusuok hmain, hi inpuongna fie takel hi an siem ta a nih. “Kan suolna po po chungah, hi suol, Laltak kan ngenna hi kan suol po po belsatu a ni ta hi,” (I Samuel 12:19) tiin. Miin a sukdiknaw chie nia a hriet kha a puong ding a nih. An lawmna chang hrietnawna khan an lungril a suk rinumin, Pathien kuoma inthawkin an ni a sukhran a nih.

Suol simna le insiemthatna tak tak umloa suol puongna chu Pathien lawm zawng a ni nawh. Hringnaa hin danglam nuomna tak tak lungrila dit thlangna a um ding a nih. Pathien ditnaw zawng thil hrim hrim chu siehmang vawng ding a nih. Hi hi suol leia lungngaina indiktak ra chu lo ning a tih. Ei thaw ve ding chu fel takin ei hmaah

tarlangin a um. “In sawp unla, in sukfai ro, ka mit hmuphak nawah in thilthawhai hi a suolna chu sie hmang ro, suol thaw thaw el hi ma ta unla, thil tha thaw inchuk ro; rorelna fel zawng unla, neksarna tuorhai chu thangpui unla, pa bohail chu ro relpek unla, hmeithaihai chu hrilpui ro,”(Isai 1:16,17). “Mi rilo chun bathai chu a thunga, inruka a lak chu a pek nawk a, nundan thuruot chu a hrawh a, thil a suksuol naw chun, hring ngei ngei a ta, thi naw nih”(Ezekiel 33:15). Paulan simna thu chu hienghin a hril a, “Chuonchun, ngai ta u, Pathien ditzawng anga suklungngaia in umna ngei chun fimkhurna dam, inhrietthiemna dam, lungsenna dam, titna dam, lunginlengna dam, thahnemngaina dam, phuba lakna dam, nangnia chun a va siem nasa ngei de! Iengkimah chuon thua chun in thienghlim ta ti in suklang ta a,” (II Kor7:11)

Suolnain sungtieng hrietna indik a sukhlum ta chun, thilsuol thawtu chun a nungchang indiknawna a hmu thiem nawh a, thil suol a thaw tak nasatzie khawm kha a hrietsuok thiem ngai nawh. Thlarau Thienghlim thilthawtheinaa an tuklut si naw chun, a suol hmu thiemlona hmuna khan a um zing a nih. Chuonganga a um lai chun, a suol hrietna tinrenga khawm khan a thilthaw inzakthupna suonlam a siem a, a san iemani chu umnaw sienla chu an sirnawkna ding thilhai kha chu thaw naw tawp ding angin an hril nawk hlak.

[26] Evi le Adam khan thei ra fak thienglo an fak hnung khan titna le inzakna in an lo sip ta a, an hang ngaituo hmasak tak chu an suol suonlam ding le thina tithawngum tak a inthawka himna ding chu a nih. Lalpan an suolna chungchang a hang indawn khan, Adam chun suolna chu Pathien chung a le a kawppui chungah intumthluk tumin a dawn el ta a. Adam chun, “A mi umpui dinga i nuhmei mi pek ngei khan thingra chu a mi pek a, ka fak tah a nih,” (Gen 3:12,13) tiin. Nuhmei hlak khan rul a mawsiet rawk bawk a; “Rulin ami hlema, ka fak ta a nih,” a ti a. Iengleia rul i siem? Ieng leia Eden huona a hung lut i phal pek hrim? Hienghai hi nuhmei chun a suol suonlam dinga a siem chu a nih. Chuonchun an tlukna kha Pathien an mawsiet a. Mani thiem inchangtima lungril hi chu Setana inthawka suok a nih. Hiengang suol inpuongna hi chu Pathien Thlarau a inthawka suok an nawh a, Pathien lawmzawng khawm a ni bawk nawh. Suol simna indik taktak chun a suol kha an phurtir a, vervekna le hlemna thanglovin a suol kha a pawm el hlak. Siedawltu mangang tak, vantiang khawm ngha ngam lo angin, “Pathien, kei misuol chung a

hin zangai rawh,” a ti hlaka, chuonga an suolhai hresuoktu chu anih thiemchang ding chu; suol simtuhai ta dinga a thisen suok Isu khan a hrilpui ding lein.

Simna le inngaitlawmna indiktak Pathien thuin an entir chu suol inpuong nuomna hi a nih. Mani inthiem chawpna um der lo hi a nih. Paula chu ama le ama inhliekhu a tum naw a, a suolna chu thup tum loin nasatakin a suklang ta a nih. Paula chun, “. . .chun, thiempu lalhai kuomah thu ka hmu a, mithienghlimhai laia mi tamtak lunginah ka khum bawk hlak a, chun an sukhlum laiin sukhlum remti tieng ka thang bawk hlak a. Chun inkhawnaintinah ka hrem rawp hlak a, Isu thu hi hrilsiet ka tum hram hlak a, chun, an chungah ka rilo em em a, ramdang khuohaia chen khawm ka suknawmna hlak,” (Thilthawhai 26:10,11)., a tih. “Krista Isu misuolhai sandam dingin khawvela hin a hung, ti hi a ringumin pawm tlak tak a nih; an-ni laia misuol tak a ni hi,” (I Tim 1:15) hiel a lo ti ngam ta a nih.

Lungril rimsie le ingaitlawm, suol simna dikin a hne ta hnung hai chun Pathien hmangaina le Kalvari intlanna man chu ngaisang ngei an tih; naupain a pa dittak kuoma an puong angin suol sim tak tak chun Pathien hmaah a suolna po po chu hung intlun a tih, “Ei suolhai thupha ei chawi chun, ei suolhai ngaidam ding le ei felnawna po po sawpfai dingin ama chu a ringumin a fel a nih,” (I John 1:9) tia ziek a nih.

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BUNG 5—PATHIEN TA DINGA INSUKTHIENGLIMNA

Pathiena hringna tak nei ding chun, a kuoma inpumpekna indiktak nei a ngai. Pathien ta dinga inser hranna nei a ngai. Chapo le lungril khingbai takin Pathien ei pan ding an nawh.

Pathien thutiem chu, ‘Mi zawng in ta, in lungril po poa in mi zawng pha chun mi hmung in tih,’ (Jeremi 29:13) ti hi a nih.

Lungril po po hi Pathien kuoma pek ding a nih; chuong an naw chun ei niah Pathien angna nei nawk dingin danglamna a um thei nawh. Piengphungah Pathien a inthawka thehran ei ni a, Thlarau Thienghlimin ei um dan chu hiengang hin a lo hril. “ In bawsiet le in suolhai leia thi in nih..”(Eph.2:1) “Lu chu a pumin a na a, lungril chu a pumin a chau ta a,” (Isal 1:5,6). Damlai hrim hrim a um bawk nawh. “Setan a changah nghet takin ei in awk a ; “Diebol changa inthawkin an suok thei hlau rawi mawh,” tia ziek ang khan.” (2 Tim.2:26). Pathien chun mi sukdam le min zalentir chu a nuom em em a, amiruokchu ei umdan pumpui sukthar le suk danglam a lo tul meu si leiin ama kuoma ei puma ei inpek a mamaw a nih.

Mani le mani indona hi indona ropuitak a nih. Pathien ditzawnga mani inpekna le inhlanna hi thaw rawp a ngai a nih. Amiruokchu mi Pathien kuoma sukthara a umna dingin Pathien kuomah an tuklut hmasak a ngai a nih.

Pathien rorelna chu, Setanin inlangtir a tum angin, umzie bova nuom pawng intukluta intuklut el hi an nawh a; Lungril fim tak le sie le tha hrietna hmanga intuklutna hi anih a dit chu. “Hung ta u, ngaituo tlang ei tiu,”(Isai 1:18) ti hi a thilsiemhai kuoma Siemtu fielna chu a nih.Lungril phurtak le titakzeta inpekna naw chu a pawm thei nawh. Nuom pawng inpumpekna ringawt chun thaw mei mei akawkin lungril le nungchang inthanglienna a dang a; mihriem chu khawl anga thaw mei mei ang ding chau. a hung nih. Chuong ang chu Siemtu turn dan khawm an nawh. Pathien chun mihriem chu nasataka hmasawn dingin a dit a. Ei hma a hin malsawmna

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vawrtawp a lunginsietna zara ei chang ding a sie a. Ama kuoma inpe dingin a mi fiel zing a, a dit zawng anga ei um theina dingin. Chuongchun, suol bawia inthawka ei zalenna ding le Pathien nauhai ni theina zalenna ropui takel chu ei ni dit thlangna ah an nghat a nih.

Pathien kuoma ei lo inpek hin, ama kuoma mi sukhrangtu thil po po hi ei bansan vawng a tul anih. Chuleiin Sandamtu chun, “Chuongang bawkin, nangni lai hin tukhawm a nei po po maksan naw chu, ka inchuktir ni thei naw nih,”(Luka 14:33) a ti a nih. Pathien kuoma inthawka mi hip hmang thei thil hrim hrim chu tlansan ding anih. Hausakna hi mi tamtak milem biek chu anih. Sumngainatna le hausak nuom luotna hi Setan a kuoma mi thlungtu rangkachak khaidiet chu a nih. Hminginthangna le khawvela mi inzaum ni nuom na hi thenkhat milem biek chu a ni nawk a; mani hma siela, awl-ai taka khawsak le mawphurna nei loa khawsak hi mi thenkhat milem biek ani bawk. Thil hieng po po bawia mi phuor tu po po hi suktan vawng ding a nih. Ei chanve Lalpa ta, ei chanve dang khawvel ta a ni thei nawh. Ei puma ei inpek naw chun Lalpa ta ei ni thei nawh. Mi thenkhat Lalpa rawng bawl in ti ve si, Pathien dan zawm dinga mani theinaa inngat le nungchang siem that leia sandamna chang tum dam an um a, an lungrilhai chu Krista hmangaina hrietna indiktakin a suk chang ni si lovin, vanram kai theina dinga Pathienin Kristienhai thaw dinga a hrilhai kha thaw an turn satlie mei mei hlak a nih. Chuong ang sakhuo chu ieng khawm an nawh. Krista chu lunghrilah a hung cheng pha chun, lungril chu a hmangaina le ama pawl inhawi tinain a hung sipa, ama chu a chel zing a, Pathien a ngaituona lei chun mani le mani khawm an theinghil hlak. Krista a hmangaina chu thilthawtu bul hung ning a tih. Pathien hmangaina in an fui dan hrethiemhai chun, ama rawngbawl dingin tlawmte le an hnuoitak thaw an hni ngai nawh. An tlantu ditzawng le inremna famkima um chu an hni lem hlak. Ditna takzet neiin an inpek zova, an thil zawng hlutaka khan a ditzawngtak chu a hung in lang hlak. Hi hmangaina inthuktak nei lo a, Krista zuitu inti chu tawng mei mei le dan anga thil thaw mei mei le mi pawnlang tak a nih.

Krista kuoma inpumpekna chu inhlanna lien taluo niin i ngai am anih ? “Krista chun ka ta dingin iem a pek ?” tiin mani hang indawn ta. Pathien naupa chun iengkim — hringna, hmangaina le tuornahai a min tlannan a pek vawng tah. Chuong ani chun, ei ni hring tlak

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lo hai hin ei lungril ei intro thei ding am ani ? Ei hringnun ienglai khawma hin, a lunginsietna malsawmna dawngtuhai ei ni si, hi lei tak hin hrietlona le vangduoina inthuktaka inthawka sansuok ei nizie hi ei hrietsuok thei ngai nawh. Ei suolna in a sukhliem hnungin, hmangaina le inthawina po po hai hi pawisa loin, ama chu ei thlir zing thei ding am a ni ? Ropuina Lalpa inngaitlawmna nasa tak chu thlirin, harsatna le mani inngaitlawmna leia hringnaa ei lut thei ding chau lei chun ei chier inthluok ding am a ni ?

Mi lungril chapo tam takhai chun, “Pathien le inremna ei nei thei hmain ieng leiin am ei ta dingin suol sim le inngaitlawm tul a ta,?”an ti hlak. Krista chu ka kawkhmu che. Ama chu suol neinaw el nilovin van Laltak Naupa chu a nih. Nisienlakhawm, Ama chu mihriem aiah mi po po ta dingin misuola tiem a lo ni a. Bawsetuhai laiah tiem saa a um leiin: “nisienlakhawm mi tamtak suolna chu a phur a, bawsetuhai ta ding chun a tawngtai pek a,” (Isai 53:12).

Iengkim ei pek vawng chun iem ei bansan a ? Lungril suola sip, Isu sukthienghlim ding, ama thisen ngeia sukthienghlim ding le a hmangaina tiem-seng-lo-in a sandam ding ni si a, suol po po bansan chu miha’n harsain an la hriet rawp hlak. Chuong ang mi hril va hriet khawm inzak um ka tih, a ziek khawm kan zak.

Pathien chun ei ta dinga thil thahai chu bansan dingin a mi ti nawh. Bansan ding a ti po poa hai chun a nauhai natna ding chu a hmu zing a nih. Krista thlangnawtuhai po po in annin an zawng neka thil tha lem pek ding a nei ti hreha sien chu, a va tizie awm de ! Mihriemin Pathien ditzawng kala thil a lo thaw le a ngaituo hin, ama thlarau ta dinga thil indiklo le natna tur tium tak chu a thaw a nih. Pathien, thil thatak hrie le a thilsiemhai ta dinga thatna ding ruoka Ruottu khapna kawnga chun, lawmna tak hrim an hmu thei nawh. Dan bawsietna lam chu rinumna le sietna lam a nih.

[30] Pathienin a nauhai na tuor hmu chu a lawmzawng tak nidinga ngai hi an dik nawh. Van mipuihai chun mihriemhai hlimna hi an invawi tak a ni si a. Ei Pa vana mi chun a thilsiemhai hlimna ding chu a khar awzawng nawh. Pathien chun tuoma le beidawngna hung intluntu inhawi chenna hai hi bansan dingin a mi dit a, chuonghai chu hlimna lampui le vanram lampui khartu an ni si a. Khawvel Tlantu chun mihriemhai chu an nina angin, an famkimnawna le an hratnawna po po leh a lo lawm a; a thisen zara chun intlanna chu a phal pek ding le suola inthawka an tlengfai ding chau ni lovin, a

ringkawl bata a phurrik phur nuom po po lungril chu a suklungawi lem ding a nih. Hringna bei hni a, a kuoma hung po po pek a tum chu muongna le chawl hadamna a nih. Ama chun thuawinawnain a tlung phak lo lawmna nasataka mi thuoi theina ding thilhai chau thaw dingin ami dit a. Thlarau hringdan indik le hlimna chu sungtienga Krista siem puitlingna beiseina ropui nei hi anih.

Mi tamtak chun, ‘Iengtinam Pathien kuomah inpumpek thei ei ta?’ an ti hlak. Ama kuoma mani inpek chu i nuom a, amiruokchu ringhlana bawia um i ni leiin chu ding chun i huosen tawk si nawh, i suol ching zing khan a thunun bawk che leiin. I thutlukna le intiemnagai khawm chu ringtlak lo an hung na. I ngaituona hai le tumna hai khawm chu i thunun thei ta nawh a, I thutiem i hlen ngai nawh ti i hriet chun nangma ngei inringzona khawm a suksiet a, chuchun Pathien khawmin pawm thei ta naw ding che angin an ringtir hlak bawk che. Nisienlakhawm i beidawng ding a ni nawh. I ta dinga hrietthiem tul tak chu dit thlangna indiktak hriet chu a nih. Dit thlangna amanih thu sukthlukna amanih hi mihriem hringnuna thilthawtheina lien tak chu a nih. Thil iengkimel hi ditthlangna indiktak thilthaw chungah an nghat a. Pathienin mihriem kuomah ditthlangna chu a pek zing a nih. Chuchu mihriemin a hmang ve ding a nih. I lungril chu nang chun i sukdanglam thei nawh a, i lungril nuomnagai Pathien kuomah i pek thei nawh a, nisienlakhawm, a rawngbawl chu i thlang thei a nih. I ditthlangna chu a kuomah i pek thei a, chuonga i pek chun ama lawm zawng thaw nuomna i lungrilah in-neitir bawk a che. Chuongchun, i umdan pumpui chu Krista Thlarau thuhnuoiah chun hung umin, i nuom zawngchai chu amaa chun hung um a ta, i ngaituonagai khawm ama le inrem thlapin hung um tang a tih. Nisien-

Thiltha le thienghlim ditnagai hi an fe indik sung chu a tha a; khawm hi taka hin i tawp el chun iengkhawm tangkai naw ni. Mi [31] tamtak chu Kristien ni an nuomlai le an beisei laiin boral an tih, Pathien dit dana inpek nachang an hriet naw leiin. Tutak hin Kristien ni an thlang nuom naw a nih.

Dit thlangna indiktak i hmang chun i umdan pumpui kha sukdanglamin hung um a tih. I ditthlangna Krista kuomah i pek chun, lalnagai le thilthawtheina po pohai chungah thithawtheina neiin i lo insie zing a lo nih. Chel nghet ding che-in chungtienga inthawkin

hratna hmung i ta, chuongchun Pathien kuoma inpek rawpna zara
chun nundan thar, ringnaa hringna chu nei thei tang i tih.

BUNG 6—RINGNA LE PAWMNA

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Ringna hi thuawinain a sunzawm naw chun umzie a nei nawh. Min Pathien a ring chun a thu a zawm hlaka, a hring nunah an lang suok hlak. Ama ka ring ti si a, a thu zawm silo chu mi khelhlip a nih.

Thlarau Thienghlimin i sie le tha hrietna a hung sukhring hnungin suol thatnawzie dam, a thilthawtheizie dam, a suolzie dam le a lungngaiumzie dam tlawm azawng chu i lo hmu thiem ta a; chuongchun suol chu tirdakum takin i thlir a. Pathiena inthawk chun suol chun a sukhran che a, suol thilthawtheina bawiah i um ani ti inhrieta suok tuma i thaw nasat zo po leh thangpuitu i mamaw zie i lo hriet zuol deu deu a, i nundan chu mani hmasielna le suolnaa sip a ni ti i hriet hnungin ngaidam le intlengfai le zalena um i lo nuom ta a. Pathien le inrema uma ama anga um ding chun iem i thaw thei ding ?

Muongna hi a nih i mamaw chu Pathien ngaidamna le muongna le lungrila hmangaina chu. Chuchu sum le paia inchawk thei an nawh a, hrietthiemnain a hrietphak bawk nawh, varna khawma a tlung phak nawh a, i theina ngawt lem chun beisei phak ruol an nawh. Nisienlakhawm, Pathienin thilthlawnpek angin i kuomah a hung pek a; “Tangka pe lovin, a man pe loin”(Isai 55:1) a ti ta lem anih. I dit chun ban la, man la i ta ni el a tih. Lalpa chun, “In suolhai chu sen lar angin sen ta sienlakhawm, beram hmul angin um a tih,”(Isai 1:18) a tih. “Lungril thar peng ka ti cheu a, thlarau thar khawm nangniah sie bawk ka tih,”(Ezekiel 36:26) a ti bawk.

I suolhai i puong ta chun, i lungrilin hre zing naw rawh. Pathien kuoma chun mani ngei inpek i lo tum ta a. Tuhin a kuomah fe la, i suolhai sawpfai dingin ngen la, lungril thar lo peng a ti che. Chuchu a lo tiem ta angin a thaw a ni ti ring el rawh. Isu hi khawvela a um lai khan, chuchu a nih an chuktur chu. Pathien chun thilthlawnpek chu a mi tiem a, ei ring phawt chun hmu ngei ngei ei tih, ei ta ngei a ni si a. A thilthawtheinaa ringna an nei phawt chun Isu chun mi natnahai chu a sukdam pei a. an hmuthei thilhai a thangpui a, an

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hmutheilo thilhai khawm suolhai ngaidam ding chun thilthawtheina a nei a nih ti an ring theina dingin. Hi thu hi zeng a sukdam tum khan chieng takin a hril, “Iengkawm nisienla, khawvelah mihriem Naupa hin suol ngaidam theina a nei ti in hriet na dingin,” a ti a. (Zeng kuoma chun) “Tho la, i khum la la, i inah fe rawh,”(Math.9:6) a ti a. Chuongchun, Johan khawmin Krista thilthaw makhai a hrilin, “Hieng hi Isu chu, Krista, Pathien Naupa a nih ti in ringna ding le in ringa, a hminga hringna in neina dinga ziek a nih,” (Johan 20:31) a ti a.

Isun damnaw a sukdam dan Bible-a sinsiena mawl te te a inthawk hin, suolhai ngaidamna dinga ama ring dan ding chanchin thenkhat chu inchuk thei ei tih. Bethsaida zeng chanchin hang en inla. Chu damnaw lunginsiet umtak chu thangpuitu neilo ana, kum 38 lai hiel a kut le kehai chu a hmang ta naw a, chuong sa khawm chun Isun, “Tho la, i khum la la, keiin lawn rawh,” a ti a nih. Damnaw chun, “Lalpa, i mi sukdam nuom chun, i thu awi el ka tih,” a lo ti el thei a. Nisienlakhawm, chuong ang awzawng chun a ti nawh. Krista thu chu a ring a, sukdam a ni tah ti a ring a, thawk le khata tho a tum el a nih. Kea lawn a nuom a, a lawn ta ngei bawk a. Krista thu ang takin a thaw a, Pathienin hratna a pek a, sukdamin a hung um ta a nih.

Chu ang bawkin mi suol i nih a. I suolhai kha nangin intlan thei ta naw a, i lungril i sukdamnglam thei bawk naw a, nang insukthienghlim thei bawk nawh. Nisienlakhawm, Pathienin Krista zara chun, chuong po po chu i ta dingin thaw pek a tiem che a nih. Chu thutiem chu i ring a, i suolnagai i puong a, Pathien kuomah nangma ngei inpek a, a rawng bawl khawm i lo nuom ta chun, hi hi nangin i thaw ang bawkin, Pathien khawmin nangmaa chun sukdamkim a tih. Thutiem chu i ring chun ... ngaidam i ni tain, intlengfai ini ta ring el rawh. Pathienin a takin a hung pek a nih. Krista'n zeng kea lawn dinga thu a pek a, aman a lo ring a, a dampui ta char khan, sukdamin i lo um ta a nih. I ring phawt chun chuong ang chu a lo nih.

[34] Siemthat i ni tah ti hriet tumin nghak naw la, amiruokchu, “Ka ring a, chuong ang chu a lo nih, ka hriet el lei nilovin, Pathienin a lo tiem an tak lem lein,” ti lem rawh.

Isun, “Iengkim in tawngtaia in hni taphawt chu, hmu tah ah inngai unla, chuongchun hmung in tih,”(Marka 11:24) a ti a. Hi thutiema hin umzie rieu a um a. Chuchu Pathien ditzawnga ei tawngtaina hi a nih. Pathien ditzawng chu suol a inthawka a min

tlengfai le a naua amin buk le nundan thienghlina amin hring tir hi anih. Chuongchun hieng malsawmnhai hi ei hniin, ei hni chu ei hmu ngei a nih ti ei ring a, Pathien chu inpak a um ie, ei hnihai kha ei lo hmu ta zing leiin. Isu kuoma fe a, sukfaia ei um le dan hmaah inzaklo le insir lova um chu ei vanneina ropui a nih. “Chuongchun, tu-hin chu Krista Isua umhai ta ding chun thiemnaw inchantirna hrim a um ta nawh,” (Rom 8:1) Tisa dan zawm lova, Thlarau dan hraw lem tua chun.

Tuta inthawk chu mani ta in ni ta nawh a, mana inchawk in ni ta lem, “In thlatuhai i pek sawng, in um dan ieng ni bar lova inthawk chu, thil sethei, tangka le rangkachaka intlan in ni nawh a, beramte hmelhemlo le inthieng nawna kai lo thisen anga, Krista thisen hlu chun intlan in ni lem ti in hriet sih a.” (I Pet 1:18,19). Hi Pathien ringna mawltak zara chun, Thlarau Thienghlim chun i lungril sungrilah nun dan thar a hung siem ta a nih. Pathien sungkuoa naupang hung pieng ang chu i ni a, a Naupa a hmangai ang bawkin a hmangai che a nih.

Tuhin Isu kuomah nang inpek ta a, kir nawk ta naw la, a kuoma inthawk chun inhmang nawk ta naw rawh. Nitinin, “Krista ta ka ni a, ama kuomah kan pek tah,” ti lem hlak rawh. Thlarau pe ding che le a lunginsietnaa kawl tha ding chein ama chu hni la, chuonga Pathien kuoma i lo inpek tak lei chun le ama i ring ta bawk leiin, a Nau i lo ni ta a, chuleiin ama ah i hring ta lem ding a nih. Tirko chun, “Chuleiin, Krista Isu, Lalpa chu in pawm ang khan amaa chun um ro,” (Kolosa 2:6) a ti a.

Thenkhat chun a malsawmna an hni thei hmain, siemthat an ni tah ti Lalpa kuoma hang inenfietir te te le inenthlaktir dam ngaiin an hriet a. Nisienkhawm, Pathien malsawmna chu tu el khawm hin an hni thei si a. A lunginsietna, Krista Thlarau chu, an hratnawnahai thangpui dingin an nei ngei ding a nih. Chuong an naw chun, suol do thei naw ni hai. Isu chun ei nina ang tak suol tak pum le thangpui ngai tak pum le mania ei ngir theinawzie ang ngei hin, a kuoma fe dingin a mi dit a. Ei hratnawna po po leh a ke bula insira tluin, ei pan thei a nih. A hmangaina kuta a mi pawmvelna dam, ei hliem a tuomnhai dam, le ei tirdakumna po po a inthawka a min tieng fainahai hi a ropuina chu a nih. Hi hi sang tam tak ihriet thei chu anih. Isun mihriem chu an mimal te tein a ngaidam hlak ti hi an ring naw a. Pathien chu a thu angin an fepui naw a, ngaidamna chu suol

tinreng ta dinga um a nih ti hretu ta ding ruok chun a vangnei thlak hle a nih. Pathien thutiemhai chu i ta ding a nih ti ringhlana chu sie hmang la, Dan bawsiea sim nawktu tading a ni si a. Vantirkohai chun hratna le lunginsietna chu ringtu tinreng kuoma chun Krista zara chun an hung pek a. An ta dinga thi, Isu hratna, thienghlimna le felna hmu theilo khawpa suol an um nawh. Ama chun, an silfen suolnain a lo sukbal tahai hlip thla ding le felna zakuofuol var inhaktir ding chun a nghak zing a, thi ding ni lovin, hring ding lemin anni chu a fiel a nih.

Pathien chun mi tlinglohain midanghai an thaw angin, a mi thaw ve nawh a. A ngaituona hai chu zangaina lungril, hmangaina lungril le lainatna lungril ani lem. Lalpa chun, “Mi rilo chun a um dan chu bansan sienla, mi felnaw chun a ngaituona hai chu bansan bawkraw se; Lalpa kuomah kir nawkraw se; chuongchun, ama chun lo lunginsiet a ta; ei Pathien kuomah kir nawkraw se ama chun a lo ngaidam nasa khawp awm sih a.” (Isai 55:7) “In bawsietnahai chu sum samup sukboin ka sukbo tah a, in suohai chu sum sukbo angin ka sukbo ta bawkr a; ka kuomah hung kir nawkr o, kan tlan ta si cheu a “(Isai 44:22) a tih.

Lalpa Pathien chun, “Mi thinaa chun lawmna hrim ka nei si nawh a, Lalpa Pathien chun a tih, chuleiin hung kir unla, hring ro.” (Ezekiel 18:32) a tih. Setan chu Pathien malsawmnahai la hmang ding chun an pei zing a nih. Thlarau ta dinga beiseina umsun taphawtlak pek che a nuom a; nisienkhawm, chu chu a thaw i phal ding a ni nawh. Thlemtu chu ngaithla nuom naw la, amiruokchu, “Isu chu ka hring theina dingin a thi ta a, ama chun a mi hmangai a, ka boral hi a dit nawh; Vanah Pa, mi lunginsiet thei tak ka nei a; a hmangaina chu kei chun lo hmang suol ta lang khawm, a malsawmna a mi pek hai chu ieng malova lo hmangral ta khawm ni lang, tho ka ta, Pa kuomah feng ka tih,” ti la, chuongchun naupa tlanhmang angin, “Vana mi chungale nangma mithmuh ah thil ka suksesol ie, i naupa a inbuk tlak ka ni ta nawh, i kuomah inhlawfa pakhat angin mi siem ve rawh,” ting ka tih ti lem rawh. Hi tekhithu hin invakhmanghai chu lawm lut an ni nawkr dan ding chu a hril che a nih. “Hla taka a um lain a pan a lo hmu a ; a lunginsiet em em a, a tlan a, a kuoh ah, a fawp ta ngawi ngawi a.”(Luka 15: 18-20).

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Hi tekhithu khawm hi a nina ang chun dit a umin a tha hle a; nisienkhawm vana Pathien hmangaina chu a hril suok zo nawh.

Lalpa chun a Zawlnai kuomah, “kumkhaw hmangaina chun ka hmangai che a, chuleiini, lunginsietna ngilneina chun ka hip che a,” (Jeremi 31:3) a ti a. Mi suol chu Pa ina inthawka an hmang hla hle a, ram danga a sum a khawral lai khawm khan, Pa lungril chun ama chu a ngai em em a nih. Pathien kuoma kir nawk inhawknahrim hrim hi a Thlarau thuoina a nih.

I hmaa Bible thutiem tam tak a um zing pum khawmin i la ringhla rawp ding am a nih ? Mi suolin kir a nuom a, a suolhai ngaidam a lo nuom lai hin Lalpa chun sim puma a ke bula hung chu a khapin i ring thei am anih ? Chuong ang ngaituonahai chu pei hawn dai rawh. Chuong anga ei pa vana mi ngaidan neka i lungril sukna thei a um dim a ni? Ama chun, suolna a theidaa, mi suol ruok chu a hmangai a, Krista chu a pek ta a, tukhawm sandam an ni theina dingin le ropuina rama kumkhaw malsawmna chu an chang theina dingin. Tawngbau ditum lem ei ta dinga a hmangna hrilsuok dinga a thlang neka mawi lem hi um thei a tim ? Lalpa chun, “Nuhmeiin a naupa, a rila ra chu, lunginsiet nawna dingin a nau nene ne lai chu a theinghil thei am a ni ? thei e, chuonghai chun an theinghil thei a ni thei, nisienlakhawm, kei chun theinghil naw ning che,” (Isai 49:15) a tih.

Nangni ringhla le inthin hlak hai, a tungin en ta u, Isu chu ei ta dinga mi hnipek dingin a um si a. Pathien chu inpak a um ie ! A naupa dittak a hung pek leiin; chuongchun, i ta dinga a thlawnela thi lo dingin tawngtai rawh. Thlarau chun vawisun hin a fiel che. I lungril po po leh Isu chu pan la, chuongchun, a malsawmna chu nei thei i tih.

A thutiemhai chu i hang tiemin hmangaina le a lunginsietna hrilseng ruollo suklagna chu an nih ti hre zing rawh. Hmangaina dei ngailo lungril ropui tak chu lunginsietna tiemseng ruollo le chun misuolhai kuomah hipin a um. ” A thisen leiin amaa chun ei intlanna ei nei a nih...a lunginsietna hauzie ang peia ei bawsietnahai ngaidamna chu” (Ephesi 1:7) Pathien chu nangma thangpuitu che a nih ti hi ring el rawh. Mihriema hin lungril tienga ama angna inumtir nawk a nuom a nih. Suol inpuong le simin ama chu pan la, ama khawmin zangaina le ngaidamnain lo pan veng a ti che

[38]

BUNG 7—KRISTA ZUITU NI INFIENA

*Zaidamna dam, ngilneina dam, hmangaina dam le
thuhnuoirawlnahai dam hi Krista zuitu ni fiena hai chu an nih.
Krista zuitu nuna chun Krista mizie an lang hlak.*

“Tukhawm Kristaa a um chun thilsiem thar a hung ni tah a; thilhluihai chu a bo tah a, ngai ta u, a hung thar tah.” (II Kor 5:17).

Mi'n ienglai takin am, khawlai hmun am a piengthar a hril thei dal thei, nisienlakhawm, chu chun a piengthar nawh ti a suklang chuong nawh. Krista chun Nikodem a kuomah, “Thli khawlai khawm a nuom nuomin a hrang hlak, a ri i hriet deh, nisienlakhawm, khaw taka inthawka hung am, khawlai am a fe ding ti i hriet si nawh; tukhawm thlaraua pieng chu chuong ang chu an nih,” (Johan 3:8) a ti a. Thil, hmuthei lo, a sin thaw ruok chu chieng taka hmuthei le hriet thei ang bawh hin Pathien Thlarau chun mihriem lungril sunga hin sin a thaw a nih. Chu piengtharna dinga thilthawtheina, mihriem mita hmu thei lo chun, sungrilah nun thar a siem a; Pathien angpuiin mi thar a hung siem a nih. Thlarau sinthaw chu a re vung vung lai le hrietthiem mang lo a ni lai khawmin, a thilthaw chu an lang hlak. Pathien thlarauin lungril a hung sukthar ta chun, nundan chun thudik chu a hung inentir ve el a nih. Ei lungrilhai sukdanglam dinga le Pathien le inrem dinga ei nin iengkhawm thawthei ei nei naw lai le eini le ei sinthaw thathai ei ring naw lai tak hin ei hringnun chun Pathien lunginsietna chu ei niah a um le um naw hung suklang a tih. Danglam na chu nungchangah dam, umdan ah dam le thawnuom zawngah dam hmu ning a tih. A danglamna chu tuta hmaa a um dan le tuta a umdanin a suk chieng ding a nih. Nungchang chu thiltha amanih thil tha-naw thaw zeu zeua inlang thei an nawh a, ei thilthaw thang le thuhiril nuom zawngah an lang tak a nih.

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Krista thilthawtheinain a sukthar lem naw khawmin puotieng nungchang siemdikna chu a um ve thei tho ti chu an dik a. Mi thunun theina dit lei le mihai ngaisang nuomna lei khawmin nundan tha tak a um thei hrim a. Mani titak nuomna lei khawmin suola inlang thil

chu pumpel dingin ami thuoi thei. Mi lungril duam khawmin thiltha chu a thaw thei tho a nih. Chuong a ni chun, khawtienga um am tum ei ta ?

Tu inam ei lungril chu a nei a ? Ei ngaituonhai chu tu kawl am a um a ? Tu am inbiekpui ei nuom hlak a ? Tunam ei nuomzawng in thuktak hai, ei hrat taknahai a nei a? Krista ta ei ni chun, ei ngaituona chu a kuomah a um a, ei ngaituona ditum takhai chu ama chanchin a ni a. Ei nei po po le ei nina chu a kuoma sie vawng an ni tah a. A taksa ang puta, a thlaraua inthuoka, a ditzawng thaw le thil iengkima a ma suklawm chu ei lo inhawk ngawi ngawi ta hlak.

Chuong Kristaa siemthar lo ni ta hai chun, Thlarau ra, “Hmangaina dam, hlimna dam, remna dam, dawtheina dam, ngilneina dam, thatna dam, ringumna dam, thuhnouirawl na dam, insumtheina dam,” (Galati 5:22,23) hung insuo tang an tih. An tuhma nuom zawng angin um ta nawni hai a, Pathien nau niin, ringnaah a ke hnung zui ta lem an tih. A nungchang putin, a ma angin insukthienghlim an tih. Chun tuta hmaa an thil theida hlak hai kha tuhin chu an hung ngaina ta a, tuta hmaa an thil ngainat hlak hai kha tuhin chu an hung theida ta lem bawk. Chaponahai le mani thuditnahai chu lungrila ingaitlawmna le zaidamnaah a hung inchang hlak. Ngaituona nei naw mi le chapo chu, thil ngaituo nasa mi le mi biekinhawi an hung ni a. Zu inrui hlak chu an rui ta naw a, mihur khawm a hung thienghlim ta a, khawvel dan le nuom zawng hlawklo chu sie hmang a hung ni hlak. Kriestien chun “puotieng mawina” zawng zawng ta naw ni a, “lungrila mihriem thupa um, lungril thuhnouirawl le nuninnem silfen setheiloa inthuom, “(1 Pet 3:4) chu zawng lem a tih.

Mi an siem tha si naw chun, suol simna tak tak amaah hmu ding a um nawh. Thutiem a suk thar nawk a, a thil inruk tahai dam a pekkir nawk a, a suolhai a puong a, Pathien le a mihriempuihai a hmangai chun, thinaa inthawkin hringnaah a lut ngei tah ti hrechieng thei a tih.

Mi suol tak le indiknaw tak anga Krista kuomah ei fe hin, a zangaina changtuhai ei lo na, lungril sungrila chun hmangaina chu a hung inder suok hlak. Phurrit tinrengel kha a hung zang a, Krista ringkawl khawm an hawi hlak. Thilthawding khawm hlimna a hung na, tuoma khawm lawmna a hung nih. Lampui in thim pikmupa inlang khawm kha, felna nisa a inthawka nizung engnaah an hung inchang lem hlak a nih.

Krista nunchang ditumna chu a zuituhaiah hmu ning a tih. Pathien dit zawng thaw chu a lawmzawng tak a nih. Pathien hman-gaia, a ropuina ngaih lutna chu ei Sandamtu nuna chun thilthawtheina a nih. Hmangaina chun a thilthaw po pohai chu a suk mawiin a suk ropui a. Hmangaina chu Pathiena suok a nih. Lungril Pathien hmang dinga la pek lo chun, chuong ang chu a la nei ve nawh a, a pek suok thei naw baw. Isun ro a relna lungril achau khan hmu thei a nih. “Aman a mi hmangai hmasak leiin ei hmangai a nih,” (I John 4:19). Pathien lunginsietna-in lungril a hung sukthar hin, hman-gaina hi thilthawna bulpui a ni hlak. Hmangaina chun nungchang a suk danglam a, chaknahai le ditna thalohai a thunun a; intheidana a sukre a, inngainatna a chawisangin a sukropui. Hi hmangaina hi lungrilah a hung lutin, nun a sukinhawi a, a khawvelah thununna tha a sukdar hlak.

Pathien nauhai, a bik takin ringtharhai, inveng tulna thil pahni a um a; pakhatna chu ei hril tak angin mani thilthaw thlira, chutaka zuk inngatna, le chuonghai chun Pathien le inremna min neitir thei ding ringna hi a nih. Min, dan zawma, mani thaw ngeia thienghlim a tum chun thilthawtheilo a buoipui a nih. Krista thang lova thilthaw hrim hrim chu duamna le suolnan a pawl hlak. Krista lunginsietna chau hin ringna zarin a mi sukthienghlim thei a nih.

Chun, a khingtieng pang, indiknawna titumtakel chu, Krista ringna hin Pathien dan zawmnaa inthawkin a min zalen tir a, ringna lei chawa Krista lunginsietna dawngtuhai ei na, chuleiin, ei intlanna kawnga hin ei ni thilthaw hin iengkhawm umzie a nei nawh ti hi a nih.

Nisienlakhawm, thuawina chu puotieng inlang dana thuawina naranel hi an nawh ti hre la, hmangaina rawngbawlna a ni lem. Pathien dan chu Ama umdan hrilsuokna a ni a; hmangaina dan sukputlingna a ni baw. Chuleitak chun hnuoi le van a awpdan bulpui khawm a ni hrim a nih. Ei lungrilhai chu Pathien angpuia sukthar a hung ni tah a, ei lungrila Pathien hmangainain zung a kei ta si chun, ei nundan chun Pathien dan a zawm naw ding am a ni? Sungrilah hmangaina dan an phum ta a, mihriem chu a Siemtu angpuia sukthar a lo ni ta chun, thutiem thar chu a hung famkim tah a nih. “An lungrilah ka thupekhai sieng ka ta, an lungrilah ziek baw ka tih,” (Heb 10:16) Lalpan a ti si a. Chuongchun dan chu an lungrilah ziek a ni ta si chun, nundan chu a siemtha naw dim a ni?

Thuawina—hmangai rawngbawlna le Pathien kuoma intuklutna chu zuitu sinsiena indiktak chu a nih. Pathien lekhathu chun hieng hin a hril, “Pathien ei hmangaina chu hi hi a nih, a thupekhai ei zawm hi” “A thupekhai pawm si loin, “Ama ka hriet,” titu chu mikhelhlip a nih, thutak amaah a um nawh,” (I Johan 5:3,2:4). Pathien dan zawm ngaimaw nek nekin, ringna hi a nih, ringna chau hi Pathien zangaina min dawng tirtu le thu zawm dinga mi thuoitheitu chu.

Sandamna hi thuawina leia ei hlaw suok chu an nawh, ringna leia Pathien lunginsietna zara Pathien thilthlawn pek a ni lein. Nisienkhawm thuawina chu ringna ra a nih. ” A ma chu suolhai lahmang dingin a hung inlang tah ti in hriet; amaa chun suol iengkhawm a um si nawh a. Tukhawm amaa um zing chun thil a suksuol nawh; tukhawm thil suksuol chun ama chu a hmu nawh a, hriet khawm a hriet naw bawk.” (I Johan 3:5,6) Hi hi fiena indiktak chu a nih. Kristaa ei um a, Pathien hmangaina chu ei niah a um tak zet chun, ei hrietnahai, ei ngaituonahai le ei tumnahai le ei thilthawhai chu a dan thienghlimin hrilsuok a tih. Pathien ditzawng le inrem thlap ning a tih, a dan thienghlima a hril angin. “Nauhai, tu ihlem khawmin um naw ro; felna thawtu chu a fel a nih , a ma a fel ang bawkin,” (I Johan 3:7) Felna chu Pathien dan thienghlim Sinai tlanga thu sawm pek khan hrilfie a nih.

Krista ringna leia dan zawm a tul ta nawh ti ringna hi, ringna indik lo a ni, ngaidan satlie el a nih. “Ringna leia lunginsietnaa sandam in ni sih a” Nisienlakhawm, “Ringna chu thilthaw thang lova ama chaua a um chun thi a nih,” (Ephesi 2:8, Jacob 2:17) Isu chu khawvela a hung hmains, ama chungchang thuah, “Aw, ka Pathien, i dit zawng thaw hi ka lawm zawng tak a nih: anih, i dan thu chu ka lungrilah a um zing ie,” (Sam 40:8) a ti a. Vana a lawn kai nawk hma el khan, “keiin ka Pa thupekhai ka zawm a, a ihmangaia ka um zing ang bawk hin,” (Johan 15:10) a ti nawk a. Pathien lekha thu chun hieng hin a ti bawk a, “Chun, a thupekhai pawm ei ni chun, chutaka chun ama chu ei hriet ti eiin hriet ” “A maah ka um zing hlak” titu chu, ama a um ang bawk khan a um ve ding a nih,” (I Johan 2:3-6). [42]

“Krista khawm khan a tuor pek cheu lein hieng ang hi thawdinga ko in nih in sawnaw; a kehnunga in zuina dingin enkhi ding a maksan pek cheu kha,” (I Peter 2:21)

Chatuon hringna umdan chu tienlaia a um ang bawkin tukhawm hin thuhmun a la ni zing, ei nu le pa mi hmasahai an tluk hmaa

Paradis a khan Pathien dan zawm famkimna le indikna famkim chu a um a nih. Chatuon hringna chu mitlingnaw hai ta dinga phal a ni chun, van pumpui hlimna chu tithawng umin um a tih. Suol thawna dinga lampui hawng pek ning a ta, chun, a zuitu lungngaina le rinumna po leh um zing dingin phal a hung ni ding a nih.

Adam chu a tluk hma chun, Pathien dan zawmin, nunchang fel tak a ta dingin nei thei a na, nisienlakhawm, hi hi a nei thei ta naw a, chuongchun, a suolna lei chun pienghmanga suol ei hung ni ta a, ei khat chun eiin sukfel thei ta naw a nih. Misuol le thienghlim lo ei hung ni ta tlat leiin, dan thienghlim chu ei zawm famkim thei ta naw a nih. Pathien danin a phuthai chu thaw thei dingin einiah felna ei nei bawk nawh. Nisienlakhawm, Krista chun ei ta dingin pumpelna a siem ta a. Hnuoi chung a harsatnahai le thlemnahai ei tuok ding lai chun a hung cheng ve a, suol ruok chu suol si loin. Ei ta dingin a thi a. Tuhin ei suolhai lakhmang le a felna mi pek chu a nuom a. A kuomah inpeka, i Sandamtu chu i pawm chun, i hringnun chu lo suol ta hle sien khawm, a felnaa chun tiem sa ning i tih. Krista nungchang chun i nungchang chu hung thlak a ta, la suol ngai hrim hrim lo ang elin Pathien hmaa chun lawm lutin um i tih.

Hi neka nasa hin, Krista chun lungril a sukdanglam a. Ringnan i lungrilah a hung cheng a. Hieng anga Krista le in ringna in inzawmna hi i vawng tlat ding a ni a, i nuom dan po po khawm a kuomah in tuklut pui la, chuong anga i thaw sung phawt chu, nangah a dit zawng thaw ding le a tha tizawng ang peia thaw dingin lungrilah sin thawng a tih. Chuongchun, “tuta tisaa ka hring hi ringnaa hring ka nih, Pathien Naupa, mi lunginsiettu, ka aia inpetu, ringnaa chun,” (Galati 2:20) tiin hril thei i tih. Chuongchun, Isun anchukturhai kuomah, “A hriltu chu nangni in ni awm si naw a, in Pa Thlarauin nangniah a hril lem ding a nih,” (Matthai 10:20) a ti a. Chuongchun Krista lungril nangnia um khan thil tha indikna le thuawina nei nuomna innei tir lem a ti cheu.

[43] Chuongchun, ei niah iengkhawm chapo pui ding ei nei nawh. Mani inchawisangna ding san khawm ei nei bawk nawh. Ei beiseina san umsun chu Krista felna, ei felna dinga ruot ta kha a nih, chuchun ei niah a Thlarauin a thaw thei a nih.

Ringna ei ti hin danglamna tak ei lungrila ei hriet ding a um a nih. Ringna ei ti tak hi chu ringna naran (belief) a inthawk chun a danglam dai a nih. Pathien thilthawtheina, hringna le a thu indiktak

hai chu, Setan le a rawihai khawmin lungril taka an inphat theinaw chu a nih. Bible chun, “Khawhrihai khawmin an ringa, an inthin hlak a nih,” (Jacob 2:19) a ti a. Hi hi chu ringna an nawh. Pathien thua hin ringna chau chu a um a ni nawh a, ditthlangna, a kuoma inpeklutnahai a um bawk a nih. Lungrilhai a kuoma pe ngheta, nuom zawnghai a ma kuom tienga sie ngheta a hung um hin --chu ngei chu ringna chu a nih. Ringna, hmangainaa thaw chu, chu ngei chun lungril chu a sukthienghlim a nih. Hi ringna zar hin lungril chu Pathien angpuia sukthar a hung ni a. Lungril sukthar naw chu Pathien dan hnuoiah a um naw a, chun, um khawm a um thei bawk nawh. Tu ruok hin chu Lalpa dan thienghlina chun a lawm ta lem a, chuongchun Sam hla phuoktu angin, “Aw i dan hi ka va ngaina de ! Sunnithlaka ka ngaituo hlak chu a nih,” (Sam 119:97) i lo ti ve thei ta hlak a nih. Dana felna chu eini, “Tisa dana um lova, Thlarau dana umlem hai,” (Rom 8:1) kuoma chun sukfamkimin a um tah a nih.

Krista ngaidamna hrethiema Pathien nauhai ni nuom tak zet si, amiruokchu, an nungchang famkim naw zie le an nun lo indiknaw zie hrea, an lungril chu Thlarau Thienghlimin a sukthar ta naw manih ti ringhla an um hlak a. Chuong mihai kuoma chun, “Beidawng el naw ro,” ka ti nuom a nih. Ei tlinnawnahai le ei indiknawnahai leiin Isu ke bulah tapa kun rawp ding chu ei ni a; nisienlakhawm, ei beidawng el ding an nawh, Hmelmain a mi hne lai khawmin, Pathienin ami maksanin amanih ami hnawlin ami peihawn nawh. Teu love ! Krista chu Pathien changtienga umin ei ta dingin a mi ngen pek zing a nih. Hmangai Johan chun, “Thil in suksuol nawna dingin hieng thu hi in kuomah ka ziek a nih. Tukhawmin thil a suksuol chun, Pa kuoma mi hrilpuitu Isu Krista mifel chu ei nei,” (I Johan 2:1) a ti a. Chuongchun,

“Pa ngeiin a hmangai si cheu a,” Isun a ti hi thei-nghil hrim hrim naw ro. A kuoma inumtir che a nuomin, a thienghlimna chu nangmaah inlangtir a nuom a nih. I nuom chun a kuomah inpe rawh, nangmaa sin thaw tantu chun Isu Krista hung chenin thuoi pei a ti che. Thahnem ngai nawk zuolin tawngtai la, nasa nawk zuolin ring rawh. Eini thilthawtheina ei ring tawk ta naw leiin, ei Sandamtu thilthawtheina chu ring nghet ei tiu. Anih, ei damna chu inpak ei tiu.

Isu chu i hnai zo po leh, indiknawna chu inhmu chieng i tih, a san chu, a umdan famkima chun i famkim nawnahai chu a hung inlang chieng ta leiin. Hienghai hi Setan a hlemnahai chun

an thilthawtheina an in hmang tah ti inlang chiengna chu a nih. Chuongchun, Pathien Thlarau chun a hung sukhar ta che a nih.

Mani suolzies hrenaw lungrila chun Isu Krista ta dinga hmangaina inthuktak chu a um thei nawh. Lungril, Isu Krista lunginsietnain a sukdanglam ta chun Pathien nungchang chu ngainang a ta, nisien-lakhawm, ei ni umdan mawinawna ei hmu naw chun Krista mawina le thatna, ei la nei nawh ti in lang chieng a tih.

Inngaihlutna ei nei tlawm zo po leh, ei Sandamtu thiengh-limna le ditumna chu ei ngai hluel a, ei suolzies inhmuna chun a mi ngaidam theitu kuom tieng chun a min fe tir a; chun, lungril hin thangpui a ngaizie a hrietsuok chun, Krista kuoma intlunin, a ma chu thilthawtheinain hung inpuong a tih. Ama kuoma le Pathien thu tienga thuoi ei mamawzie ei hriet zo po leh, a nungchang chu ngaisang ei ta, a umdan chu inlangtir zuol tir deu deu ei tih.

AW HMANGAITU MI MAKSAN NAW

1. Aw hmangaitu mi maksan naw,
Nangmaah ka thla chau a chawl,
Ka pek kir che ka nun bat chu,
I hmangai tuipui inthukah,
Luongin sip zuol raw se.

2. Aw Eng lampui elvartu,
Ka meiser inthim ka pek che,
A eng pukin ka thla a har;
Chun i nisa engah ka leng,
Hung eng mawi zuol raw se.

3. Aw, Lawmna ! tuora mi zawngtu,
Lungril ka khar pek thei naw che;
Ruo lai sumrisang inzam hin,
Mitthli hul ni i thutiem chu,
Thlawn naw nih ti ka hriet.

[45]

4. Aw Kraws ka lu mi dawmsangtu,
Tlansan ngam ta naw tawp ka che;
Ka phum tah damlai ropuina,
Chatuon nun tawp lova parin,
La hung vul ngei a tih.

BUNG 8—KRISTAA INTHANGLIENNA

*Naute a piengtira inthawka inthanglo chu piengsuol a nih.
Piengtharna hi Krista kehnung zuitu nina dingin a rabi chu a nih a,
Krista ditzawng anga hring tung pei chu piengthar nun a nih.*

Lungril danglamna leia Pathien nauhai ei lo nina hi Bible chun piengtharna an buk a. Loneituin a chi tha the to hlim le chun tekhi a ni baw k a. Chuong ang bawkin, Kristaa lo inlet tahai chu, Krista Isuah nutling patling, “inthanglien” a ra hung insuo ding ang chu a nih, (I Peter 2:2, Ephesi 4:15). Isai chun, “Anni chu chawimawia an umna dingin, felna thing, Lalpa phunhai,” (Isai 61:3) tia inbuk ning an tih a ti a. Chuongchun, thlarau tieng nundan thurukhai ei hriet fie theina dingin khawvel thil nuna inthawk damin tekhina siem a nih.

Mihriem thiemna le vama po po hai hin khawvela thil chin tak chung a khawm hringna an siem thei nawh. Pathien ngeiin hringna a pek lei chau a nih, thlaih a, rannunghai khawm an hring thei hi. Chuongchun, Pathiena inthawka hringna lei chau chun a nih thlarau tieng hringna chu mihriemhai lungrilah a pieng hlak chu. Mihriem chu chung tienga inthawka,” a piengthar,” (Johan 3:3) chau naw chun Krista in hringna pek a tum changtu ni thei naw ni.

Hringna a um angin, inthangna khawm a um a. Par kumum suk vultu le a par suk ratu chu Pathien a nih. Ama thilthawtheinaa baw k hin bu chi khawm hi a hung inthang lien a, “A phut chun a kung, chu zoa chun a ra, chun, chu zo nawka chun a vuia bu mal kim chu,” (Marka 4:28). Zawlnei Hosea chun Israel chu, “Lili angin inthang a ta,” chun, “Bu angin inder an ta, grep hrui angin inthang an tih,” (Hosea 14:5,7) a tih. Chun, Isun, “Tuk tinpar inthangzie hi ngaituo ro” (Luka 12:27) a mi ti baw k a. Thlaih a le parhai hi an ni nuom ang le anni hratnain an inthang nawh a, Pathienin an hringna

dinga a pek an dawng ang peiin an thang lem a nih. Naupangin ama dit thuin amanih, ama theina ve hrim hrim amanih in an suksang thei chuong navvh a, nangni khawmin in hratnain amanih, in thawrakna leiin amanih thlarau tieng inthangna chu in chang thei chuong nawh.

Thlaihahi le naupanghai hi an khawvela hringna petu boruok dam, nisa eng dam le bu dam hmuin an hung inthanga. Krista chu ama ringtuhai ta ding chun, rannunghai le thlaihahi kuoma thilthlawn pek an dawng ang hi a nih. Ama chu an, “kumkhaw entu” le “nisa le phaw” (Isai 60:19, Sam 84:11) a ni si a. “Israel ta dingin daidaw ang” (Hosea 14:5) ning a ta, chun, “ama chu hlobet rawtna chung a ruotui tla angin tlang a ta,” (Sam 72:6). Ama chu tuihring, “Pathien bei vana inthawk hung tlaa, khawvel kuoma hringna petu chu,” (Johan 6:33) a nih

Boruokin khawvel hi an huolvel ang chie hin, Pathien chun, aNaupaa thilthlawnpek tiemsenglo chun khawvel pumpui hi lunginsietna boruok chun an huol vela. Tukhawm hi hringna boruok hip nuom taphawt chu hring an ta, chuongchun, Krista Isuah nutling patling ni dingin inthang lien an tih.

Parin nisa tieng a ngha a, chuongchun, nizung eng takin a mawina le a par dan ding tawk a lo thangpui thei ang khan, ei-ni khawmin felna nisa tieng chu nghanh ei ta, van engna chun mi hung eng a ta, chuongchun ei nungchang chu Krista angin inthang lien a tih.

Isun, “Keimaah um zing ro, kei khawm nangniah um zing ka tih. Kau chu grep hruiah a um zing naw chun a khatin a ra theinaw ang bawkin, nangni khawm keimaah in um zing naw chun ra thei naw ti niu Ka thang naw chun iengkhawm in thaw thei si nawh,” (Johan 15:4,5) a ti hin hi thu bawk hi an chuktir a nih. Thingzarin ra an suona ding le an thangna dingin a kungpui a ring ang bawkin, nun dan thienghlina hring ding chun Krista chungah innghat ding a nih. Pathien kuoma inthawka i fe hrangin, nang chun hringna i nei nawh. Thlemna do dingin amanah, lunginsietna le thienghlimnaa inthang dingin amanah thilthawtheina i nei bawk nawh. Amaa chun um zing la, chuongchun inthang lien i tih. Amaah i um zing chun vuoi le ra insuo lovin um naw ti ni a, vadung tui umzingna a thingphun ang hung ning i tih.

Mi tamtak chun thil thenkhat chu an ni el a thaw dingin an ruot hlak. Suol ngaidamna dingin Krista chu an ring ta naka chu, anni theinaa um tlat an tum nawk si hlak. Chuong anga thawna po po chu hlawtling naw ni. Isun, ” Ka thang lovin iengkhawm in thaw thei si nawh,” a ti a. Lunginsietna a ei inthangna dam, ei hlimna dam, ei inhmanh tlakna po po hi Krista le ei inzawmnaah an nghanh vawng a nih. Ama le ienglai khawma eiin zawmna le ama a ei cheng

zingna hi lunginsietna a ei inthanglienna ding chu a nih. Ama chu ei ringna siemtu el an naw a, ei ringna sukfamkimtu a nih. Krista chu a hmasatak le a hnuhnungtak le ienglai khawma thawtu chu a nih. Ama chu ei thaw ding intanna le tawpnaah um chau ding an naw a, ei lampui ei ke pen tinreng ah aum ding a nih. David chun, “Lalpa chu ka hmaah kan umtir rawp hlaka, ka changtieng a um leiin inhning naw ning,” (Sam 16:8) a tih.

“Iengtinam Krista kuomah ei cheng ding,” tiin indawn am a ni? A tira ama i pawm dan ang bawk khan. “Chuleiin, Krista Isu, Lalpa chu in pawm ang khan amaa chun um ro,” “Mifel chu ringnan hring a tih,” ti a nih. (Kolossa 2:6 ; Hebrai 10:38) Pathien kuoma chun a ta a ni ding le a rawng bawla, ama thu awi ding chun inpek ta a; chuongchun Krista chu i sandamtuah i nei ta a nih. Nang chun i suolna hai chu intlan thei naw-in i lungril i sukdanglam thei bawk nawh. Nisienlakhawm, Pathien kuoma mani inpein, Krista zara chun hieng popo hi i ta dingin a thaw a nih ti i ring ta a nih. Ringna in Krista ta i na, chun, ringna in amah a inthanglien ding a nih, lak le pekin. Iengkim i lungril dam, i ditthlangna dam, i rawngbawlina dam, i pek vawng ding a ni a, a ditzawng taphawt zawm dingin ama kuomah in-pe la, Krista, malsawmna a sip chu, i lungrila cheng ding le i hratna le i felna le kumkhuoa nangma thangpuitu ni dingin i nei ngei ngei ding a nih. Ama chun thuawi theina chu peng a ti che.

Zingkar Pathien kuomah inhlan hlak la, chu chu i sin hmasatakah nei la, i tawngtaina chu, “Aw Lalpa, Nangma ta lieu lieu ni dingin mi hmang la, ka tumna po pohai chu i ke bulah ka hung innghat ie. Mi umpui la, ka sin po po chu nangmaah thawin um raw se,” ti hi nisien. Hi hi nitina thaw ding a nih. Tuk-tin, Pathien kuomah, insie hran la, i tumna po po chu ama kuomah inhlan vawng la, a enkawlina danin a kawkhmu che angin, bansan ding a ti chu bansan la, thawpei ding a ti chu thaw pei rawh. Chuong ang chun nitinin Pathien kutah hringna pein um thei i ta, chuongchun, i nundan chun Krista nundan chu hung ang deu deu a tih.

[49]

Kristaa hring hi hringdan hadam thlaktak a nih. Hlim hlea inhrietna chu a um kher dal thei, nisienlakhawm, ringna thlamuong umtak a um a nih. I beiseina chu a hratna leh an zawm a, invetna chu a varna leh, i theinawna chu a theina ropui leh. Chuongchun, mani in en ding an naw a, Krista tieng en lem ding a nih. Lungril chu a hmangaina a dam, a mawina a dam, le a umdan famkimna

a dam chun inchentir rawh. Krista mani an phatna dam, Krista sukmuolphoa a umna dam, Krista a thienghlimna le a felna dam, a ngaituo hlak ding chu a nih. Ama i hmangai a, i entawn a, i puma, amaah inngat tawp pha chau a nih ama angna neia siem danglama i umna ding chu.

Isun, “Keima ah um zing ro,” a ti a. Hieng thuhai hin chawl-hadamna lungril dam, nghetna le ringnghetna dam a hung intlun a, ” Ka kuomah hung un-la kei in inchawltir ka ti che,” (Matthai 11:28) tiin. Sam phuoktu khawmin hi thu bawk hi a hril a, “Lalpaa chun chawl la, ama chu nghak fan fan rawh,” (Sam 37:7) tiin. Isai chun, “Muong taka umnaa le ring taka umnaah hin in hratna um a tih,” (Isai 30:15) a ti a. Hi chawlna hi um tawk tawka hmu an nawh. Sandamtun chawlna a mi tiema a mi fielna chu, thaw dinga fielna a nih. “Ka ringkawl bat unla, ka kuomah inchuk ro, thuhnuoi-rawl le lungrila inngaitlawm tak ka ni hi. Chuongchun, in thlarau ta dingin chawlna hung in tih” (Matthai 11:29) Krista kuoma inngat tak tak mi chu ama ta dinga thaw nasa tak le taima tak ning a tih.

Min, mani ngawt an ngaituo pha chun, hratna le hringna bulpui Isu Krista chu a nghatsan hlak. Chuong huna Krista le an inpawlna le an inzawmna sukchat tumin Setanin nasatakin thang a lo lak hlak. Khawvel inhawitirna dam, damsung khawsak ngaituona dam, lungngaina dam, midang indiknawnadam le nangma indiknawna dam le famkimnawna haiah, a iengtaka hin amani, annaw-leh hieng po poa hin Setan chun i lungril keipeng tumin thawng a tih. A thuoi suolin um naw rawh. Mi tam tak, Pathien hrietna nei tak tak le Pathien ta dinga hring nuom hlakhai khawm an indiknawna hai le an hratnawnahai ngaituo zing dingin a keipeng hlak a. Krista kuoma inthawka anni sukhringin, hnetu ni a beisei hlak. Sandam ei ni ding le ding naw titthawngnaah le hratnaah mani hi a thupui takah ei insiem ding a ni nawh. Hieng po po hai hin ei hratna hnar [50] ainhawkin lungril a thuoihmang hlak a nih. I lungril chu Pathien kuomah inhlana la, ama chu ring nghet rawh. Isu chanchin chu hril la, ngaituo bawk rawh. Ama a chun mani ti hi lakhmangin um raw se. I titna le i ringhlana po po chu sie hmang rawh. Tirko Paula’n, “ka hring a nih, kei ruok chu ka ni ta nawh a, Krista chu keimah a hring lem a nih; chun, tuta tisaa ka hring hi ringnaa hring ka nih, Pathien Naupa, mi lunginsiettu,ka aia inpetu ringnaa chun,” (Galati 2:20) a ti angin ti ve rawh. Pathiena chun chawl hadam rawh.

A kuoma in kawltir ta chu a vawng him thei a nih. A kutah insie chun nangma hmangaitu zarah hnetu neka ropui lemin siem a che. Kristan mihriem nina a hung put khan, hmangaina hruiin mihriemhai chu a hung phuor a, chu hmangaina hrui chu mihriem ditthlangna chau naw chun ieng thilthawtheina khawmin a suktan thei nawh. Setan chun hi phuorna hi suktan tumin le Krista kuoma inthawka mi sukhran tumin ienglai khawmin a mi thlem zing a nih. Hi taka hin a nih ei inveng nguna, thang ei laka, ei tawngtai a tul-na tak chu, zalen taka dit thlang thei ni inla khawm thil iengkawmin hotu dang a min thlangtir nawna dingin. Nisienlakhawm, Krista tieng chu en zing ei tiu, ama chun mi vawng him a tih. Krista ei enzing chun, ei him a nih. A kuta inthawk chun iengkawmin mi keithla thei naw ni. Ama chu en zingin, “ropuinaa inthawka ropui peiin, chu angpui ngeia um dingin, sukdanglamin kan um hlak Lalpaa (Thlaraua) inthawka kan hmu ang peiin,” (II Kor3:18).

Chuongang chun a nih inchuktirhai chun Sandamtu ditumna tak angna an nei na chu. Chuong inchuktirhai chun Isu thuhai an hrietin, Ama an mamawzie an hriet a. An zawng a, an hmusuok a, chun, ama an zui tah a nih. Ina dam, bufaktlangnaa dam, pindan sungrila dam, le loa dam chun a kuomah an um ta pei a. Inchuktirtu kuoma inchuktu angin a kuoma chun an um a, nitin, a baw inthawk chun thutak thienghlim inchukding chu an dawng zing baw. Rawngbawltuhan an pu an en angin an thaw ding inchuk dingin ama chu an en a. Chuong anchuktirhai khawm chu, “ei ni nungchang ang put mihriem baw an na,” (Jacob 5:17). An i do ding khawm suolna baw a nih. Nundan thienghlima hring ding chun lunginsietna (Pathien lunginsietna) baw kha an mamaw anih.

[51] An chuktir hmangai Johan, Sandamtu ang deu tak khawm khan, piengpui nungchang mawi a nei bik nawh. Ropui nuom mi le mani insukchallang nuom mi el khawm an nawh, thawlui hmang le iemani meta lungsen awl mi a nih. Nisienlakhawm, Pathien nungchang chu amaah suklang a hung ni zet chun, ama tlingnawna a hmu thiem a, chun, chu inhrietsuokna chun tlawmna nunah a hung sie ta a nih. Hratna dam, dawtheina dam, thilthawtheina dam, nunnemna dam inlalna le inngaitlawmna dam, Pathien Naupa nunah a hmu chun, a lungril chu inpakna le hmangainain a hung sip ta a. Nitin a lungril chu Krista tieng hipin a hung um ta a. A hotupa a hmangaina lei chun ama le ama khawm alo intheinghil tir thei ta a nih. Atheida sietzie

dam, le a tuminsangna dam chu Krista thilthawtheina a chun peklut a hung ni ta a. Thlarau inpiengthar tirtu chun a lungril a sukthar a, Krista hmangainaa thilthawtheinaa chun nungchang danglamna a hung intlun an tah. Hi hi Isu le inzawmna ra ngei chu a nih. Krista chu lungrilah a hung cheng chun, piengpui nun chu a sukdanglam hlak. Krista Thlarau, a hmangina chun lungril a sukthem a, lungril a hneh a, ngaituona hi a keithoin Pathien le Van tieng dam an dittir hlak.

Krista chu vana a lawn hnung khawmin anchuktirhai lai a la um zing ani ti chu anchuktirhai in an hriet a. Ama umna chu a nih, hmangaina le engnaa sip chu. Isu, Sandamtu, anni fe puia, titi puia tawngtai puitu; beiseina le thlamuongna thu, an lungrila hriltu chun, hringna thucha a hril laia an kuoma inthawka vana thuoitunga a um lai le vantirkohan sumlaia ama an hung hmuok lai khan, a rawl ri chu an lungrilah a cham zing a. “Ngai ta u, kei kum khuoin, khawvel tawp chen khawmin, in kuomah um pei ka tih,” (Mathai 28:20) tiin. Ama chu mihriem taksa ang putin vanah a lawn ta a. Pathien Lalthungpha hmaa chun an ruol le Sandamtu ni fawmin a um ti an hriet. A tuorpuinahai chu a la danglam chuong nawh a, mihriem tuornahai chu a la hrietpui zing a nih. Pathien hmaa chun a thisen hlutakel chu pein, a kut le kehai a hliemhai chu inentir pumin, an tlansahai ta dinga man a pek chu hre zingin a um ta a nih. An ta dinga hmunhai hang siem dingin vanah a fe a, ama kuoma anni thuoii dingin a hung nawk ding a nih ti khawm an hriet.

Isu vana a lawn hnunga an intuokkhawm nawk chun, Pa kuoma Isu hminga thil hni chu an inhawk hie a. Lungril taka tawngtai in an kun a, “Pa kuomah iengkhawm in hni chun, kei ma hmingin peng a ti cheu. Tu chenin ka hmingin iengkhawm in la hni nawh; hni ro, chuongchun hmung in tih, in lawm a kimna dingin,” (Johan 16:23,24) ti thutiem hi an hril ruol a. Ringna ban phar insang peiin, ” A thi chu Isu Krista chu a ni si a, anih, mithi laia inthawka tho nawk ta lema, Pathien changtienga uma ami hrilpektu bawk kha a nih,” (Rom 8:34) tiin an inngat a. Chun, Penticost ni chun Thlamuongtu, Krista’n, “Nangniah a um zing ding a nih,” a ti kha a hung tlung a. Chun, a hril pei a, “Ka fe in ta dingin a tha , ka fe naw chun, Thlamuongtu chu in kuomah a hung tlung awm si nawh, ka fe ruok chun, in kuomah tir ka tin,” (Johan 14:17,16:7) a ti a. Chutaka inthawk chu Krista chu a nauhai lungrilah Thlarauin a um ta zing

a nih. Ama le an in zawmna chu an kuoma mihriem a ni laia an inzawmna nek khan a hnai ta lem a nih. Krista engna, hmangaina le thilthawtheina chu anniah a hung eng suok a, chuongchun, min an hmuin, “mak an ti hie a, Isu kuomah an um tah ti an hriet a.” (Thilthawhai 4:13)

An chuktirhai kuoma Krista nina po po kha, vawisun hin a Nauhai kuomah ni ve a nuom a nih. Anchuktirhai tlawmte a kuomah an hung a, a tawngtaina hnuhnung taka khan, ama chu, “Hienghai ta ding chauin ngen pek ka ni nawh, an thu leia kei mi la ring dinghai ta ding khawma ngen pek ka ni bawk ie.” (Johan 17:20) a tih.

Isu ei ta dingin a tawngtaiin, Pa le pumkhat an ni ang bawkin ama leh pumkhat ei ni theina dingin a ngen a nih. Inpumkhatna maktak a va ni de ! Sandamtu chun ama chungchanga chun, “Naupa chun ama khat chun iengkawm a thaw thei nawh.” “Pa keimaa um chun a thil a thaw lem hlak a nih,” (Johan 5:19,14:10) a tih. Krista chu ei lungrilah a cheng chun, ei niah, “a ditzawng thaw tum ding le thaw dingin,” (Philippi 2:13) thawng a ta, Thlarau thumun bawk chu suklang ei tih. Chuongang chun, ama hmangai le amaah chengin, “Iengkimah, amaah inthanglien thei lem ei tih; ama chu Lu a nih, Krista chu.”(Ephesi 4:15)

BUNG 9—SINTHAW LE HRINGNA

[53]

Krista zuitu chun chanvo pawimaw tak a nei a. Chu chanvo chu a thlarau hringna dinga Sandamtu rawngbawl sin chu a nih. Sandamtu chun a hringna hiel inhlanin a mi thawpek ta si a.

Khawvel le thil siem po po ta dingin Pathien chu hringna dam, engna dam le hlimna bulpui a nih. Nisaa inthawka nizung engna hai ang dam le tui hna nei a inthawka vadung tui luong hieu hieu angin, malsawmna hai chu Pathien kuoma inthawkin thilsiem tinreng kuomah chun a hung luong suok hlak. Pathiena hringna mihriem lungrilah a umna phawtah hmangaina le malsawmnain midanghai kuomah luong suok veng a tih.

Ei Sandamtu lawmzawng chu, tlu tahai keitho le intlansuok hi a nih. Chu ding chun a hringna khawm a ngaihlu naw a, Krawsah tuorin inzakna khawm a hmusit ta lem a nih. Chuongchun, vantirko hai khawmin midanghai hlimna dingin an thaw zing hlak. Chu chu an hlimna a ni si a. Mani hmasiel ran mihaiin, inzakum le tlawm thlaka an ngai, mirimsihai le nina kawng tinrenga hnuoihnung lemhai rawngbawl chu, suolna neilo vantirkohai sinthaw chu a nih. Krista, mani inhlanu hmangaina lungril chun vanram khawm a hluosipa, an hlimna san bulpui tak khawm a nih. Hi lungril hi a nih, Krista zuituhaiin an nei ding le an thaw ding sin chu.

Krista hmangaina chu mi'n a lungrilah a vawng tha chun, thil riminhnik tak angin thup thei an nawh. Mi a thunun theina chu mi eiin tuokpui ta phawtin hrengthal pei an tih. Lungrila Krista Thlarau chu thlalara tui hna nei, iengkim sukthartu le bohman dinghai hringna indawn chak tirtu ang chu a nih.

Isu hmangaina chun, mihriemhai tungdingna ding le malsawmna dinga a man a thaw ang bawkin chuong ang thaw nuomna chu inneitir a tih. Pa vana mi thilsiemhai po po chungah hmangaina dam, nunnemna dam le tuorpuina dam inneitir a tih.

[54]

Hi hnuoia sandamtu hringnun chu nundan awlsam le mani ta dinga inhmang na an naw a, chawllo le thahnem ngai taka nghawk

lova mihriem bohman hai sandamna dingin a thawk lem a nih. Ran bu pekna thlenga inthawkin Kalvari tlang chenin mani inphatna lampui a hraw a, sin harsa, inzina rinum tak hai le nasa deuva fimkhur a ngainaa hai khawm khan awlna a zawngel nawh. Ama chun, “Pathien Naupa hi rawngbawlpeka um dinga hung an nawh a, rawngbawl ding le mi tamtak intlanna dinga, a hringna pe lem dinga hung a nih,” (Matthai 20 :28) a tih. A dam sunga a tum ropuitak pakhat chu a nih. Thildang hrim hrim chu a ve chau an nih. Pathien dit zawng thaw le a sin thaw zo hi a bu le a dawn ding chu a nih. Ama ta ding le ama hlawkpuina dinga sin thawna ding chun hun le hmun hrim hrim a um nawh.

Chuongchun, Krista lunginsietna dawngtuhai chun, Kristain thi chena a lo tuorpekhai ta ding chun, van thilthlawnppek chu an dawng ve thei na dingin tuor an inpei zing a nih. An chengna khawvel chu an siem that deu deu theina dingin an thaw thei taphawt chu thawng an tih. Hi lungril hi thlarau indiktaka inlethai inthanglienna an lang fiena tak chu a nih. Mi’n Isu Krista a hung hmu chara inthawkin, Isu Kristaah ruol thatak a hmu thu hi midang kuoma hril kar a nghak hla hlak. Sandamna le sukthienghlimna thu chu a to pui tawk tawk thei ngai ta nawh. Krista felnaa ei inthuoma, a Thlarau lawmnaa ei lo sipta chun to pui tawk tawk thei ta naw mei nih. Lalpa thatzie chu ei hmu a, ei intern ta bawk si chun, thil iemani chu hril ding nei ei tih. Philipin Sandamtu a hmuh angin a kuoma um ve dingin midang fiel ei tih. Krista mi hipna le khawvel la hungum nawk ding hmu theilo chan chin hai chu midang kuoma hril ve tum ei tih. Isu lampui hraw tak chu hraw nuom vena ropui tak um bawk a tih. Ei kawla mihai chun, “Pathien Beramte khawvel suol fepuitu,” (Johan 1:29) chu en ve sien ti em em ei tih.

Midanghai ta dinga malsawmna ni dinga ei thawna chu ei ni ta dinga malsawmna hung ni lem hlau bawk a tih. Pathien thiltum chu intlanna remruotnaa mihriemhai ei thang ve na ding hi a nih. Mani mihriempuihai kuoma malsawmna an thedar theina dingin mihriem hai chu Pathien umdan latuhai nitheina a mi pek a. Hi hi inditsakna ropuitak le lawmna ropuitakel Pathienin mihriemhai kuoma a pek thei chu a nih. Chuong hmangaina insuotu dinga chanvo changhai chu Siemtu hnai takhai chu an nih. Pathien chun hmangai rawngbawlina sin le Chanchin Tha thucha chu vana vantirkohai kuomah a nuom chun a pek thei a, a thiltum sukputlingna ding chun midang

kuoma khawm a pek thei baw k a. Amiruokchu, ami hmangaina tawp theilo chun, ama leh Krista le vantirkohai le thawtlang dingin, le malsawmna, lawmna le thlarau tienga dawmsangna, le hmasiel lova rawngbawl na rahai hi ei chang ve theina dingin a mi thlang lem a nih.

A tuornahai intawmpuitu ei ni leiin Krista chu tuorpui theiin ei um a. Midanghai thatna dinga tuorna chun a petu lungrilah ditsakna lungril chu a suk lienin khawvel intlantu le chun an thang kawptir baw k a nih. Ama chu, ” A rimsik leia in hung hausak theina dingin, hausa sienla khawm nangni lei ngeiin a lo rimsi ta kha in hriet sih a.” (II Kor 8:9) Chuonganga Pathienin a mi siemna san ei sukputling chauin a nih hringna chu malsawmna a ni thei ni.

Kristan a zuituhai thaw ding a ruot ang a, a ta dinga thlarau hne dinga i thaw ding chun, Pathien thila hrietna inthuk lem le varna inthuk lem i mamawzie chu hrieng i ta, felnaa chun i phing a tamin i dang char a tih. Pathien kuomah hning i ta, i ringna chu sukhratin um a ta, sandamna tuikhura varna inthuklem chu dawn i tih. Selkalna le harsatnahai chun Bible tiem nuomna le tawngtai tulzie inhrietir a ti che. Krista lunginsietnaa le hrietnaah inthang lien i ta, hrietna tieng hung hausa baw k i tih.

Midang ta dinga mani hmasiel lova i thaw inrimna chun, inthukna dam, ngetna dam le Krista angna nungchang mawina-hai a hung siem a, a changtu kuoma chun muongna le hlimna a hung intlun baw k hlak. Beiseinahai a sukphur a. Thabona le mani hmasielnain hmun a nei nawh. Krista lunginsietnaa lo insawizawi tahai chu inthang an ta, Pathien ta dinga sin thaw dingin hung hrat an tih. Thlarau tienga hrietchieng theina dam, ringngetna dam, le tawngtaia thilthawtheina dam nei lem an tih. Pathien thlarau chu an thlarauah changin, Pathien kona dawn dingin ngaituona thienghlim tak chu peng an tih. Midanghai thatna dinga mani hmasiello sina inpehai chun an ni sandamna ding thawsuok an lo ni zing nghe nghe a nih.

Lunginsietnaa ei inthangna ding lampui umsun chu Kristan ei ta dinga thaw ding a siem kha hrat raklo sa khawmin mani theitawka ei thangpui thei thei thangpui le malsawm hi a nih. Insawizawina leiin hratna hi a hung um a, thothang thatna ruok hi chu pienken a nih. Lunginsietna leia malsawmna hung tlung dawng a, Krista ta dinga iengkhawm thaw tum si lo a, Kristien nundan nei ve tumtuhai

chu sin thaw lova fak ngawta hring tumhai ang chu an nih. Hi khawvel umdan ang bawkin thlarau tieng umdana khawm hin a ra chu inhnuoina le dam te-tea boralna a nih. Mi insawizawi ngailo amanih sin thaw ngailo amani chun a hratnahai chu inhmang vak a tih. Krista kohran hi mihriemhai sandam nina dinga Pathien hmangruo a nih. A thaw ding chu khawvel mihai kuoma Chanchin Tha puongdar hi a nih. Chanchin Tha puongdar hi Kristien po pohai thaw ding chu a nih. Mitinel chu, an talent nei ang le an hun remchang nei ang peiin, Sandamtu thil ruot sukkimtu dinghai an nih. Krista hmangaina ei kuoma puonga um chun, ama la hre ngainawhai po po kuomah bat a min neitir a. Pathien chun eng, ei ni ta ding chau ni lo, midang hai sukengna ding khawmin a mi pek a nih.

Krista zuituhaiin an thaw ding hrehai sien chu, tulai ram thima Chanchin Tha hriltu pakhat chau umnaah hin sang tamtak um an tih. Chuongang sin thaw ve theinaw po po khawmin, an thaw thei ang zawng, an tuorpuina le tawngtaina damin thangpui thei an tih. Kristien ramahai chun thlarau ta dinga nasa nawk zuola thawna um bawk a tih.

Krista ta dinga ei thawna dinga hin, ram thima fe kher kher amanih in maksana thaw kher ngai naw ni a, umhmunah thaw ding tam tak a um si leiin. Hieng sinhai hi mani in tienga dam, mani kohrana dam, ei sin thawpuihai laia le mi ei intuokpuihai laia dam thaw thei ei tih.

Ei Sandamtu, hnuoia a um laia, a hun tam lem chu Nazarethah thingrem siemna dawrah inrintaka hmangral in a um a nih. Mi inzana dawng lo le mi hrietfuk lova loneituhai le inhlawfahai le an intlawn lai khawmin vantirkohai chun Hringna Lalpa chu an umpui zing. A sin inhnuoitakel a thaw zing lai khawmin amanih, damnawhai a sukdam lai le Galili dil chung a lawnlai khawmin a hung san chu ringum takin a thaw kim pei hlak a nih. Chuongchun, sin inhnuoitak le hmun inhnuoi taka ei um lai khawmin Isu chu ei umpuiin ei thawpui thei a nih.

Tirko chun, “Mi tin koa in um laia in chan pangngaia chun [57] Pathien kuomah um zing seng ro,” (I Korinth 7:24) a ti a. Mani sin thawtu khawmin a sin chu ringum taka thawin a Pu chu a sukropui thei. Krista zuitu indiktak chun, a sakhuo chu a thilthawna taphawtah hmangin, mihai kuomah Krista lungril chu suklang a tih. Khawl hmanga sinhawtu khawm taima tak le ringum taka mani sin thawin

Galili tlang vela inhnuoi taka lo khawsa ve hlak ama aiawtu a ni ve thei. Tukhawm a hming lam taphawt chun a sinthaw thahai hmuin a siemtu le Tlantu Krista tieng midanghai a thuoi theina dingin an thaw ding a nih.

Mi tam takin, midanghai ropui lem le thilthawtheina nei lema an ngai leiin Krista rawngbawlina dingah suonlamin an nei hlak a. Talent neihai chawa Pathien ram rawngbawlina thaw ding anga ngaina a um hlak a. Mi tam takin, mi ditsakbik thenkhat hai chau kuoma talent pek a, midang chu sin thaw ding am anih lawmman hmu dinga ko ni ve lova inggaina an nei hlak bawk a. Nisienlakhawm, tekhithua haia en khawmin hi hi an dik nawh. In neitupain a sinthawtuhai a kovin, mi tin kuomah an sin thaw ding chit a pek a nih.

Hmangaina lungril putin, sininhnuoi tak khawm, “Lalpa ta dingin,” (Kolossa 3:23) ei thaw thei a nih. Lungrila Pathien hmangaina a um chun, hringnaa hin an lang suok hlak. Krista rim inhnikna chun min huol vel a ta, ei rim chun chawisangin malsawm a tih. Pathien ta dinga sin i thaw dingin hun iemani danglam bik tak amanih thilthawtheina iemani tak nei hmasaka ngaiin nghak naw rawh. Mi’n iengtinam an ngai ding che ti ngaituo naw rawh. I nitin nundan chu thienghlimna le hringna ditumtak inentirna ani phawt chun, le midanghai hlawkna ding i ditpui zie in hrietchieng tir bawk chun, i thawna chu a thlawnin um naw ni.

Isu zuituhai laia anhnuoitak le tlawmtakhai le pasietakhai khawm midang ta dingin malsawmna an ni thei. Thil tha bik tak an thaw a nih ti an hriet dal thei, nisienkhawm, an hriet naw kara an thaw khan malsawmna nasa lem le inthuk lem a lo siem tan thei a, chuong malsawmna ra hai chu lawmman pekna ni a tlung hmakhat chu an hriet kher naw thei. Thil ropuitak an thaw ti khawm an hriet nawh a, an hlawtlingna mani khawm an ngaituo buoi a tul nawh. To zinga Pathienin thaw dinga a ruot ruok chu ringum taka thaw el ding an nih. Chuongchun, an hringna thlawn naw ni. An lungril chu Krista angnaa chun inthanglien deu deu a ta, hi damsung laa hin, Pathien le sin thaw tlang an hung ni ta a; Chuongchun sin insang lem thaw thei dinga ngai le hringna la hung um dinga hlimna thup ruollo changtu ding an hung ni ta bawk a nih.

BUNG 10—PATHIEN HRIETNA

Pathien mithmuah thupthei iengkhawm a um nawh. Ama chun ei ngaituo le ei thiltumhai a hriet varwng si a. Pathien thu Thienghlima hin a nauhai mamaw chu a ziek a, lungril le titakzeta zawngtuhai chun an hmu hlak.

Pathienin ei kuoma inhriettir a tum dan le ama le ei inzawmna ding lampui a ti chu tarn tak a um a. Thilsiemhaiin ei hrietna thizama hin chawl lovin thu an hril zing a nih. A kuta a thilsiemhai hmanga an puongna chu lungril inhawng taka ngaituo-tuhai ta ding chun Pathien hmangaina le ropuina hrietnan hmang an tih. Hre nuoma ngaiventu chun khawvel thila inthawk damin Pathien le inzawmna chu hrethiemin hrethei a tih. Hlohna hring dup dam, thing insang tak tak hai dam, par kumumhai, le parhai, sum fe dul dul hai, ruo sur le vadung luong ri her her dam, le van ropuinahai chun lungrilah thu an hung hrilin, hieng po po siemtu Pathien le inhrechieng dingin ami fiel a nih.

Ei Saandamtu chun an chuktirna ditum tak takhai chu leilung thila hai a suklang a. Thinghai, vatehai, kawrruoma parhai, tlanghai, dilhai, le van mawi tak tak dam, nitin nundana thil hung umhai le ei kawl vela thilhai hin thutak thuhai chu an zawm khawm vawng a, chuongchun mihriem sin inrimnaa buoina kara khawm anchuktirnahai chu lungrilah an hriet nawn tir thei hlak a nih.

Pathien chun a nauhai chu a sinthaw le ei hnuoi mawl ang reng tak le mawi takela a lo cheimawi dan hi lawm thiemhai sien a nuom a. Ama chu mawina ngaina mi a na, nisienkhawm, puotieng thila mi hipthei hai nekin nungchang mawina hi a ngaina tak a, lunginsietna par chuoi ngailo, thienghlimna le mawina chu nei dingin a mi dit a nih.

Ei ngaithlak nuom chun, Pathien thilsiem hai hin ringumna le thuawina inchuktir hlutak el an mi pek a nih. Arasihai, tien inthawk van boruok lientaka hin an lampui ding ruot bikah an fe duol duol a, a lien taka in- thawka a chintak chenin, thil siemhai chun Siemtu

dit dan chu an zawm a nih. Pathien chun iengkim chu a ngaisakin, a thilsiem tinreng chu a enkawl hlak. Boruok lientaka khawvel tiem senglo enkawltu chun, chawngzawng buong chiterek ti lova an hram dan mawltaka inhram ve hlak mamawhai khawm a ngaisak ve tho a nih. Mihriemhai chu an nitin sin thaw-naa an fe suok lai dam am anih, an tawngtai lai am anih, zana an zalin am anih an zing tho laiin am anih, mihausa-in a inropuia ruoi a the-laiin amanih mi pasie-in a nauhai fak ding dukdak khawm nei lova a keikhawm lai dam hin, vana Pathien chun ngun takin a lo en hlak a nih. Pathien hriet lova mittui tlakna a um naw a, a sinsie nawa innuina a um bawk nawh.

Hi hi ei ring nghet phawt chun, umzie bova ei lunginzingna po po hi bo vawng a tih. Ei hringnun tuta beidawngnaa sip ang hin um ta naw ni a; iengkim el hi, a lien am, a chin am, mangangna le buoina i chim phak ruollo Pathien kuta chun iengkim sie a ni tak ding leiin. Chuong chun, thlarau chawlhadamna, mi tam takin an neinaw chu chen tang eith.

Hnuoi mawinaa lawmna i nei chun, thina le suolna um ta ngainawna ram, tawngsie hlimthla khawm phur ta lo hrim hrim ding ram, khawvel la hung um ding chu ngaituo rawh. I mitthlain sandamtahai in chu thlir la, I suongtuonain a ngaituo theitawp neka ropui lem a ni ti hre rawh. Pathien thilthlawnpek, a thilsiem tinreng-hai hin a ropuina hlek tlawmte ei hmu chau a la nih. “Mita hmu ngai naw le na a hriet ngai naw, mihriem lungrila lut ngai naw, Pathienin ama hmangaituhai ta dinga, a buotsai chu,” (I Korinth 2:9) ti ziek a nih.

Hla phuoktu le khawvel umdan hretuhai chun thilsiem khawvel thila hai hin hril ding tam tak an nei a; nisienlakhawm, Pa kutsuok a nih ti hrea par a dam, thingbuka dam le thinga damah a hmangaina an hmu leiin Kristien hi a nih hnuoi mawina ngaisangtu le inhawi ti taktu chu. Tuipui dam, vadung le phairuomhai dam le tlanghai hi Pathienin mihriem a hmangaizie inentirna anga thlir naw tuhai chun tukhawmin ngaisang tak tak thei naw ni.

Pathien chun a sinthawhai le sungril a hne theina Thlarauvin ei kuomah thu a hung hril hlak a. Ei chung a thil hung tlung le a min huol veltu, ei vela nitina danglam hlakhaia hin hrethiem dinga ei lungrilhai ei hawng phawt chun inchuk ding hlu tak tak hmu thei ei tih. Sam phuoktu chun Pathien thil reldan a suiin, “Leihnuoi hi Lalpa ngilneinain a sip a.” “Tukhawm a var taphawt chun chuong

chu vawng thang an ta, Lalpa ngilneina chu ngaituong an tih,” (Sam 33:5,107:43), a tih.

Pathien chun thu-in ei kuomah thu a hung hril a. Hi taka hin a nungchang suklagna dam, mihriem laia a hung khawsakzie dam, le intlanna sin ropuitakelhai chu ziekin ei nei a. Hi taka hin thlatuhai le zawlneihai le tienlaia mi thienghlimhai chanchin ei hmu thei. Mihriem, “Ei-ni mizie ang nei bawk,” (Jacob 5:17) an nih. Ei harsatna anga harsatnahai chu iengtinam an nertlang a, thlemna ei tuok ang bawk hnuoiah iengtinam an tlu a ti le lungril pangngai puta Pathien lunginsietna zara an hne nawk thei dan dam ei hmu a; chuonghai chu hre-in, felna tienga ei thaw hramna hin a mi sukhuoi a nih. Hrietna inthuktak pek an nizie dam, engna dam, hmangaina dam, le malsawmna dam chen ding an nizie dam le lunginsietna pek an ni leia sin an thaw chanchin dam, an nia thawtu Thlarau khan ei lungrila inelna thienghlim a hung chawksuokzie dam le an nungchang put inhawkna—an ni anga Pathien le inpawl chakna thu dam chu ei lo tiem a.

Isun Thuthlung Hlui chanchin le Thuthlung Thara lem chu an diknawk zuolzie chanchin a hrilin, “Chuong chu ka chanchin inhrietirtu chu a ni si a,” (Johan 5:39) Intlantu, chatuon hringna bulpui, a ti a. A ni ngawt el, Bible pumpui hin Krista chanchin a hril hrim a nih. Leilung insiem tira inthawka a thutiem tawpna chenin, “Thil siem po po hi ama siem naw iengkhawm a um nawh,” (Johan 1:3). “Ngai ta, ka hung vak ding a nih” (Thupuongsuo 22:12) ti thu le a sinthawhai ei hang tiem chun Pathien rawl chu ei ngaithlak a nih. Sandamtu hi i belchieng nuom phawt chun, Pathien Lekhabu Thienghlim hi tiem ngun el rawh.

I lungril chu Pathien thuin suksip la, Pathien thu chu tui hring, i dangchar ngawi ngawi sukretu a nih. Vana inthawka bei hring chu an nih. Isun, “Mihriem Naupa tisa in fak a, a thisen in dawn bawk naw chun, nangnin hringna nei nghal lo cheu,” (Johan 6:53) a ti a. Chun, ama le ama inhrilfie nain, “in kuoma thu ka hrilhai hi Thlarau a nih, hringna khawm a nih,” (Johan 6:63) a ti bawk a. Taksahai hi ei thil fak le ei dawnhai hin a siem a; taksa inrem dan bawk hi thlarau inrem dan khawm a nih; chu chu a nih ei thlarau tieng nundanah hratna mi petu dinga ei i ngaituo hlak chu.

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Intlanna thupui hi a nih vantirkohan an thupui tak chu; kumkhuon tlansahai varna le hla ning a tih. Tuhin nguntaka ngaituo le inchuk a

phu hie an nawm a ni ?. Isu hmangaina le zangaina tawp chin neilo le ei aia an pekna chun khuntak le ursun taka ei ngaituona a phut a nih. Amin tlantu ditumtak le mi hnipektu nungchang chu ei ngaituo zing hlak ding a nih. Ama mihai suola inthawka sandam dinga a hung tak nasan chu ei ngaituo ding a nih. Chuonga van thupui ei ngaituo chun ei ringna le hmangaina chu hung hrat tiel tiel a ta, ei tawngtaina hai Pathien ta dinga dawn tlak hung ni lem deu deu bawk a tih, ringna le hmangaina a nasat deu deu tak leiin. Chun, var tak le thahnem ngai mi ni bawk an ta, Isu ringna nghet lem um a ta; Ama ah Pathien kuoma hung po pohai chu a tawp khawk chenin a sandam thei a nih ti hrietna hring um bawk a tih.

Sandamtu famkimziehai ei ngaituo chun, ei puma sukdanglama um le a thienghlimna anga sukthara um hunginhawk ei tih. Ama ei chawimawipa ang dingin thlarauah phingtamna le dangcharna um a tih. Krista ei ngaituo tam zo po leh midanghai kuomah a chanchin hril tam ei ta; khawvel kuomah ama ai aw tam lem bawk ei tih.

Bible hi lekhathiem hai ta ding chauva ziek an nawh a; mi naran ta ding hman hmana ziek a nih. Sandam nadinga thutak ropui pawimaw chu sun lai anga fiea siem a ni a; miin Pathien ditzawng chieng taka suklang chu a zawm nawh a, a ngaidana fea, zui an ngawt naw chun tukhawma hresuol ngai naw ni hai.

Mihriem hrietna chu Pathien thu angin ei ngai el ding a ni nawh a, Pathien thu chu mani ngeiin ei inchuk lem ding a nih. Mi chungah ei inngat taluo chun mi chau le tlinglo ni el ei tih. Miin Pathien thu umzie inthuktak man dinga a lungril a sawizawi ngai naw chun, a thil ngaituotheina lungril khawm a suk awngrawp thei a nih. Miin Bible-a Pathien lekhabu thu le Pathien lekhabu thuhai a khaikhina, thlarau tieng thilhai thlarau tieng thil leh a khaikhina, Pathien thu an in mattuo danhai a sui nek nek hlak chun, a lungril ngaituona khawm hung sukvar deu deu a tih.

Pathien lekha thu inchuk neka lungril sukhrat thei iengkhawm a um nawh. Bible anga lungril ngaituona suksang thei, lungril sukhrat le sukzau thei lekhabu dang hrim an um nawh. Miin Pa thu hi a ni ang taka an chuk chun, lungrilzau, nungchang ropuitak le tumna nghet, tulai a hmu ding vang tak ang hi nei an tih.

Inhmaw taka Bible tiem hi hlawkpuina tlawmte ti chau naw chu iengkhawm a tangkai nawh. Miin Bible pumpui hi a tiemsuok vawng thei a, nisienlakhawm, a mawina le an thukzie le a umzie inthup a

hmu kher naw thei. Bung tamtak tumna bulfuk nei mang lova le inchuktima indik manfu mang baw si lova tiem puot puot nek chun thu khat, a umzie le pawimawna, lungri la a chieng hmakhata inchuk ri le sandamna remruotna le an zawmna danhai an langfie pei chena sut ngun chu a tha lem a nih. I Bible chawi pei la, hun remchang i nei ang angin tiem pei la, a changhai khawm i lungri lin vawng zing baw rawh. Khaw lai i leng khawmin thu baukhat chau khawm i tiem thei a, i tiem chu i ngaituoin i lungri lah i sie zing thei baw a nih.

Varna hi nasa taka ngaituona le tawngtai puma inchuk ngun naw chun ei hmu thei nawh. Pathien lekhatu thenkhat chu hrietsuol tium der lo khawpin an mawl a, thenkhatruok chu hang en ela a umzie hriet thei lo an um baw. Pathien thu chu Pathien thu veka khaikhin ding a nih. Nguntaka zawng suok le tawngtaia ngaituo zui ding a nih. Chuongang taka inchukna chu a hlawk a nih. Thilhlu chosuok tuin hnuoi sunga thil hlu taktak inthup a hmu suok angin, Pathien thu, thil hlu inphum, thahnemngai taka zawngtu chun, ngunthluka zawng nawtu ta dinga inlang lo, thutak, hlu em em el chu hmu suok a tih. Pathien inthuok khum thu, lungri lin a ngaituo hai chu hringna tuikhura inthawka vadungte hung luongsuok ang chu ning a tih.

Tawngtai lovin Pathien thu inchuk ngai an nawh a; ei keu hmain Thlarau Thienghlim sukrama hning ei ta, chu chu pek ning ei tih.

Nathanel chu Isu kuomah a hungin, Sandamtu chun, “En ta u, Israel mi tak, ritlona hrim hrim nei lo saw, “a ti a. Nathanael chun, a kuomah, “nangin iengtin am i mi hriet.” a ti a. Isun a kuomah, “Philipin a ko hma che a, theichang bula i um lai khan, ka hmu che annawm,” (Johan 1:47,48) a ti a. Ei ni khawm Isun, thutak hrietna dinga ama ei zawng phawt chun, fienriel hmuna ei tawngtai lai khawm mi hmu ngei a tih. Khawvel enga vantirkohai chu, lungri lin ngaitlawm taka Pathien thuoina zawngtuhai kuomah chun um an tih.

[64] Thlarau Thienghlim chun Sandamtu chu a chawisangin a chawimawi a nih. Krista kuoma a felna thienghlimzie le ama zara sandamna ropuitak ei neina chu a sinthaw hi a nih. Isun, “Ama chun kei mi chawimawi a tih, ka taa mi lang a ta, in kuomah an hrietir awm si cheu a,” (Johan 16:14) a ti a. Thutak Thlarau chu Pathien thua inchuktirtu tangkai tak chu a nih. Pathienin a Naupa chu mihriem ta dinga thi dinga a pek tak si lei le a Thlarau chu mihriemhai inchuk-

tirtu le thuoitu ni dinga a ruot tak lein Pathien chun mihriem hi
iengti takin am a ngaisang ning a ta le!

BUNG 11—TAWNGTAINA HUN REMCHANG

Ei hringna le ami Sandamtu Pathien chu ruol dingin ei fiel thei a. Ruol anga ei pawl thei dan chu tawngtaina hin a nih, fienriel le sungkuoa tawngtai el bakah, tawngtai mi ni a tul a nih.

A thilsiemhai le ama an puongna hmangin le ami enkawl dan le a thlarau hmangin Pathien chun ei kuomah thu a hril hlak a. Nikhawm sien, hienghi a hun tawk nawh. Ei ni khawmin ei lungril ei pek ve a tul a nih. Thlarau hringna le hratna ei nei theina dingin vana ei Pa leh inzawmna tak tak ei nei a tul a nih. Ei ngaituona hai khawm ama tieng ei infe tir thei, a sinthawhai khawm ei ngaituo thei, a zangaina le a malsawmna hai khawm ei ngaituo thei; ama le ei inzawmna chu, indik tak chun, hieng el hi chu an nawh. Pathien le ei inzawmna ding chun ei hringnun umdan ngeia hin ama kuoma hril ding iema ni ei nei ngei ngei ding a nih.

Tawngtaina chu ruol kuoma ei lungril ei hawng anga Pathien kuoma ei lungril ei hawngna a nih. Pathien kuoma ei um dan ei inhrietir a tul lei nilovin, ama ei lo pawm theina ding lemin a nih. Tawngtaina hin Pathien chu ei kuomah a hung thuoit thlak ni lovin, ama kuomtieng a mi thuoit tung lem a nih.

Isu chu hnuoia a um laiin, anchuktirhai chu tawngtai dan an chuktir a. An nitin mamawhai Pathien kuoma hni ding le an lung-inzingna po po ama kuoma intlun dingin anni an chuktir bawk. An hninahai chu ngai thlak ning a tih ti thutiem ringumtak a pek kha ei ni ta ding khawmin a nih.

Isu ngei khawm mihriem lai a cheng khan, a tawngtai rawp hlak a nih. Ei sandamtu chun ei mamawhai le ei hratnawna po po a hriet vawng a, Pa kuoma inthawka hratna thar zawngin chu ding chun hnipektu le ngenpektu a hung ni a, chuongchun, thawding le harsatnaa mi sukhrattu ni dinga fielnal le a thaw dinghai hne taka a hmasawn theina dingin. ama chu iengkima ei entawn a ni a. Ei hratnawna a hai ei unaupa a nih. “Ei ni ang bawka kawng ieng kima thlem a ni a,” nisienlakhawm, a piengphunga khawm suolna neilo a

ni leiin, suolnaa inthawka thuoi danglam a ni a, hi khawvel suola hin thlarau tienga buoina le rinumna a tuor bawk. A mihriemna chun tawngtai hi a mamawzie le vanneina a nizie a suklang a. A pa le an inzawmnaa chun lawmna le thlamuongna a hmu a. Mihriemhai Sandamtu, Pathien Naupa meu khawmin, tawngtai hi tula a hriet chun, ei ni misuol le mi hratnawhai ta ding lem chun iengang taka tawngtai ngun am a ngai ding!

Vana ei Pa chun, a malsawmna kim ei kuoma pe dingin a mi nghak zing a. A hmangaina tiemseng lo tuikhura tui dawn chu ei chanvo ropui tak a nih. Ei tawngtai tlawm hle si hi a va mak de ! A nau mi inhnuoi tak hai titak zeta an tawngtaina chu ngaithla dingin an pei zingin a lawm zawng tak a nih. Chuong sa khawm chun, Pathien kuoma ei mamawhai intlun dingin intimna ei nei hlak si a. Chau em em el mihriemhai, thlemna hmasawn zing le, Pathien hmangaina tawp thei lovin a ngaituo em em el hai, an ngaituo le an hni bak bak khawm pe nuoma inpeisa zing Pathien kuoma tawngtai ngai mang silo le ringnaa chau tak el hai hi vana angelhaiin iengtin am ngai an ta ? Vantirkohai chun Pathien hmaa kun hi an ngainat zawng tak a na, a kuoma um an thlakhla hlak. Pathien le inpawlna chu an lawmna insang tak a na, nisienkhawm, hnuoi mihai Pathien thangpuina mamaw lem hai chun a Thlarau thuoina le umpuina thang lova um khawm a pawisa mang si nawh.

Tawngtai thlathlamhai chu suol inthimin a bawm a. Hmelma chun suol dingin a thlem ruk ser ser a, Pathienin hun remchang a pek tawngtaina kha an hmang nuom tha ngai naw leiin. Tawngtaina hi ringna kut, vanram hausakna In, iengkimthaw theipa sum tiem seng ruollo siekhawm hawngna chabi a ni a, iengleia Pathien naupasalhai le naunuhmei haiin tawngtaina hi an thlatlam el dim a na ? Ma lova ei tawngtai naw chun le taima taka ei inveng ran naw chun, fimkhur naw deu deuin, lampui indik a inthawkin peng hmang el ei tih, hmelma chun zangaina thungpha lampui chu dangna ding a zawng rawp hlak. Nasa deua ringnaa ei hni khawma thlemna do theina ding lunginsietna le thilthawtheina ei hmu nawna dingin.

[67]

Ei tawngtaina le ei hnina Pathienin a mi dawn ei beisei ding chun thaw ding thenkhat a um a nih. Chulaia a hmasatak chu a thangpui ei ngaizie inhrietna hi a nih. “Dangchar chung a chun tui ka hung buok ding a ni sih a, hnuoi tawla hai chun tuiluonghai chu ka hung buok bawk ding a nih,” (Isai 44:3) tiin an tiem. Chuong felna leia

phingtam le dangchara Pathien ngaituhai chun an la khawp ding a nih ti hrecheng an tih. Lungril chu thlarau sinthawna dinga hawng ding a na, chuong an naw chun thlarau malsawmna dawng thei naw nih.

Ei mamaw lien tak chu ei ta dinga tawngbau mawi taka hnipuina a nih. Nisienkhawm, hieng thil hi ei ta dinga thaw ding chun Lalpa chu zawng a ngai a nih. “Hni ro, chuongchun, pekin um in tih,“(Matthai7:7) ti a nih. “Ama Naupa ngei khawm hla lova, ei renga aia petu chun thil dang po po khawm a thlawnin a mi peksa naw ding am a nih,” (Rom8:32).

Ei lungrilin suolna ei ngaisanga, suol hriet zing ei bansan nuom si naw chun, Lalpan mi ngaithla naw ni; suol sim tawngtaina le lungril na ngawi ngawihai tawngtaina chu a pawm zing a nih. Ei suol hriet popo sukdik an ta chun; Pathienin ei hninahai a dawn ei ring thei. Ei ni thatnain Pathien ditsakna a min changtir ngai nawh a, Isu thatnain a nih a mi sandam lem ding chu. A thisenin mi sawpfai a ta, amiruokchu, a mi pawm dana hin thaw ding chu ei nei a nih.

Tawngtai fan fan theina ding chu ringna hi a nih. “Nisienlakhawm ringna naw chun ama lawmzawng mi ni ruol a ni nawh, Pathien kuoma hung taphawt chun ama chu a um ti le, a zawngtuhai kuomah lawmman pehmang a nih, ti ring ding a nih.” (Hebrai 11:6) Isun, an chuktirhai kuomah, ‘Iengkim tawngtaia in hni taphawt chu, hmusain inngai unla, chuongchun hmung in tih,’ a ti a, (Marka 11:24) A thu hril ang tak chun ei pawm am ?

[68] A thutiem chu huop lien tak le tawp chin neilo a ni a. Thutiemtu khawm a ringum a nih. Ei thilhni ngei, ei hni laia ei hmu naw khawmin, Lalpa chun a hrietin ei tawngtainahai chu a dawn ngei bawk ding a nih ti ring tlat ding ei nih. Ei in diknaw le ei hrietna a tawi em leiin ei ta dinga malsawmna ni lem lo ding dam ei hni hlaka, vana ei Pa chun hmangainain ei tawngtainahai chu ei ta dinga a tha tak ding, iengkim an nina ang taka Pathien sukengsa, hmu thei ei chakna thilin mi dawn a tih. Ei tawngtaina hai chu dawn ni lo dinga a hung inlang lai khawm hin, a thutiem kha pawm tlat ding ei nih, dawn hun chu a mi la nei ngei ding a ni si a, ei mamaw tak malsawmna chu ei hmu ngei ding a ni si a. Nisienlakhawm, tawngtaina chu ei dit ang kawng le ei nuom ang thila chun dawnin um rawp a tih ti hi ring thu mei mei anih. Pathien chu suksuol ding chun a var taluo a; lam indik hrawhai ta dinga thil tha hren tang ding

lakin a tha taluo bawk. Chuleiin, i tawngtaina dawnin hmu nghal naw la khawm, ama ring san ti naw la, a thutiem nghet tak, ‘Hniro, chuongchun, pekin um in tih’ (Mathai 7:7) ti kha ring el rawh.

Ringna ei nei hmaa ringhlanahai le titnahai le thil ei ngaituoa, thil ei hriet chieng thei lo sukfie tuma ei thaw chun, buoina ei inbelsain ei suk tam ding mei mei a nih. Amiruokchu, thangpui ei ngaizie le ama ring ngam lova iengkhawm ei thawthei naw zie hriea, ei nina ang chie le inngaitlawm tak le ama iengkim hrie, iengkim hmutu le a thu le a dit zawnga iengkim reltu kawlah ei fe chun, ei kona chu a ngaithlak theiin, ngainuom a ta, ei lungrilahai engna mi peng a tih. Lungril taka tawngtaina leiin Pathien leh inzawm thei ei tih. Amin Tlantu chun lunginsietna le hmangainain a mi ngaituo hlak ti hi hun iemani chen hrietchiengna tak tak ei nei naw thei a, chuong ang chu a ni bawk hlak hrim. Inlangtheia ami themna chu ei hriet naw thei bawk a, nisienlakhawm, hmangaina le lunginsietnain ei chungah a kut an nghat zing a nih.

Pathien kuomah zangaina le malsawmna ei hni ding chun, ei lungrila hin hmangaina le ngaidamna lungril ei nei ding a nih. Mi ngaidam thei naw na la put siiin, ‘Kan bathai hi mi ngaidam la, keini khawmin kan iengkhat bathai kan ngaidam ang khan,’ (Matthai 6:12) iengtin am ti thei ei ta ? Ei tawngtainahai dawn ani ei beisei chun, ei ni khawmin mi dang ngaidamna ei beisei ang bawkin, mi danghai ei ngaidam ding anih.

Tawngtai fan fan pei chu hlawtling theina a nih. Ringna le hrietnaa ei inthang ding chun, ei tawngtai rawp ding anih. ‘Tawngtai fan fana,’ chutaka chun, ‘lawmthu hrilpumin ngaiven,’ ding ei nih. (Rom 12:12, Kolossa 4:2). Peter chun, ringtuhai chu, ‘In tawngtai theina dingin lungril fel tak putin fimkhur ro,’ (I Pet 4:7) tiin an fui a. Paula chun, ‘Iengkimah tawngtai le hniin lawmthu hril pei pumin in dithai chu Pathien kuomah inhriettirin um lem raw se,’ (Philippi 4:6) tiin a kawkhmu. (Juda 20,21) a chun, Nisienlakhawm, dittakhai, Thlarau inthienga tawngtain, Pathien hmangainaa chun inkawl tha ro,’ a ti bawk. Bang lova tawngtaina chu lungrila Pathien intan lova a zawmna a nia, chuongchun, Pathiena inthawkin hringna chu ei hringnaah a hung luong lut a, chun, ei hringnaa inthawkin faina le thienghlimna Pathien kuomah a luong lut bawk a nih.

Tawngtai taimak a tulna a um; iengkhawmin dal naw raw se che. I lungril Isu le inzawm dingin thaw hram hram rawh. Tawngtaina

hmunah i fe theina dingin hun remchang taphawt zawng la. Pathien le inzawmna zawng tak tak tuhai chu, an thawding ringum taka thawin hlawkpuina a tam thei ang tak nei inhawkin leh thahnemngai takin tawngtai inkhawmnaah hai hmu ning an tih. Vana inthawka engna an hmutheina dingin an hun remchang nei taphawt chu hmang tangkai tum an tih.

Sungkuoin ei tawngtai ding anih; chu khelah fienriel tawngtai ei thlathlam ding ani bawk nawh, hi hi thlarau hringna ani sia. Tawngtaina thlathlam a ni chun thlarau chu an thang thei nawh. Sungkuoa tawngtai amanih, mipui laia tawngtai am anih ringawt hi a hun tawk nawh. Fienrielah thlarau chu Pathien endik dingin an phal hlak ding anih. Fienriel tawngtaina chu Pathien, tawngtaina ngaithlatu chau hriet a ni ding a nih. Mak ti dinga ngaithlatu chun chuong ang hnina chu ngaisak naw ni. Fienriel tawngtaina chun a kawvela sukbuoitu le sukphawk lektu an um nawh a. Deidap le thahnemngai taka tawngtaina chu Pathien kuom tlung a tih. Lungril taka tawngtaina ngaithlatu le a ruka iengkim hmutu kuoma inthawk chun lungmuong taka amaa umzing nuomna khawm hung suok a tih. Deidap le ringna mawl takin thlarau chun Pathien leh inzawmna a nei a. setan le indona khawm do thei dingin Pathiena inthawk hratna dingin engna khawm a lakkhawm a nih. Pathien chu ei hratna kulpui a ni si a.

I pindan sungrilah tawngtai la, i nitin sinthawnaa i fe laiin i lungril chu Pathien kuomah chawisingin um rawp raw se. Chuong ang chun a nih Enok khawm Pathien le an leng hmun khat hlak. Zangaina thungpha hmaa chun a ruktea tawngtaina chu rim inhnik [70] tak angin a fe tung hlak a nih. Pathien kuoma lungril cheng zing hlak chu setan khawma a hne thei nawh.

Pathien kuoma tawngtai dingin hun le hmun remlo a um nawh. Thahnemngai taka ei tawngtaina daltu iengkhawm a um bawk nawh. Kawthlera mipui laia dam, sinthawna hmuna dam, Nehemia-in laltak Artexerxes hmaa hnina a siem angin Pathien kuomah hnina ei siem thein, Pathien keithuoina ei hni thei. Sungrila inzawmna chu ei umna taphawtah hmu thei a nih. Ei lungril kawtkhar hawngin Isu chu van mikhuol anga ei kuoma hung ding le cheng dingin ei hni rawp hlak ding a nih.

Ei khawvel boruok chu a thienghlimnaw hle khawm a ni thei, a khu thalo chu ei hiplut ding a ni nawh, van boruok thienghlimin

ei hring thei. Suongtuona thienghlimlo le ngaituona thienghlimlo kawtkhar chu titak zeta tawngtaina zara Pathien kuoma lungril inhlanin ei khar thei. Pathien thangpuina le malsawmna chang dinga an lungril hawngchai chun hi hnuoia boruok neka thienghlima chun um an ta; van leh inzawmna nei zing bawk an tih.

I thlirna chieng nawk zuol le chatuon umzie indik tak hlutna hrietthiem lemna nei hi ei ta dingin a tul a nih. Thienghlimnaa mawina chu Pathien nauhai lungril sukbitu ding a ni a; hi hi thil thei a nih. Van tieng thil Pathien thuruk suklangna hi chu ei zawng ding a nih.

Pathienin van boruok hip a mi phal pek theina dingin thlarau chu chungtieng hip tungin um raw se. Par in nisa tieng a ngha angin, ringnaw taka fiena a hung tlunga ama kuomtieng ei ngaituonain a nghat theina dingin Pathien hnai takah ei um ding a nih.

I nuomna hai, i lawmna hai, i lungngaina hai, i lunginzingna hai le i titna hai chu Pathien kuomah intlun la. Ama chu i suksawl thei si naw a, i sukchau thei bawk nawh. I samzai khawm tiem vawng theitu chun a nauhai ditzawng chu a ngaitha nawh ie. “Lalpa chu lunginsietna le zangainaa sip a nih,” (Jacob 5:11) A hmangaina lungril chu ei lungngainahai le ei lungngai chanchin ei hrilna el hai khawm hin a tawk rieu a. I lungril buoina taphawt chu a kuomah intlun rawh. A ta ding chun phur ding lien taluo iengkawm a um nawh, ama chun khawvelhai a dawmkang a, thilsiem po po chungah ro a rel leiin. Ei thlmuongna ding thil ani phawt chun iengkawm hi a ta ding hriet khawplo ding a chin taluo a um nawh. A ta ding chun [71] ei ieng hun lai khawm a mi hrietchiengna dinga tiending inthim taluo a um nawh. A ta dingin buoina sukfel ding harsa taluo a um bawk nawh. A nauhai laia a chintak khawm vangduoinain a tlakbuok thei naw a, lunginzingnain a suk rinum thei naw a, lawmlonain a sukhlim naw chuong naw a, taima taka tawngtai nawkna khawm iengkawmin a dal thei nawh. Chuongchu vana ei Pathien chun hmu lovin amanih, ngaisaklovin amanih a umsan nawh. ‘Lungriem ithlakhai chu a sukdam a, an hliemhai chu atuom hlak a,’ (Sam 147:3) Pathien le mimal tin inzawmna nghetzie chu khawvela hin midang tukhawm ama vengna dawng ve ding um ta lo ang el le a naupa dittak a peka hin mi dang huom ve lo ang el a chieng le inthuk a nih.

Isun, ‘Keia hmingin thil hning in ta, chun, ‘Pa kuomah keiin ngen pek ka ti cheu,’ ka ti naw cheu a, ‘Pa ngeiin a hmangai si cheu a, “Keiin ka thlang lem cheu a ka hminga Pa kuoma in hni taphawt a pekna ding cheuin,” a ti a. (Johan 16:26,27; 15:16) Amiruokchu, Isu hminga tawngtai tia a bul tanna le tawpnan a hming lam ringawt el khelah thilpawimaw a um. A thutiemhai ei ring a, a lunginsietnaah ei inngat bawka, a sinthawnahaiah ei inngat si chun, Isu lungril le thlaraua tawngtai hi a pawimaw tak a nih.

Pathien chun mi tukhawm hi sakhaw mi ni leia a fala um amanih, thiempu amanih nih a, Pathien biek thei nadinga khawvela inthawka in la hrang dingin ami ti nawh. Fienriel le mipui kara khawm, hi hringnun khawm hin Krista hringdan a ang ding a nih. Mi iengkhawm thaw si lova tawngtai hlak ringawt chu a tawngtai chu tawpsan vat a tih, chuong ani naw khawmin a tawngtai chu dan ang satlie mei mei hung ning a tih. Miin midang pawl ta lova, kraws putna kawng le Kristienhai thaw ding khawm thaw ta lova, Pathien, an ta dinga thahnem ngai taka thawktu sin khawm thahnem ngaina nei ta lova thawta lo chun tawngtai taimakna an hmang a, Pathien ta dinga inpek khawm inhnikna a nei ta ngai nawh. Chuong ang mi tawngtaina chu mani hmasielna thu le mihriem thu el a hung ni hlak. Mihriemhai mamaw amanih Krista lalram tungdingna dinga hratna khawm an hni thei nawh.

[72] Pathien sina insukhrat tawwna ding le infui tuonadinga inpawl khawmna ei thlathlam hin thil pawimaw tak ei inhmang a nih. A thutak chun ei lungrilah hringna le pawimawna an hmang a. Ei lungril khawm sukthieng le sukengin a um ta naw a, thlarau tieng nunah ei hung chau ta hlak a nih. Kristienhai anga ei inzawm khawmnaah khawm hin intuorpui tawwna ei inhmang hlak. Mani ta ding chauhing chu Pathienin a umna dinga a ruotah a um naw a nih. A pawla khawsa ding hrime siem ei nina hin mi dang le inlunginsiet tawwna a mi pek a, chuchu Pathien rawngbawlna sina ei hratna bul le mi suk hmasawntu a nih.

Intlanna thu le Pathien hmangaina thuhai hril tlanga Kristienhai inpawl khawmna hin an lungrilhai chu a sukharin, anni le anni chu an insukhar tawn hlak a nih. Chuongchun, vana ei Pa thu chu hre tam deu deu in a zangaina khawm chang tam deu deu bawk ei ta, a hmangaina thu khawm hril in-hawk ei ta, chuong ei thaw chun ei lungril khawm lawmin phur a tih. Isu chanchin ei ngaituoa, ei

hrilrawn deu deu a, mani chanchin ei hril tlawm tiel tiel chun, a mi pawlna chu dawng tam deu deu ei tih.

Pathienin a mi ngaisak chiengzie ei ngaituozo po leh, ama chu ei lungriolah cheng zing a tih. A chanchin hril le inpak chu ei lawmzawng ni bawka tih. Ei inhnikna zawng a ni leiin thil ral nawk el thei chanchinhai ei hril hlak. Ei ruolhai chanchin khawm ei hril hlak, anni ei hmangai lei le ei lawmna hai le ei lungngaina hai anni leh an zawm leiin. Nisienlakhawm, ei khawvel ruolhai neka Pathien ei hmangai lemna ding san ropui tak ei nei. A thilthawtheina dam, a thatna dam hril le ei ngaituonaah iengkimah ama hi a hmasatak a ni rawp ding a nih. Thilthlawnppek ropuitak a mi pekhai hi ei ngaituona le hmangaina hipna dinga a ti an nawh a, chuong anga tam Pathien kuoma pek ding nei bawka naw ma nia. Ama min hrietsuoktir rawptu ding le vana ami sandamtu kuoma hmangaina le lawmnaa mi phourkhawmtu ding lem a nih. Hnuoi thil ei thilir nasa taluo ning a tih. Chungtienga hmun thienghlim kawtkhar inhawng chu thilir ei tiu, chutaka chun Pathien ropuina eng chu Krista hmelah an lang a, “Ama a Pathien kuomahunghai chu a tawp khawka chenin a sukdam thei bawka a nih.”(Heb 7:25)

Pathien chu, “A ngilneina lei le mihriem nauhai chung a thilmak thawhai leiin,” (Sam 107:8) inpak zuol deu deu ding ei nih. Ei tawng- tainahai chu hnina le hmuna ding ringawt a ni ding an nawh. Hamthatna ei hmu tasahai ngaituo lova, ei mamaw ngawt hril hril el ding an nawh. Ei tawngtai tam taluo ngai naw rawp a, lawmthu khawm ei hril tlawm taluo hlak. Pathien zangaina dawng rawptu ei ni sa khawmin, lawmthu ei hril tlawm hle si. Ei ta dinga thil a mi thawpekhai lei khawmin ei inpak ding angin ei inpak tawka naw a nih.

[73]

Tienlaiin Israelhai an inkhawmin Lalpa chun, “Lalpa in Pathien hmaa chun fang in ta, in kut rasuok Lalpa in mal a sawmna cheu a chun hlim takin in um ding a nih, in sungkuoin,” (Deuteronomy 7:12) a ti a. Lalpa ropuina dinga thil thaw chu hlimna leh inpakna hlahai leh lawmthu hril puma thaw ding a nih, lungngaina amanih nguina amanih le thaw ding an nawh.

Ei Pathien chu Pa nuninnem le zangaithei tak a nih. A rawngbawlina sin chu sin lungngaium le rinuma ngai ding a ni nawh. Lalpa biek le a sina chanvo nei chu thil lawmum tak a nih. Pathien, sandamna ropui tak a nauhai ta dinga petu chun hotu khirtak angin a

nauhai sawisa naw nih. Ama chu an ruoltha tak a ni a; Ama an bieklaiin, an kuomah malsawm ding le thlamuongna pe ding le an lungril chu hlimna le lawmnaa suksip dingin an kuomah umzing an beisei lem a nih. Lalpa chun a rawngbawl sinah a nauhan thlamuongna an hmu a nuom a; a sina chun harsatna nekin inhawi tina an hmu a nuom baw. Ama be dinga hunghai chu a ngaisakin, hmangaina lungril hlutak le an kir nawk a nuom a; nitin sin thawa an hlim theina dingin le thil iengkim ringum taka an thaw theina dinga lunginsietna an nei theina dingin a ngaisak a nih.

Kraws thu hi ei ngaituo khawm hlak ding a nih. Krista hemdea a um dan chanchin dam kha ei ngaituonahai, ei inbiekna a hai ei hlimna thupui tak a ni ding a nih. Pathien kuoma inthawka malsawmna tinreng ei dawng hai kha lungrilah ei vawng ding ana, chuongchun, a hmangaina ropui ei hrietthiem pha chun ei ta dingin Kraws-a hemdea umpa kuoma chun iengkim inngat nuom ei tih.

[74] Lungril chu inpakna thlain van tieng a vuong insang thei a, Pathien chu chungtienga hmuna khin hla le rimawia chawimawiin a um a, ei lawmna ei suklang hin, van mipuihai chibai buk dan ei hnai ve thei a nih. “Tukhawm lawmthu inhlantu chun,” Pathien, “a chawimawi hlak,” (Sam 50:23) “Lawmthu hrilna le hla sak ri hai dam leh,” (Isai 51:3) hlim tak le inza tak pumin ami siemtu hmaah feng ei tiu.

BUNG 12—RINGHLELNA HI IENGTITA THAW DIM

[75]

*Ringhlana hrim hrim hi Kristaa inthawka suok a ni ngai nawh.
Ringna chu suk derthawng a ni theina dingin Setanin ringtuhai
lungrilah ringhlana a tu hlak a, chu chu Krista zarin hne thei a nih.*

Pathien ringnaw tuhai thuhrlin mi tam tak a sukbuoi hlak a, abik takin Kristiena la naupang deu-hai. Bible a hin thil tam tak an hrilfie theinaw le an hrietthiem naw a um a. Setan chun Pathien Lekhabu hi Pathien kuoma inthawka puongsuok a ni ti in ringhla tir dingin hieng mihai hi a ruoi a nih. “Iengtinam lampui indik chu hrieng ka ta? Bible hi Pathien thu ani takzet chun, iengtinam hieng ringhla nahai le buoina haia inthawkin fihlim thei ka ta”? tiin an indawn hlak.

Pathienin ei ringna inngatsan na ding thil fie tawk tak pe lova ring tawp el dingin a mi ti ngai nawh. A um ngei a nizie dam, a nungchang dam, a thu indikzie damhai hi ei hriet thei ngeina dingin an puongnain a suk chieng a, hiengang an puongna hi tam tak a um. Nisienlakhawm, Pathienin ringhlana hi a sukbo vawng chuong nawh. Ei ringna chu thil in entirna ang mei meia inngat lovin, chieng faka hrietnaah an nghat ding a nih. Ringhla tum mi chun ringhla na ding remchang hmu zing a ta, thutak hre nuom tak tak mihai ruok chun an ringna inngatna ding thuchieng tam tak hmung an tih. Lungril famkimlo hai ta dingin lungril famkim put nungchang le a sinthaw chu hrietthiem ruol an nawh. Chu mithienghlim chu lekha thiem tak le var tawpkhawkhai ta ding khawma thuruk hriet theilo a ni zing a nih. “Pathien chu a zawngin in zawng suok thei am a ni? Iengkim-thawthei chu a famkimin i hmusuok thei ding am a ni? Van ang el a insang a nih, nangin ieng am thaw thei i ta? Hremhmun neka inthuk lem a nih; nangin ieng am hre thei i ta?” (Job 11:7,8).

Tirko Paula chun, “Pathien varna le hrietna hauzie chu an thuk de! A rorelnahai chu hrietthei ruol le a lamhai chu sui thei ruol a van naw de,!” (Rom 11:33) a ti a. “Sumhai le inthim samup hi a velah

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a um,” nisienlakhawm, “felna le rorelna fel chu a lalthungpha in nghatna a nih,” (Sam 97:2). Ami keihruoi dan le a chang anga min changtir a turn zie chu ei hriet thei a; chuongchun, hmangaina tawp chin neilo le zangaina chu thilthawtheina tawp chin neilo leh an inzawm a ni ti hrieng ei tih. Ei ta dinga a thilthaw tumhai hi ei hriet a tha a; chuelkhelah iengkimthawthei kut le a lungril hmangainaa sip chu ei ring zing ding a nih.

Pathien Thu chun, siemtu Pathien nungchang angin, mihriem hrietthiem phak ruollo thuruk chu a hung intlun a. Khawvela suol hung lut tanna dam, Krista mihriema a hung inchangna dam, piengtharna dam, thonawkna dam le inchuk ding dang tam tak Bible a mihai hi mihriem lungril hrietthiem phak ruol lova thuruk inthup chu a nih. Amiruokchu, Pathien thuruk ei hrietthiem thei naw lei ringawt chun ringhla pha na a hmang ding chu a ni nawh. Khawvela khawm hin, chanchin hriet phaklo, an khi khawm ei inkhi thei lo khawpa an chanchin ei hriet nawhaiin an min huol vel a. Hringna mawl tete hai khawm hi mi vartak ei tihai khawma an hrilfie theilo khawpa harsa a nih. Khawlaia khawm hin thilmak ei hriet phak lo a um a. Thlarau tieng khawm thuruk ei inkhi phak lo hmu in la, mak ei ti dim a ni? A harsatna tak chu mihriem lungril chau lei le tlinnawna lei a ni tak a nih. Pathien chun a Lekhabuah fel tawk taka inpuongna a nei a, chuleiin, a thuruk po po ei hrietthiem theinaw leia a thu chu ringhla el ding a ni nawh.

Peter chun Pathien Lekhabua hin, “thu hriet intak takhai a um a; chuong chu mivar naw le mi detnawhaiin Pathien Lekha Thu dang an ngaikawi angin an ngaikawi a, mani le mani an insukbohman pha hlak a nih,” (II Peter 3:16) a ti a. Pathien Lekhabua thil intakhai hi Pathien ringnawtuhai chun Bible kal nain an hmang hlak. Nisienlakhawm, chuongchu ni lovin, Pathien inthuokkhum a ni zie an suklang chau lem a nih. Bible-a hin Pathien Chanchin chuong lovin ei hrietthiem el ding thildang chuong lem ta sien la; chun, a ropuina le an lalna mihriemhaiin hre thei el bawk in la, Biblein indiklo theiloa Pathien kutsuok a nina nei naw ni. A thu inrilna le an thuk em em el na tak hi Pathien Thu a nih ti a min ring nghettirtu a ni lem ding a nih.

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Bible chun thudik chu mawltak le famkim tak siin le mihriem lungril chaknahai le mamawhai ang peiin a puong suok a; chu chun ngaituona in sang tak tak nei theihai lungril khawm mak tia siemin a

hip a; chulai zing chun mi mawl tete hai le mi inhnuoi tete hai khawm sandamna lampui an hmuthiem tir hlak. Nisienlakhawm, hieng thutak mawl tete hai hin thutak, huoplien tak, mihriem theinain a hrietphak bak, Pathien hril a ni leia ei awi el ding an kawl. Chuongchun, ei Lalpa Isu Krista ringna kawnga le Pathien kuoma simna lampui sirbi ei hmutheina dingin sandamna lampui chu hawngpekin ei um ta a, Pathien tumdan ang taka sandama ei um theina dingin. Nisienlakhawm, hieng thutak, awl taka hriet el thei sunga khawm hin, a ropuina lungril zawngtuhai ta ding chun, lungrila ngaituo suok zo ruol lo, ringna le titakzeta zawngtu hai ta dingin hmuthei a um. Bible chu miin a sui ngun zo po leh Pathien hring thu a nizie a hriet inthuk ting el a; Pathien inpuongna hmaa chun mihriem ngaituona chu a kun hlak.

Bible thutak ropui takhai ei hrietthiem vawng theinawna hin, tlungchin nei hin tlungchin neilo lungril chu a phak ve nawh tina a nih. Chuleiin, mihriem varna le hrietna tlungchin nei hin Iengkimhawthei thiltum chu a hrietthiem phak naw a nih. A thuruk po po an sui phak naw leiin Pathien Thu awinawtuhai le ringnawtuhai chun Pathien Thu chu an hnawl a; Bible pawm inti po po hai khawm, hi thil tiuma hin an fihlim chuong nawh. Tirko chun, “Unauhai, fimkhur ro, chuongnawchun, Pathien hring chu bansan dingin nangni laiah tu sunga khawm awinawna lungril suol hung um rawi a tih,” (Heb 3:12) atih. Bible inchuktima ngun taka inchuk le, “Pathien thuril,” (I Kor 2:10) tiem chu Pathien Lekhabua suklang a ni sung chu an dik a nih. “Thil inthuphai chu Lalpa ei Pathien ta ana; chuong thil suklanga umhai chu ei ta anih.” (Deut 29:29) Hrietfie tumna lungril sukkawitu ruok chu Setan sinthaw a nih. Bible thutak ngaituona chu chapo nain a pawla; an nuom zawng anga Pathien Lekha Thu hrim hrim an hrielhie thei naw chun Pathien thu an ngaithlak pei nawh. An ta dingin Pathien inthuokkhum Pathien Thu hrethiemlo ni chu inzakum le tlawmthlak a nih. Pathienin an kuoma thutak suk-lang hun dinga a ti chen khan an nghak nuom naw a. Pathien Lekha Thu hrethiem dingin an mihriem vama huntawk hlein an inhriet a, chuonga an hriet nawchun a thuneina chu an ring thei naw hlak. Ringna thua hrielhena tamtak le inchuktirna inlartakhai hi, Bible-a inthawka lak ni awm tak khawmin an lang hlak, nisienlakhawm, chu inchuktima chun thangsang a nei nawh ti hi an dik hle si, inthuokkhum ti kal tieng a ni lem hlak si. Hieng thilhai hin mi

tamtak lungril a sukbuoiin an ringhlatir hlak. Iengkhawm nisienla, Pathien Thu intum thei ni naw ni a; mihriem fesuol lei chau a ni lem.

Thilsiemhaiin Pa le a sinthawhai an hriet thei vawng ani chun, chuong chen chu an tlung thei chun, an ta dinga thutak hmusuok dam, hrietna tienga inthang lienna dam, lungril sukzauna tieng dam um chuong ta naw ni a; an sang takah Pathien um bik ta naw ni a, mihriem ta ding khawmin a tlung ding chin tlungin hmasawna ding hran um ta naw ni. Amiruokchu, chuongang a ni naw leiin, Pathien chu inpakin um raw se. Pathien chu tawpchin neilo a ni a, ama a chun, “varna le hrietna ro po po a um,” (Kolossa 2:3) kumkhwon mihriemhai chun inchuk zing an ta, nisienlakhawm, a vama dam, a thatna dam, le a hratnahai chu inchukzo ti um ngainaw nih.

Pathien chun hi damsung khawm hin a thua thutakhai chu a mihai kuomah suklangin um pei sien a nuom a nih. Hi hrietna neithe dan hi kawngkhat chau a um. Thlarau, a thu petu sukengna zar chauin Pathien Thu hrietthiemna ei nei thei. “Pathien thilhai chu Pathien thlaraua bawk naw chun tukhawmin an hriet nawh,” “Thlarau chun iengkim a suisuok si hlak a nih, Pathien thu inril khawm,” (I Kor 2:11,10) Sandamtun, an chuktirhai kuoma a tiem chu, “Thlarau indiktak chu a hung tlung pha chun, thutak po poa chun thuoit lut a ti cheu Ka taa mi lang a ta, in kuomah an hriettir ding cheu a ni si a,” (Johan 16:13,14) ti hi a nih.

Mihriem hin a ngaituo theinaihi hi hmang ve sien ti Pathienin a nuom a; thildang inchuk nekin Bible inchuk hin lungril a sukhratin a suk changkang thei lem a nih. Amiruokchu, mihriem hratnawna le awngrawpna leiin ei ngaituonahai hi Pathien ang tlukin ngai rawi ei tih ti chu fimkhur a tha. Pathien thu, thudik mawi tete hai khawm ei hrietthiem el nawna dinga thupin um naw sienla chu naupang chite ringna le mawltak inchuk chakna Thlarau Thienghlim thangpuina ngen ei tih. Pathien varna le thilthawtheina a ropuizie ei hriet phaknawna chun a min ngaitlawmtir ding ana, inzana le tina thienghlim tak leh a kuoma um zing angin, a thuhai ei tiem ding a nih. Bible ei ngaituo pha, mani neka a neitu ropui lemzie hi ei pawm ding a ni a; ei lungril le varna khawm, “Uma ka nih,” titu kuoma chun a kun ding a nih.

Pathien Thu harsa, hrietthiem intak le fielo, hre fie nuoma zawngtu taktakhai kuoma Pathienin tluong rawng le mawl ang reng taka sukchieng pek a tum tamtak an um a. Amiruokchu, Thlarau

Thienghlim thuoina naw chun Pathien Thu hi ei man fuknaw in ei inkawk suol tir thei bawk. Hlawkpuina um der lova Bible hi tiem thei khawm a nia, a naw tieng kawng tam takah mi suksetu a ni thei bawk. Tawngtaina le inzana thang lova Pathien Thu ei hang keu hin amanih, ngaituona le dit nahai Pathien tieng a ngha naw chun amanih, a tum dan leh an mil bawk naw chun, ngaituona chu ringhla nan a bawm a, Bible inchuknaa khawm chun ringhlana a hung zuol hlak. Hmelma pa chun ngaituona a hung thununa, hrilfiena indiklo a hung vawrdawk hlak. Pathien thu le in mil zawnga thu le thilthawah mi a um naw chun, ienganga thiem khawm nisienla, Pathien thu hrietna kawngah a suksuol thei. Chuong angmi hrilfiena chu inghatna tlak a ni nawh. Pathien thu an kalna ngawt zawng tukai chun thlaraua mit vama an nei naw a nih. Hmu dan indiknaw in, thil mawlte le tuong rawnghai khawm hmung an ta ringnawna le ringhlana ding san tamtak hmung an tih.

An inthup hram a chu, an ringnawna le an ringhlana san, a tam lem a chu, suol hmangaina lei a nih. Pathien thu hrietthiem intakhai chu mi chapo le lungril suol puthai tading chun inhnik a um naw a, Pathienin thaw dinga a tihai zawm pei nawtukai chun Pathien thu chu ringhla an tum hlak. Thudik tak hre ding chun, lungrila a thu zawm nuomna tak tak, le hriet inhawkna tak tak ei nei a tul a nih. Chuong anga lungril put, Pathien thu inchuktukai po po chun Pathien thu indikzie fiena tam tak hmung an ta, chun, thudik hrietthiemna, anni sandamna dinga sukvaru ding dawng bawk an tih.

Krista chun, “Tukhawm, ama ditzawng thaw nuom chun, thu inchuktur hi Pathien suksuok am a ni keia phuokfawm ka hril, hrieng an tih,” (Johan 7:17) a ti a. Thu hrietthiemlo indawn le selhrat mei mei nek chun, i hriet thiemshai kha ngaiven lem la, a fiena tam lem hmung i tih. Krista lunginsietnain thaw ding i hriethiem sa chu thaw la, chuongchun, i hrietnawhai hung hrethiemin, tuta i ringhlana khawm kha hung bo thei a tih.

Mi po po ta dingin hrietfie theina an hawng, lekha thiem insangtak le thiemnaw takhai tading khawmin, mani tuok ngeia hrietfiena chu. Pathien chun a thu takzie le a thutiemhai an dikzie chu ei ni ngeia fie dingin a mi fiel a. “Lalpa thatzie chu in tem sin reng ta u,” (Sam 34:8) tiin a mi fiel bawk. Midang thuhriil ringel nek chun mani ngeiin ei intem sin ding a nih. “Hni ro, peng an ti cheu,” (Johan 16:24) a ti a. A thutiemhai chu intlungtir ngei a tih. A lan khel ngai

nawh a, inkhel ngai bawk naw nih. Isu ei hnai a, a hmangaina kim chu ei lawm chun ei ringhlana le ei chiengnawnahai chu a umna enga chun re vawng a tih.

Tirko Paula chun, Pathien chun, “inthim thuneinaa inthawka mi sansuokin, a Naupa hmangaitak rama chun a min kai tir ta a,” (Kolossa 1:13) a ti a. Tukhawm thinaa inthawka hringnaa lut ta chun, “Pathien chu mi indiktak a nih tiin, a hming namin a ziek,” (Johan 3:33) thei. “Thangpui ka ngai a, Isuah ka hmu ta a. Ka mamaw po po chu a mi pek a, ka thlarau phingtamna khawm a mi sukkhawp a, chuleiin tuhin chu, Bible hi Isu Krista inpuongna ka ta ding chun a nih. Iengleia Isu I ring ? In mi ti chun Ama chu ka ta dingin Sandamtu Pathien a ni leiin. Ienglei in am Bible ka ring a ? Ka thlarau ta dinga Pathien rawl a nih ti ka hmu suok tak leiin,” tiin inhriet tir thei a tih. Krista chu Pathien naupa ngei a nih ti le Bible hi an dik a nih ti chu mani ngeiin hrietpuina ei nei thei a, Tienami var vervek taka suongtuo suok el zawm ei ni nawh ti ei hriet.

Peter chun a unauhai chu, “Ei Lalpa le Sandamtu Isu Krista lunginsietna le hrietnaa chun hung inthang lien ro,” (2 Peter 3:18) tiin an fui a. Pathien mihai chu lunginsietnaa an inthang lai chun, a thu hrietthiemna fie lem hmu zing an tih. A thutak thienghlama chun sukengna thar le mawina hmu zing an tih. Tienlaia inthawk khan tuchen hin Kohran chanchinah hi hi a lan dik pei a, chuong ang chun a tawp chenin indik pei bawk a tih. “Mi fel lampui ruok chu zing khawvar ang a na; sun chang lai chena var deu deu ang chu,” (Thuvar 4:18).

Ringnan nakie tieng thilhai ei thlir theiin, mihriem lungril le Pathien lungril inzawma, thlarau thilthawtheina tinreng chu engna bul le inzawma hrietna inthanglienna dinga Pathien thutiem chu ei hmu thei bawk a nih. Pathien thua ei buoina po po hlakhai sukfiema umin, thil hrietfie harsa tak tak hai a fienamutain, ei ngaituona tawpchin neiin tum mumal in neitir lo le buoia a ngaihai kha mawi tak le famkim taka mzawmin hmu tang ei ta, chu chun lawm tang ei tih. “Tu hin chu darthlangang inthim ruoiin ei hmu a; chu pha ruok chun inhmatuoin ni tang a tih. Tuhin chu a kim lovin ei hriet a, chu pha ruok chun hriet kim ka ni ang bavk hin hre kim tang ka tih,” (I Kor 13:12).

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BUNG 13—LALPAA LAWMNA

[82]

Ringtu nun chu a hlim hlak ding a nih, Khawvel inthim mup khelah a ta dingin beiseina kawla eng si a. Khawvelah chatuon dai hlimna le lawmna a um nawh, Krista ditzawnga fe peihai ruok chun lawmna chu chang an tih.

Pathien nauhai chu Lalpa thatna le zangaina engsuokpui dinga ko an ni a. Isun Pa nungchang indik tak ei kuoma a puong ang bawkin, ei ni khawmin Krista lunginsietna le hmangaina ditum tak khawvela la hrelo hai kuomah ei puong ve ding a nih. Isun, “Nangin khawvela kei i mi tir ang khan, kei khawmin anni chu khawvelah ka tir hi.” “Kei anniah, nang keimaah, nangin kei i mi tir hi, khawvelin an hriet theina dingin,” (Johan 17:18,23) a ti a. Tirko Paula chun Isu inchuktirhai kuomah, “Krista lekha.... in ni ti chiengtaka in inlangtir a ni si a,” “mi po po tiem le hriet chu in nih,” (II Kor 3:3,) a ti a. Isu chun, a nau mimal tin hai hmangin khawvelah lekha a thawna. Krista zuitu i ni chun, nangma hmangin sungkuo tin hai kuoma dam, khuoa mihai le kawthler mihai kuoma dam lekha a thawn a nih. Isu nangmaa um chun ama la hre ngailohai lungrihah thu a hril nuom a nih. Bible an la tiem kher naw khawm a ni thei. Pathien sinthawnaa inthawk dam khawmin Pathien hmangaina an la hmunaw thei bawk. Nisienlakhawm, Isu aiawtu indiktak i ni chun, nanga inthawkin a thatna thenkhat an hrietthiemin ama hmangai ding le a rawng bawl dinga hnein um thei an tih.

Kristienhai chu van tieng lampuia eng chawituhai an ni a. Krista kuoma engna an hmu chu khawvel kuoma sukeng sawng ding an nih. An nundan le nungchang chu mi dangin Krista ngaidan indiktak le a rawngbawl sin an hmu pha theina khawp a ni ding a nih.

Krista ai ei aw chun, a rawngbawl sin chu a nina ang taka ditumin inlangtir ei tih. Kristien lungngai le ngui zing el, le sawisela chier chier el hlak chun Kristien nundan le Pathien hmel an suksiet a nih. A nauhai hlimna ah Pathien chu a lawmnaw ni awm takin an suk langa, vana Pa chanchin a ni naw zawngin an suklang a nih. Setan

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chun, Pathien nauhai ringhlana le beidawngnaa a thuoi thei pha pha a lawm hlak a nih. Pathien ei ringnawna le ami sandamna dinga a thilthawtheina le a ditzawng ei ringhla hi a lawmzawng tak a ni bawk. Pathienin mi enkawl thalo dinga ringhlana dam khawm hi a lawm zawng a nih. Lunginsietna le lainatna tlasam anga Lalpa inlangtir hi Setan a sinthaw a nih. Ama chu a hrilsieta, Pathien tienga ngaidan indiklovin ngaituona hai a suksip a, ei Pa vana mi thutaka um nekin Setan thil hril indiknawa bawk hin ei lungrilhai ei in len a, ama ringhla le a laka chier inthluokin Pathien ei sukhmelhem hlak. Setan chun sakhawmi nun chu ngui hmel taka inlangtir a tum hlak. Sawlthlak tak le khirtak anga suklang a nuom a, Kritienin chuong anga sakhuo ngaidan a nei chun, a ringnawnaa chun Setan a thukhel chu a thlawp a nih.

Mi tamtak chu, hi khawvela ei hringnun ei pal mek lai hin, an thawsuolnagai, an hlawsamnagai le an beidawngnagai leiin an lungril a beidawngin an lungngai em em hlak. Europe-a ka um laiin, unaunu pakhat hienganga um hlak, lungngai taka um chun, infuina thu thawn dingin a mi hung ti a. A lekthawng ka tiem zan chun, ka manga hin huon ah ka lo um a, huon neitu ni awm tak hin lampuia a mi lo thuoi a. Par mawi tak takel hai ka lo lawr a, a rimhai chu inhnik ka ti khawp el a. Chulai chun, unaunu ka kawla hung ve pei chun, hling inlang manglo haiin a fena an lo sukbalha thu a mi hril a. Taka chun rinum ti tak le lungngaiin a um a. Lampuia chun fe ve lo le thuoitu khawm chu zui ve lovin hlo hling nei le hling kara chun a fe pei a. “Aw, hieng ang huon mawi tak hlingin a suk khawhlo hi chu a va pawitawp de,!” a ti a. Ami thuoitu chun, “Hlinghai chu um mei mei rawhai se, sukna mei mei an ti che. Rose parhai, lili parhai le par mawi tak takhai kha lawrkhawm lem ta la,” a ti a.

Tuta hmaa i thil tuok taah inhawi i ti deu hun dam i nei naw maw ? Pathien thlaraua i lungril suklawma a umna hun hlutak dam i nei ta hlak naw maw? I hringnunhai i thlirkirin, hlim taka hun i lo hmang liem ta hai hril ding i nei naw maw ? Par riminhnik tak ang, Pathien thutiemhai chu i lam sirah an to ve naw maw ? An mawina [84] le an riminhniknagai chun i lungril chu an suklawm naw dim ani ?

Hlo hlingnei le hlinghai chun an sukna che in suklungngai chau an ti che. Chuongang thil chau chu i lawrkhawma, midanghai i pek chun, nangin Pathien thatna i ngaisaknaw chau ni lovin, i kawla mihai hringna lampui a an fe lai i dang ani naw dim a ni?

Tuta hma tieng huna rinumna thilhai, suolna dam, beidawng-nahai lawrkhawma lunghnuol pha khawp raka hril hril el hi thil invetthlak a nih. Thlarau lunghnuol chu inthimnain a sip a, Pathien sukengna lakah, ama thlarau an kharkhum a, midang lampui khawm a hlie bawh hlak a ni

Pathien chun thil beiseium tak a mi pek leiin Pathien chu inpakin um raw se. A hmangaina zara hamthatna ei dawngnai po po chu ei hrietzing theina dingin ngaituo rawp hlak ei tiu: Ei ta dinga a hnena dam, a ropuina dam, mihriemhai hmua an langtirna dam, sietna khura suolin a nam thlak, Hnam tlusetah a kei tho nawkna dam, Pathien tawpchin neilo le an zawm tir nawkna dam, a min tiantu zara ringna leia Pathien fiena ei tuorsuok theina dam, Krista felnaa inthuoma, a lalthungpha chawimawia um theina dam Hieng thuhai hi a nih Pathien in ei ngaituo hlak dinga ami ti chu.

Pathien hmangaina ei ringhla a, a thutiemhai ei ringnaw pha ama ei inzanawin thlarau Thienghlim chu ei suk lungngai a nih. Nu in a thei tawpa nauhai ditzawng le thlamuongna ding ruok a zawng laiin, a nauhai chun a chungah thalo tak angin sawisel rawp sienla, nu chun iengtin am ngai a ta ? A hmangaina chu ringhla ta anghai sienla chu, a lung chu na ngawt a tih. Chuong ang tak chun nauhaiin nu le pa chu sawisa sienla, ieng lungril am put an ta ? Chatuon hringna ei nei theina dinga a naupa neisun petu hmangaina chu ei ringnaw chun iengtinam vana ei Pa chun mi ngai a ta ? Apostol chun, “Ama naupa ngei khawm hla lova, ei renga aia Petu chun, thil po po khawm a thlawnin a mi peksa naw dim a ni” (Rom 8:32) tiin a ziek a. Chuongsa khawm chun mi iengzat in am an thilthawin, thu’n nilovin, “Lalpa chun hi hi kei ami tina an nawh. Kei mi hmangai lovin midang a hmangai lem,” an ti hlak a.

Hienghai hin i lungril an sukna a, ringhlana thu i hrildawh po leh setan thlemna i fiel a hung na, nangah ringhlana a zuol deu deu bawh a; chuongchun vantirko rawngbawltuhai i suklungngai hlak a nih. Setanin a thlem pha che, inthimna thu amanih ringhlana thu amanih saksuok hrim hrim naw rawh. A thurawt hai i ngaisak vai chun, i lungril chu ringhlana le helna tiengin hung sip a tih. I hrietdan i hril suoka, i ringhla thu i hril suok chun, nang chau nghawng nawni che a, chi angin hung to suok a ta, midang nunah hung ra suok a tih, chupha chun i thusaksuok ra chu thiek ruolloin a um thei a nih. Setan a chang le thlemna a inthawh chun nang chu i la suok dawh

thei khawm a ni thei, nisienlakhawm, midang i thuin a thuoikawi tahai chu i ringhlana thu hril a inthawk chun suok ve thei kher ta nawni hai. Thlarau tienga hratna le hringna thu chau hi ei hril a va pawimaw lawm lawm de !

Vana i Hotu chanchin chu khawvel kuomah iengtinam i hril ti hre dingin vantirkohan an ngaithlak zing a. I thuhiril chu Pa hmaa hrilpektu che ditzawng ni raw se. Ruol i pawl chun Pathien inpakna i lungrila le i hmurah um sienla, chu chun a ngaituonahai Isu kuomtieng a hip ding an nawm.

Mi po po in harsatna fiena, lungngaina rinumtak dam,. thlemna hne harsatak dam an tuok chit a. I harsatnahai chu i mihriem pui ve mei mei hai kuomah hril lovin, Pathien kuomah tawngtainain iengkim intlun lem hlak rawh. Ringhlana le beidawngna thu baukhat khawm hrillo ching hlak rawh, Beiseina thu le hlimna thienghlimin mi danghai nun suk eng ding le an tha sukhrat dingin thil tamtak i thaw thei a nih.

Mi huosen tamtak khawm an lungril thlemnain nasa taka a nam de le mani le mani indona, suol thilthawtheinaa hne vang vanga um hlak an um a. Chuong mi hai chu harsatna an tuok lai chun suklungzing naw rawh. Infuina thu tha tak le beisei um tak hrilin a nundan lampuia sukphur thei ding zawngin sukhlim lem rawh. Chuongchun Krista engna chu nang a inthawkin suok thei a tih. “Tukhawm mani ta dinga hring ei ni naw a,” (Rom 14:7). Ei hrietnaw kara ei nundan hin midang infuina le sukhratna a ni thei a, a ni naw vek leh mi dang suklunghnurtu le Krista laka sukheltu ani thei bawk.

Krista hringnun le a mizie ngai suoltu an tam a. Hlimna le lawmna khawm nei ve lo angin an ngai hlak a. Mi khir le harsatak le hlim ngai hrim hrim lo niin an ring. Kawng tam taka chun, a sakhuo nun pumpui chu hieng ang lungngaina hin a chim rawp hrim reng a nih.

[86] Isu a tap ti a ni hlak a, amiruokchu, an nui ti ruokchu hriet a ni ngai nawh. Ei Sandamtu chu mi lungngai mi chu a ni reng a, mihriemhai mangangna po po a hrietpui leiin lungngaina hre thang a nih. A hringnun chu mani inphatna nun, natna le lungkhamnaa sip nisienkhawm, a lungril chu a zuoi chuong nawh. A hmela chun ngui le lungngai hmel an lang naw a; muong damdapin an lang lem a nih. A lungril chu hringna tuihnar nei ang el a nih; a fena taphawtah hadamna le muongna, hlimna le lawmna an tlungtir pei hlak a nih.

Ei Sandamtu chu thahnemngai mi le titakzeta thil ngaituo mi a nih a, nisienkhawm lungngai le ngui hmel a put ngai nawh. Ama hringnun entawntuhai nun chu thahnemngai taka tum nei hlakna in sip a ta, mani mawphurna la ursun mi ni bawk an tih. Thaw mei meina um ta naw nia, mumal nei lova hlimhlawpna mei mei khawm um ta naw ni a, pawrche taka fiemthu thawnahai khawm um ta bawk naw nih. Isu sakhuo ruok chun vadung angin muongna hung intlun lem a tih. Hlimna a sukre naw a, lawmna a khap bawk nawh, hmel hlim a hlie naw bawk. Krista kha rawngbawlpek dingin a hung naw a, rawngbawl dingin a hung lem a nih. A hmangainain ei lungrilah ro a rel phawt chun a umdan latu chu ni veng ei tih.

Midang thilthaw ngilnei lo le fel lo takhai ngaituo taka ei nei chun, Kristain a mi hmangai angin midanghai hmangai thei ve naw manih. Krista mi hmangaina mak tak le a lunginsietna ei ngaituo chun, mi dang chungah chuong ang lungril chu put ve el ei tih. Ei in hmangin ei inzatawn ding a nih, ei indiknawna le famkimnawnahai hmu lo theilo khawm nisienla. Inngaitlawm le mani insit ei in chuk ding anih. Midanghai indiknawna ah zaidam le zaidawthei ei ching bawk ding anih. Hieng anghin mani hmasielna chiterek hai suk reng a ta, mithilphal takah min changtir a tih.

Sam hlaphuoktu chun, “Lalpa chu ring la, thil tha thaw rawh; hi rama hin um la, ringumna hnawt pei rawh,” (Sam 37:3) a tih. “Lalpa chu ring rawh.” Nitin hin phurrik, mangangna le buoina ei tuok pei a; chuong ei tuokhai le ei harsatnahai le fiena ei tuok chanchinhai hril kar ei va nghakhla thei de ! Chuongchun, buoina tam tak insiemfawmin, titna tam tak a hung um a. Sandamtu ditum tak, ei hnina po po hrethei le ei mamaw hun phawta mi thangpui thei neilo ang el in chuongang mangangna tam tak chun eiin delrik taluo hlak a nih.

Mi thenkhat chu ti zing zing in buoina an insiemfawm hlak a. Nitinin Pathien hmangaina thil iemani dawngin a enkawlina dawng zing hai sienkhawm, chuong malsawmna an dawng hai chu an hrietfuk ngai ta nawh. An lungril chun thil thalo iemani an chungah hung tlung thei el ding an ngaituo zing hlak a; annaw khawmin harsatna chu a hung um tak tak pha, thil chin tham khawm nisien, an lawmna ding thil tamtak an hmutir ngai nawh. An harsatna tuokhai chu a thangpui theitu bul tak Pathien kuoma intlun nekin ama a

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inthawkin an inlak hrang a, chierna le buoina thei ding ngawt an ngaituo leiin.

Chuong anga ring ngam lova ei um chun ei thawtha am a ni ? Iengleia lawmna chang hrelo le ringhlaa um ding am ei na ? Isu chu ei ruoltha a na, vanhai po po khin ei thatna ding an mi ngaisakpui an sawn naw. Nitin nuna ei buoinahai le ei mangangnahai hin ei lungril le ei hmel an suklungngai ding ei phal ding a ni nawh. Ei phal chun nuorna le chierin thluokna nei zing ei tih. Chuong thil lungkham rak, mi suk ngui le mi suk chau mei mei tu ding, tangkaina um si lova chun ei um ding a ni nawh.

I sinthawnaah i lunginzing hle khawm a ni thei, i hmabak khawm an thim hle ni in i hriet thei, inhmang ding ang khawmin in lau a ni thei; ana chu i bei sukdawng naw rawh. I lunginzingna chu Pathien kutah inngat la, totawkin hlim takin um phawt el rawh. Inhmangna le sietna tuok lo dinga, i harsatnahai fel taka i enkawl theina dingin var hni lem rawh. I chanpuola chun ra tha i hmu theina dingin i theitawp insuo rawh. Ei thaw rak phawt chun Isun thangpui a mi tiem tah. Ami thangpuitu dingah in inngata, i theina po po in i thaw ta bawk chun, chutaka a ra chu hlimtakin pawm el rawh.

Amihai lunginzingnan a delde chu Pathien ditzawng a ni nawh. Amiruokchu, ei Lalpa chun a mi hlem nawh. “Ti naw ro, in lampuiah tium a um nawh,” a ti nawh. Harsatnahai le titumnahai chu a hriet a, chuleiin tlang takin a mi hril lem a nih. Amihai chu khawvel suolna le suol-a inthawka lakhmang a tum naw a; phen ding thatak ruok chu a kawkhmu lem a nih. A zuituhai ta dinga a tawngtaina ruok chu, “Nangin anni chu khawvela inthawka i lak suok dinga ngen ka ni nawh a, mi suola inthawk chun i hum ding a nih ka ti lem a nih, nisienlakhawm, thlamuongtakin um ro, keiin khawvel ka ngam tah,”

[88] (Johan 17:15,16:33) a ti a.

Tlang chung a thuhirilnaah, chun, an chuktirhai kuomah, Pathien ringngam a pawimaw zie an chuktir a. Hieng inchuktirnahai hi ienglai khawma Pathien nauhai infuina dinga ti a na, ei ni nuna ding khawmin inchuktirna le thlamuongnaa sip a nih. Ei Sandamtu chun, an chuktirhai chu chungleng vate, lungkham nei lova inpakna hla saka inhram chilchelhai chu a kawkhmu a, “Bu an tu naw a, an at bawk nawh,” tiin. Chuongsakhawm chun Pa ropuina chun an mamawhai chu a buotsai pek a nih. Sandamtu chun, “Nangni chu anni nekin nasatakin in hlu lem a ni naw am a ni ?” (Matthai 6:26) a

ti a. Mihriem le ramsa ta dinga buotsaitu chun a kut pharin a thilsiem po po hai mamaw chu a pek a, *Chungleng vatehaihi* a hrietfuk nawin an um chuong nawh. An buah bu an ba nawa chu an manaw ding chu a pek. An ta dinga bumal a the darpekhai chu an rut ve el ding a nih. An bu ding khawm siem an ta, an tehai khawm chawm bawk an tih. “In pa vana min a chawm leiin” inhran chil chilin chuongchun sin an thaw a nih. An leh, “Nangni chu chuong nek chun in hlu lem naw am a ni ?” Nangni chu var tak le thlaraua Pathien bietuhai in ni si a, chungleng vatehai nek chun in hlu lem naw am a ni,”? Ei umna bul le vawngtu, ama anga mi siemtu chu ei ring chun, ei mamawhai chu ami pek naw dim a ni ?

Isun anchukturhai chu, par tamtak rama to, mawitaka par tle sip sephai, Pathienin mihriem a hmangaizie suklangna dinga a siem an entir a. “Ram tuktin par inthangzie hi tha takin ngaituo ro,” tiin. Hieng par naran mawl tak le mawi sihai hin Solomon a ropuina an khum dai a nih. Mithiemhai siemsuok incheina ennuom umtak khawm hin, Pathien thilsiem par mawina ropuitakhai leh lei lung thatnahai chu hang tekhi phak ruol an nawh. Isun, “Chuongchun ram hlohna; vawisun anga hringa, a zinga thuka ti nawk el ding hman Pathienin chuong lawma a chei chun, Aw ringna tlawmhai, silfen a pek lem hman hman ding cheu an nawm a nih ?” (Matthai 6:28,30) a ti a. Pathien, thil cheimawi thiem takin, par mawi te te, an ditumna le an rawng nikhat thilthu chawa se el ding hman a pek si chun, ama angpui ngeia a siemhai chu a ngaisak lem em em naw dim a ni ? Kristain hi inchuk ding a siem hi lungril ngetlo, buoina le ringhlanaa siphai zilna a nih.

Lalpa chun a naupahai le a naunuhai chu hlim tak le thlamuong tak le thuawi takin um sien a nuom a. Isun, “Thlamuongna ka mak pek cheu hi; keima thlamuongna ka pek cheu a; khawvelin a pek ang cheuin ka pek naw cheu hi. In lungril lunginzing naw raw se, ti khawm ti naw raw se. Ka lawm nangniah a um zingna ding le, in lawm a kimna dingin hieng thu hi in kuomah ka hril hi.” (Johan 14:27,15:11) a ti a.

Mani hmasielna lungril neia, thaw ding thaw lova, hlimna zawng chu thil indiklo, tirdakum le sawt dailo thil a nih. Hlimna chu a bo vat a, lungril chu khawsawtna le lungngainain a sip hlak. Nisien-lakhawm Pathien sina chun lungawina le lawmna a um a, kristien chu, lam chiengkuong lo hraw dinga ti a ni nawh. Pawi tina le

beidawngna hmasawn el dinga maksan an bawk nawh. Hi damsunga inhawi tina hi ei neinaw a ni khawmin, hringna la hung tlung ding tieng thlirin ei la hlim thei a nih.

Hi hnuoia khawm hin Kristienhai chun Krista le inzawmna leia hlimna ei nei thei, a hmangaina le a umpui zingna thlamuongum tak an nei thei a nih. Nundan kawng tinreng hin Isu chu a min hnaitir thei a, a hmangaina amin hrietthuk tir a, thlamuongna In chu sirbi khatin a min hnaitir pei a nih. Ei ringna nghet tak hi peihawn naw ma niu, tuta hma neka ringna nghet lem nei turn ei tiu. “Hi chen hi Lalpan a mi thangpui a,” (I Samuel 7:12) chun a tawp chenin mi thangpui a tih. Hriezingna ban, suksetu kuta inthawka ami sanhimna ding le ami thlamuongna ding min hrietnawntirna dinga a thaw chu thlir zing ei tiu. Pathienin zangaina ditum tak amin entirhai—mittui a hrukulna dam, natna a sukrena dam, titna a sukbona dam, malsawmnaa ami vurzie dam, kristien kalchawina hmatienga ei fe peina dinga hin in sukhratin, hienghai po po hi ei lungrilah vawng zing ei tiu.

Harsatna kara hin harsatna thar la hung tlung pei ding ngaituo naw thei an naw a, amiruokchu thil liem ta le thil la hung tlung ding thlirin, “Hi chen hi Lalpan a mi thangpui a,” I dam sung po i hratna khawm um zing a tih,” (Deuteronomy 33:25) ti thei ei tih.

Infiena ei tuorzo naw khawp pekin um naw ma nih. Chuongchun, ei thaw ding ei hmaa um ang ang chu, iengang khawm hung tlung sien fiena ei tuor hnena ding, peka um dinga inring tlatin thawng ei tiu.

[90] Nakie leh vanram kawtkharhai chu Pathien nauhai lutna dingin hawng la hung ning a ta, Ropuina Laltak hmura inthawk chun, hla mawi tak angin an naa chun, “Ka pa vouchuomhai, hung un la, khawvel siem tira inthawka, in ta dinga ram buotsai chu chang ro,” (Matthai 25:34) ti rawl hung inring a tih.

Chuongchun, tlansahai chu Isun an ta dinga a buotsai peka chun lawmlut ning an tih. Chutaka an ruolhai chu hnuoia misuol hai, mi khelinhlihai, milem behai, thienghlimnawhai, le ringnawtu hai nita naw nihai a, Setan hnea, Pathien lunginsietna zara nungchang famkim siema lo umtakai chu inpawlpui lem tang an tih. Suol nuomna tinreng le famkim nawna, hi hnuoia anni an tuortirhlakhai chu Krista thisen, a ropuina engna le mawina, nisa engna neka eng nasa lem chun sukbo pek vawng a tih. A nungchang famkimna

le mawina chuoilo chun hi khawvel ropuina neka hlu lemin anni chu a sun eng a. Lallukhum var ropuitak hmaa chun suol nei lovin vantirkohai chanvo le ropuina intawmin an um an tah.

A rohluo ding ropuizie hang thlirin, “Mihriemin a hringna sikin iem peng a ta,” (Matthai 16:26). Mi pasietak khawm nisienla, hausakna le nina ditum tak el nei chu a ni ta si a. Chuleiin, intlantah hang ni le suol intlengfai vawng tah hang nia, Pathien rawngbawl dinga hang inhlan zo vawng tluka thil hlu lem iengkawm a um nawh. Pathien le vantirko thienghlim hmaa chun, thlarau pakhat intlan suok chungah lawmna a um a, chu lawmna chu hnena thienghlim hla saka suklang a nih.