

Christian Service -- Study Guide

Ellen G. White Estate

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About the Author

Ellen G. White (1827-1915) is considered the most widely translated American author, her works having been published in more than 160 languages. She wrote more than 100,000 pages on a wide variety of spiritual and practical topics. Guided by the Holy Spirit, she exalted Jesus and pointed to the Scriptures as the basis of one's faith.

Further Links

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at mail@whiteestate.org. We are thankful for your interest and feedback and wish you God's blessing as you read.

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This Study Guide

This study guide groups the twenty-seven chapters of the book *Instruction for Effective Christian Service* into ten lessons. Each lesson calls for the reading of two or three chapters or about thirty pages of text. Thus in a convenient and systematic study program all church members may become well acquainted with the best and most effective methods of witnessing for their Lord.

Before the book *Christian Service* was compiled and published in 1925 the Seventh-day Adventist layman and worker found it necessary to peruse a number of Spirit of Prophecy volumes to gain the full picture of the privileges and responsibilities and to discover the best method by which the Christian may share his faith. It was to make these valuable Spirit of Prophecy counsels available in one convenient source book that the little volume was issued. Not only were the vital statements appearing in the Ellen G. White books drawn together in one volume, but many choice statements from the thousands of Ellen G White periodical articles were also included.

The reader is impressed that Ellen White in her counsels wrote as one who enjoyed a rich experience in sharing her faith under many and varied circumstances, but always as a joyful, buoyant, confident Christian.

As to procedure, it is suggested that after studying the material in each lesson the student turn to the questions. Page numbers in parentheses indicate location of the answers as found in the book *Christian Service*. Questions are to be answered, quotations are to be completed by filling in the missing word or words, or the correct answers indicated in matching statements.

To facilitate locating readily the item in question, the paragraph on the page in *Christian Service* is indicated by number. Paragraph 1 is the first full paragraph on the page. The balance of a paragraph carried over from the preceding page is numbered 0. Thus page 8 carries paragraphs 0, 1, 2, 3, and 4.

This guide is made available through the joint effort of the Department of Lay Activities of the General Conference and the Ellen G. White Estate. A meaningful, prayerful participation in this study course can only lead to a deeper understanding of practical Christianity and a more effective witnessing.

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Lesson 1 - God's Call To Service

READING ASSIGNMENT: *Christian Service*, pp. 7-34; 64-66

STUDY TEXT:

[5]

"As thou hast sent me into the world, even so have I also sent them into the world." John 17:18.

STUDY QUESTIONS:

Fill in the missing word or words or answer the questions in the appropriate blanks. The numbers at the end of each question indicate where the answers are found.

1. Christ has given His l	ife" a church capable
of	, the
, and the	, the " (P.13, par. 4.)
	osen to do this work? (P. 7, par.
	-
3. "could	have proclaimed His truth through
	is plan. He chooses,
	rmity, as instruments in the working out
of His designs." (P. 7, par. 5	(i.)
4. Give the reason hun	nanity is needed, in combination with
divinity, for the work of bri	nging salvation to the world. (P. 8, par.
4.)	
5. "God	
without human agencies." (1	P. 9, par. 2.)
6. "	should be the life work of
everyone who professes Chr	rist." (P. 10, par. i.)
7. Each one of us has a	Heaven-assigned work to do, which no
one can do in our place. Pro	ove this statement with two references.
•	(P. 9, par.
3.)	· · · · · · · · · · · · · · · · · · ·

b(P. 1	10, par.
4.)	
8. What happens when we leave the work of benevole	ence to
organizations? (P. 10, par. 2.)	
a	
<u>b.</u>	_
·	
c	
9. "Every individual, from the lowest and most obscure	
greatest and most exalted, is a for wl	nich he
is" (P. 13, par. 2.)	
10. What part is the church to play in carrying forward th	
of God? (P. 14, par. 2; p. 15, par. 1.)	
11 (5) 6 11 1 11 6	
11. "Enfeebled and defective' as it may appear,	
is the one object upon which God bestows in a s	-
sense" (P. 13, pa	
12. We are to "acknowledge His grace as made known the balance of all?" but we have well be "weet off at a 12.0 (Decided Property of the prope	
the holy men of old," but what will be "most effectual"? (P. 1	-
3.)	
13. What does each of us have that is different	t from
what anyone else in the world has? (P. 16	
3.)	, par.
14. In what three respects is our witness to be like that	of the
first missionaries whom Christ sent to Decapolis? (P. 17, par	
a	
b.	
c	
15. Each one of us has three gifts, given to us of God, tha	t are to
be used in winning souls to Christ.	

They are:

a,	
<i>b</i> , and	
<i>c</i> (P. 19,	par. 3.)
16. For Christ we are to be:	
a. Consecrated" of	Flight" (p 18, pars. 1,2);
b. "a living" (p. 1	9, par. 1);
c. Christ's" upon e	
d. " in the world" (p 20,	
e. "Instruments of	_
stones, emitting light" (p. 2	20, par 4); "Every soul is to be
and	
17. If we fail "to give light to ot	
to God." (P. 21, par. 3.)	,
18. What will working for Chris	st do for our own souls? (P. 22,
par. 1.)	
19. Our divine commission is:	a. "to be a "(P. 22,
par 4); and b. "to proclaim	
every,	
ofthrough Christ." (P. 2	
20. What is the "most powerful	-
26, par. 1.)	_
21. Who can do a work "that wil	l exceed that of men," and why?
(P. 27, par. 2.)	
22. "With such an army of work	
	soon the message of a crucified,
risen, and soon-coming Saviour mig	
_!" (P. 30, par. 2.)	
23. Youthful workers must" _	to God" They
must be "	
something	
They must be taught how to	for the Master. They
must be,	in the best method
of winning souls to Christ." (P. 30, 1	
24. What group of people are ye	
(P. 33, par. 2.)	-
· / 1	

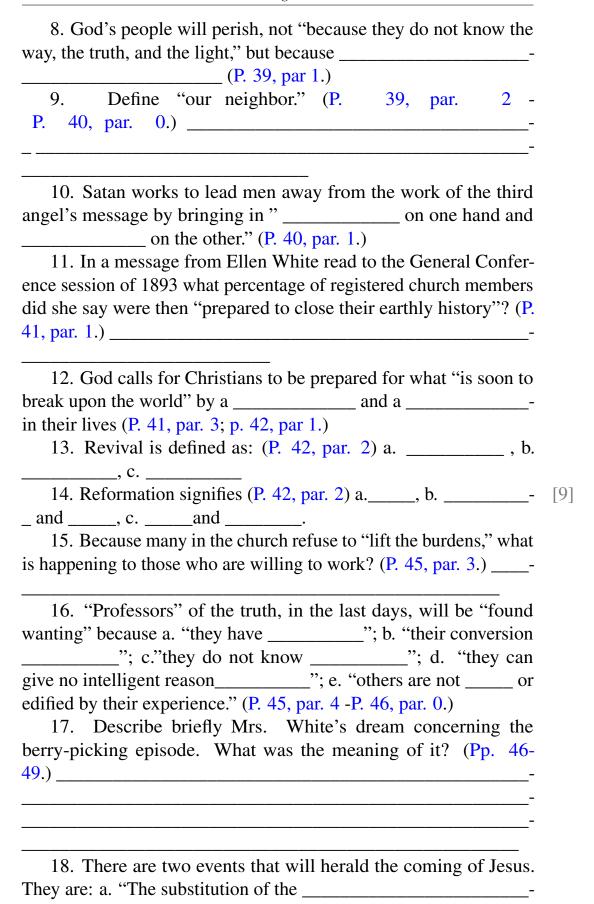
25. While they are in training for their	r life work, students in
schools should take "time to do	time to become
with the	_ of the families in the
community around them." (P. 64, par. 5.)	

Thought Questions

- 1. What is God's plan for passing on the truth from those who know it to those who are seeking it? (P. 8, par. 2.)
- 2. Could God have accomplished His work without our help? (P. 8, par. 3.)
- 3. Why does He involve us in sharing His work? (P. 8, par. 3;p. 10, par. 2.)
- 4. Are only the educated and specially trained men and women to engage in missionary work? (Pp. 24, 25.)

READING ASSIGNMENT:

Christian Service, pp. 35-57.
STUDY TEXT: Isaiah 60:1-5.
1. "Our faith testifies that we are living under the proclamation
of the most solemn and important message that was ever given to
mortals. Yet our, our, our spirit of
, do not compare with the character
of the work." (P. 35, par. 3.)
2. Our churches give donations in money, but what have they
withheld from God? (P. 35, par. 4.)
3. Compare the experience of those complacent folk who pos-
sess unused talents and qualities with those who begrudge bless-
ings to others. Is their condition any better before God? (Pp. 36,
37.)
4. "Greater perils are before us, and yet we are not awake."
Where does this "death stupor" come from? (P. 37, par.
1.)
5. Why does this "pall of death" surround our churches today?
(P. 37, pars. 2, 3.)
6. As a result of the "church's neglect to work in Christ's
lines" "a spirit of and has come
into the church, and the of many has
been dimmed." (P. 38, par. 3.)
7. Why is the church not alarmed about their spiri-
tual lethargy and lack of spiritual power? (P. 39, par.
1.)



for the," and b. "the exaltation by merely
human authority, of in of the Bible" (P.
50, par. 2.)
19. "In quick succession the judgments of God will follow one
another, and, with and" (P.
51, par. 1.)
20. List ten activities in which, even in the face of crisis, men
are engaged. (P. 51, par. 2.)
21 Who is resolving bonder their grounds in a this good of Wheel
21. Who is working harder than ever during this period? Why?
(P. 54, pars. 2, 3.)
22. Even during this time "the professed Christian churches are not converting the world." Why are they unable to do so? (P. 55, par. 2.)
-
23. What is the definition of "infidelity" as it prevails in many of the churches in the world today? (P. 56, par. 1.)
24. In spite of all the iniquity in the earth, "God has
who have not bowed the knee to Baal." (P. 57, par. 2.)
Thought Questions

Thought Questions

- 1. Why was Meroz, spoken of in this chapter, cursed? What is the application to our lives? (See Judges 5:23.)
- 2. On page 44 Mrs. White speaks of a class of people that God will reject. Do I fit into this classification?
- 3. What is the application of the berry-picking dream to my own life?

READING ASSIGNMENT:

Christian Service, pp. 58-63; 67-71; 206-210.

STUDY TEXT: "All scripture is inspired by God and is useful for teaching the faith and correcting error, for resetting the direction of a man's life and training him in good living." 2 Timothy 3:16, Phillips translation. *

1. We have established that there is a great work to be done, and

^{7.} How many people in the church are to be given an opportunity to work in God's cause? (P. 61, pars. 3, 4; p 62, par. 1.)

^{8.} God "desires us to obtain all the education possible" so that, "if it is necessary we can present the truths of His word ______-

^{*}From *The New Testament in Modern English*, "J. B. Phillips 1958. Used by permission of The Macmillan Company.

		_ in such a way as
9. cutting	What does the parable, told by Mrs. of the garments, mean to you? (P.	
	Why should the minister not be compelled len of "sowing the seeds of truth" alone?	d to carry most of
be foun	There is an ideal twofold working combined in the church. What do these involve?	(P. 67, par. 5) a.
12.	Why has the labor of "our most able minist tive of little good"? (P. 69, par. 3.)	ers" at times been
churche ————————————————————————————————————	"The best help that ministers can give the s is not, but, but "(P. 69, par. 4.) To what positions is a minister compared	d? (P. 70, par. 2)
foundat	The church is an important training center ion training of a life of service to be four	
can be '	In the work of the church and the training one of the greatest missionaries in the wo	
	What is "a powerful argument in favor of n religion"? (P. 208, par. 1.)	
our abil	Even though "our sphere of influence mity small, our opportunities few, our acquirean provide channels for 'streams of healing and to the divine principles	rements limited, "ng" if we will but

19. To bring our homes up to this standard, what is necessary?
(P. 209.) 20. Children who have been "dedicated to God" through daily prayer are guarded by "" It is the parents "to
3.)
21. When roving bands of Canaanites came upon an encampment that Abraham had deserted, what did they find beside the place he had pitched his tent? (P. 210, par. 4.)
Thought Questions
1. Can a minister be a very hard worker, and yet be failing in his ministry to his church? (P. 70,par. 3.)
2. Does God have a place in His work especially for me? Am I training myself to better fill that position?
3. What will happen if I do not do the work that has been left for me to do? (See the parable of the berries in last week's lesson.)

READING ASSIGNMENT:

READING ASSIGNMENT:
Christian Service, pp. 72-112.
STUDY TEXTS: Titus 1:5; 1 Corinthians 14:40.
1. What are the three characteristics of companies of workers
that are to be formed in every church? (P. 72, pars. 2-4, 7.) a.
, b
2. Since "God b. is a God of order," how are we not to work for
Him? (P. 73, par. 1.)
3. God gives us two examples of order and discipline in organization. They are: (P. 73, pars. 2-5.)
ab
4. At the time of conversion "every one" should be "
"(P. 74, par. 1.)
5. God does not require His church to provide "numerous in-
stitutions, large buildings, or great display," but He does require
" of a peculiar people." (P. 74, par.
2.)
6. To what is the orderly organization of our denomination compared? (P. 74, par. 4.)
7. Can we expect the help of the angels in heaven if
we do not characterize our work with harmony and order? (P.
75, pars.1-3)

8. What would make Satan rejoice? (P. 75, par. 5-P. 76, par. 0)
9. We are involved in the great battle against wrong, and

our Leader is the King of kings. What are the marching or-

ders that have come from Him? (P. 77, par. 3-P. 78, par.	
0.)	
10. Why must we work hard now"—"double our vigilance"? (P. 79.)	
-	
11. "The work is fast closing up We have but a short time in which to work. Let us	
" (P. 80, middle.)	
12. Match the following phrases by drawing a line from the first column to the phrase in the second column that completes it: (Pp.	[
80, 81.)	
"If the followers of Christ were awake to duty, upon our	
track every moment."	
"Wake up, brethren; to the worth of the souls for whom Christ	
died."	
"Not one in a hundred among us for your own soul's sake,	
wake up." "Evil angels areis doing anything beyond angeging in com	
"Evil angels are is doing anything beyond engaging in common, wordly enterprises."	
"We are not half awake there would be thousands where	
there is one today."	
"We have but a short time in which to work."	
13. Should we wait for "a compelling power to take hold" of us	
before we start to work for Christ? What will happen if we do this?	
(P. 82, par. 4.)	
14. What two agencies are combined in the work of saving souls? (P. 83, par. 4.) a b	
15. " and religion hand in	
hand The	
will become weak and useless if they	

, and so it is with the	
." (P. 84, par. 3.)	1 11
16. How much work is each of us individually for? (P. 86, par. 1.)	-
17. "If every Seventh-day Adventist	
the number of	
par. 3.)	
18. "In every religious movement there are so	ome who, still
hold themselves aloof, refusing to make any efforwarning is given to such? (P. 87, par. 2.)	-
warming is given to such: (1. 67, par. 2.)	
19. In the book which Mrs. White was shown recorded the sins of those who profess the truth. general heading" under which every other sin was 87, par. 4.)	. What was "the s catalogued? (P.
20. Why does God require more of us than of or par. 2.)	
21. What questions will we ask ourselves at t find ourselves separated forever from loved ones 91, par. 3 - P. 92, par. 0.) a.	who are lost? (P
b	_
<i>c</i>	
22. On pages 92-94 Mrs. White gives four force of what others have done to save humanity. List the 94.) <i>a</i>	e stories. (Pp 92 -
<u></u>	
_	
<i>C</i>	-

30. "It was the joy of Christ to save souls." As followers of Christ, what should be our "joy" and work? (P. 110, par. 3.)

[15]

Thought Questions

- 1. "If a working church is a living church," do you suppose we could say "a working church member is a living church member"?
 - 2. Am I a "living" church member or a "dead" one?
- 3. Why do you think Mrs. White refers to Calebs as "men most needed in these last days"? (P. 85, par. 6.)
- 4. Why was the fig tree cursed? Am I like that tree? (P. 87, par. 4-P. 88, par. 0.)
- 5. Compare the last paragraph on page 84 with the first sentence of paragraph 2 on page 90.

How will I have to answer the question "What are we doing?"

Lesson 5 - Divine Techniques of Service

[16]

READING ASSIGNMENT:

Christian Service, pp. 113-144.

STUDY TEXT:

"Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." 2 Timothy 2:15.

1. There are two types of work—public efforts, and house to
house work. Compare these two types of special effort. (P. 113, par
1.)
2. What are some of the things that can be done by those who
go from house to house? (Pp. 113-116.) a
bca
e
3. "The work of Christ was largely made up of
He had a faithful regard for the
"(P. 116, par 3.)
4. How did the calling of the disciples illustrate this "one soul"
approach? (P. 118, par. 1.)

5. Where will we find these "one soul" audiences to work with
(Pp. 118, 119.)
6. Mrs. White speaks of four things we should tell these people
we meet. What are they? (P. 124, par. 3.)
a
${h}$
b

7. Jesus "varied" His me	essages. "He had
	nds, and surprise them with
	" (P. 125,
2.)	
8. Before his conversion	on, Paul "often sought to impress
	" But after his conversio
"sought by the use of	to bring home to
	tal importance." (P. 126, par. 1.)
9. How should one meet	opposition? Whose help will we l
to meet it? (P. 126, par.2.) _	
	<u></u>
1	are mentioned as areas in which m
ters and canvassers should be	. 1 4
	e located in order to meet those sea
	oks are mentioned as being "peculi
ing for Christ? What two boo	
ing for Christ? What two boo	oks are mentioned as being "peculi
ing for Christ? What two boo	oks are mentioned as being "peculi
ing for Christ? What two boo adapted" for use here? (P. 12	oks are mentioned as being "peculi 7, par. 1.)
ing for Christ? What two boo adapted" for use here? (P. 12	oks are mentioned as being "peculion, par. 1.)
ing for Christ? What two boo adapted" for use here? (P. 12	oks are mentioned as being "peculi 7, par. 1.)
ing for Christ? What two boo adapted" for use here? (P. 12	oks are mentioned as being "peculion, par. 1.)
ing for Christ? What two boo adapted" for use here? (P. 12	oks are mentioned as being "peculion, par. 1.)
ing for Christ? What two boo adapted" for use here? (P. 12 ———————————————————————————————————	oks are mentioned as being "peculic,", par. 1.) or the twelve, and later the seventy,
ing for Christ? What two boo adapted" for use here? (P. 12 ———————————————————————————————————	oks are mentioned as being "peculic,", par. 1.) or the twelve, and later the seventy, recommended for use at this time
ing for Christ? What two boo adapted" for use here? (P. 12 ———————————————————————————————————	oks are mentioned as being "peculic,", par. 1.) or the twelve, and later the seventy,
ing for Christ? What two boo adapted" for use here? (P. 12 ———————————————————————————————————	or the twelve, and later the seventy, recommended for use at this time
ing for Christ? What two boo adapted" for use here? (P. 12 11. Why did Jesus send for by two? (Pp. 127, 128.) 12. Is this method to be a 128, par. 0.)	oks are mentioned as being "peculic,", par. 1.) or the twelve, and later the seventy, recommended for use at this time
11. Why did Jesus send for by two? (Pp. 127, 128.) 12. Is this method to be 128, par. 0.) 13. What particular thing	or the twelve, and later the seventy, recommended for use at this time as can be done for the poor? (P. 129)
11. Why did Jesus send for by two? (Pp. 127, 128.) 12. Is this method to be 128, par. 0.) 13. What particular thing	or the twelve, and later the seventy, recommended for use at this time

15. Match the following phrases by drawing a line from the first
column to the phrase in the second column that completes it: (Pp.
132-134.)
"The medical missionary work is to bear the same relation to
the work of the third angel's message that are to advance
together."
"First meet the temporal necessities of the needy,the gospel
practised."
"The gospel and the medical missionary work the arm and
hand bear to the body."
"During His ministry, Jesus devoted More time to healing the
sick the pioneer work of the gospel."
"Genuine medical missionary work is and you will then find
an open avenue to the heart."
"Medical missionary work is than to preaching"
16. Christ did medical missionary work while He was on earth.
He "is no longer in this world in person but
to carry forward the work
that He began." (P. 135, par. 5.) 17. What will give character to the work of God? (P. 136, par. 2.)
18. Two other lines of medical endeavor are mentioned in Testimonies, vol. 7, that could well be established. These are: (Pp. 138, 139.) a b
and leaflets treating on the lessons of should
also be given them." (P. 138, par. 4.)
20. What chapter of the Bible is strongly recommended for study
by all Sabbathkeepers who believe in the third angel's message? (Pp.
139, 140.)
21. Relate the vision Mrs. White saw of the two Bible workers.
(P. 142, par. 6.) What is its application
to our denominational work today?
to our denominational work today?

22. But before we can give Bible studies, what is necessary? (P. 143, par. 2.)
23. "A great work can be done by
Thought Questions
1. What is the message of Isaiah 58 and what is its application to my Christian experience?
2. Can only those with extensive technical training do "medical missionary work"?
3. What are some phases of this work that we all can help in?
4. Suppose that I am, for some reason, unable to conduct Bible studies. Are there other ways in which I can take the Bible to my friends and neighbors?

Lesson 6 - Contacting The Public

[19]

[20]

READING ASSIGNMENT:
Christian Service, pp. 145-177.
STUDY TEXTS:
Mark 16:15; 1 Corinthians 9:22.
1. "If there is one work more important than" any other, what is
it? (P. 145, par. 1.)
2. Mrs. White lists two "silent messengers" that are "the Lord's
means of keeping the message for this time continually before the
people." What are they? (P. 145, par. 3.) a
b
3. What was the instruction given by the "messenger from
heaven" that Mrs. White speaks of? (P. 146, par. 4.
)
4. Since the book work is a "means of quickly giving the sacred
light of present truth to the world," it follows that Satan will be trying
to counteract its influence. How is he doing this? (P. 146, par. 5.)
5. How widely is the "unvarnished truth" in printed form to be
distributed? (P. 147, par. 3.)
6. "The greatest wealth ever
, the most solemn and fearful
, have
have been committed to them to be given to the world." (P. 148, par. 0.)
been committed to them to be given to the world." (P. 148, par. 0.)
been committed to them to be given to the world." (P. 148, par. 0.) 7. Who is the "them" referred to in the above statement? (P. 147,
been committed to them to be given to the world." (P. 148, par. 0.) 7. Who is the "them" referred to in the above statement? (P. 147, par. 5.)
been committed to them to be given to the world." (P. 148, par. 0.) 7. Who is the "them" referred to in the above statement? (P. 147,

column to the phrase in the second column that completes it: (Pp.

9. Match the following phrases by drawing a line from the first

148-151.)

- "The printed word of truth is ... would not be reached in any other way."
- "From city to city, from country to country, they are to . . . papers and a few pages of tracts upon present truth."
- "Every dollar of our means should be considered . . . as the case may seem to require. Important results will follow."
- "Some will be reached by our literature who . . . increase our facilities for the production of more literature."
- "Part of the money that comes in from the sale of our publications should be used to . . . as the Lord's, not ours; and as a precious trust from God to us."
- "I was shown men and women studying with intense interest.. to be translated into different languages, and carried to the ends of the earth."
- "Sell what you can, and lend or give them away. . . carry the publications containing the promises of the Saviour's soon coming."

10. What twofold advantage can there be in "the good work of

11. There is "a famine in the land for the pure gospel," Mrs. White says. What can be done to alleviate this hunger? (P. 152, pars. 1,2.)

selling our books"? (P. 151, par. 5.) a. ______ b._____

pe		x points car n publication					_	to"	tell"
а.									
e		 							
f.									
_		message,	which	is	to	be	taken	to	the

public, has been "committed to our hands"? (P. 161, par. 3.)

14. What point of Seventh-day Adventist teaching is to be the basis for the last struggle between "Christ and His angels and Satan and his angels"? (P. 155, par. 2.)
5. How many escape the test that will come upon this point? (P. 157, par. 2.)
16. Why does God allow reproach, slander, and contempt to be heaped upon His people? What will be accomplished by this persecution? (P. 159, par. 2.)
17. Why is there little persecution of the church today? (P. 159, par. 3.)
of the
, and the spirit of persecution will
, and the fires of
" (P. 160, par. 0.)
19. Name the two Biblical teachings that will be involved in the
last great persecutions. (P. 160, par. 1.) a
b
20. What three religious powers or groups will be united in this union? (P. 160, par. 1.)
21. Since we know from prophecy that this persecution will come, shall we sit still and calmly let it happen? (P. 162, pars. 1, 2.)
22. What should be our attitude? (P. 163, pars. 1-3.)
23. What can be done on Sundays to keep the peace and yet refrain from work that will offend? (Pp. 163, 164.)

24. "When the storm of persecution really breaks upon us, the
true sheep" will make "self-denying efforts" "to will com
, and many will comback to follow the great Shepherd." (P. 166, par. 1.) 25. What plan has been devised to enable us to reach the home
of many people and at the same time help raise "funds adequate for the support of the missions which the Lord has gone before us to open?" (P. 167.)
26. Is it proper to receive gifts from unbelievers? (P. 167, pa 3.) 27. Who has possession of most of the riches and treasure of the earth? (P. 168, par. 3.) 28. If we do not diligently tell others about Christ, what a cusation may someday be brought against us? (P. 169, par. 1
29. How can business people support Christ's work "twenty-for hours a day"? (Pp. 170, 171.)
30. Why should we, as workers in God's cause today, study the experience of Nehemiah? (Pp. 173-177.)

Thought Questions

1. The statement on pages 147, 148 speaks of God as cutting "them out from the quarry of the world." Does this indicate that His people should have the firmness and steadiness of rock in their characters?

- 2. As I travel from place to place, how can I spread the message?
- 3. Why do you think Mrs. White spoke of women as being able to "work efficiently" in getting periodical subscriptions?
- 4. During the time of persecution, by refraining from offending secular work on Sunday and in stead devoting ourselves to missionary work, are we not thus "keeping Sunday," and as such likely to receive the "mark of the beast"? (See pp. 163, 164.)
- 5. Can we, even if we cannot go into the mission field, help support the mission program? How?
- 6. What lessons can we learn from the way Nehemiah conducted his work?

Lesson 7 - Enlarging The Kingdom

READING ASSIGNMENT:

Christian Service, pp. 178-205.

STUDY TEXT:

[23]

"And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." Matthew 24:14.

24:14.
1. What is one of God's plans for scattering the message over
the country? (P. 178, par. 1.)

2. Where one or two "well grounded" families move into unen-
tered territory, this divine plan for starting new work should be put
into operation. (Pp. 178, 179.)
a. The lay members can "distribute
;; ;
<i>b.</i> "hold, "
c. "become,
and
<i>d.</i> "invite"
3. Who are "robbing themselves of the most precious blessings,"
"crippling their way to heaven,"
"waiting for someone to carry you to the vineyard," feeling
"dissatisfied if there is not much preaching while they are doing
literally nothing"? (Pp. 179, 180.)
4. In what way was Abraham's test similar to what may be
presented to some of God's children today? (Pp. 181, 182.)
_
5. Satan tries "to thwart the divine purpose" of God by a. causing
some "to," b. leading some "to

," c. causing others "to	_" To
such, God puts the question "What	
(P. 182, par. 1.)	
6. There are large churches, with many members crowde	ed to-
gether where they can accomplish little. (Pp. 183, 184.) The	ey are
compared to W	hat is
the remedy for such overcrowding?	
7. What example do we have of a people who settled do	wn to
enjoy the fruit of their victory rather than pressing on to conque	
territory? (Pp. 184, 185.) Did God appro	ove of
this attitude? Is it possible for Chri	
today to be just as guilty of this error as were His people of ol	
185.)	
8. If we are followers of Christ, we must labor as He did.	What
were three of His lines of endeavor? (P. 186, par. 3.) a.	
bc	
If we do His work, what promise of Go	
then be fulfilled to us?	
9. Match the following phrases by drawing a line from the	e first
column to the phrase in the second column that completes it 186-189.)	: (P p.
"He never meant that one man should have an abundance while the children of others should cry for bread."	æ
"The widow of Zarephath shared her morsel with Elijah	; and
in return, is regarded as though done to Jesus."	
"Jesus worked to relieve her life and that of her son	were
preserved."	
"The means over and above the actual necessities of life.	ev-
ery case of suffering that He saw."	
"Every merciful act to the needy, the suffering, are intr	usted
to man to do good, to bless humanity."	
"To all who, in time of trial and want, give sympathy and	assis-
tance to others more needy, God has promised great	bless-
ing."	
"The love of Christ, manifested in unselfish ministry, w	ill be

more effective in reforming the evil-doer than wil	l the swo	rd
or the court of justice."		

18 GC	od's remedy that is prescribed? (P. 188, par. 2.)
confi	1. There are "multitudes" who "have neither faith in Godence in man." How are we to reach such people with the gage? (P. 190, pars. 1, 2.)
	2. Why are the widows, orphans, blind, deaf, et cetera, pose relationship to the church? (P. 191, pars. 3, 4.)
man 192,	3. The story of the good Samaritan shows the love of Goput into action. What class does each character representations. 1-3.) The Samaritan
	ne Levitee priest
3 .)	4. What are the objectives of our camp meetings? (P. 19
<i>c</i>	
 1	5. At camp meetings, besides the spiritual mee

Eessen , Estatingues Title Hangaress
, b. organizing "strong companies of workers"
to "go out into" (P. 195, pars. 2-5.)
16 What can happen to those who do <i>not</i> attend camp meeting?
(P. 197, par. 3.)
Why should we attend?
(P. 198.)
17. Which is more important, foreign mission work or home mission work? (P. 199, pars. 1-3.)
18. What is meant by the term "home-foreign" work? (Pp. 199,200.)
19. Why has God permitted these people from other lands to come to our nation? (P. 200, par. 1.)
20. What is the main problem of the wealthy? (P. 202, par. 1.)
21. What special work does the Lord want converted wealthy people to do for Him? (P. 202, par. 4.)
22. Name two illustrations of rich men in Biblical days who were converted. What good did they do after their conversion? (Pp. 204, 205.)

Thought Questions

1. Do you think God ever brings the foreign-born into contact with believers in their neighborhood as a means of bringing the truth to them?

- 2. Does it require special qualifications to work for the wealthy and highly educated?
 - 3. What can I do personally to help "enlarge the kingdom"?

READING ASSIGNMENT:

Christian Service, pp. 211-222.

STUDY TEXT:

"I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise. So, as much as in me is, I am ready to preach the gospel to you that are at Rome also. For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to everyone that believeth; to the Jew first, and also to the Greek." Romans 1:14-16.

1. List several ways in which the mission	•
church can be made more interesting. (Pp. 21	1, 212.)
a	
b	_
,	
<i>c</i>	_
2. "Far more than we do, we need to speak	-
" (P. 212, par. 3.)	
3. Prayer is a Christian's duty; but what is	iust as much a duty as
prayer? (P. 213, par. 2.)	just us monifus
prayer: (1. 213, par. 2.)	_
4. The "exercises" of thanks and praise to	God for His goodness
contain a reward for the Christian:	dod for this goodiless
a. They "drive;"	••
b. "They expel thec. "They cultivate those	·"
c. "They cultivate those	" (P. 213, par.
2.)	
5. What reason do some give for neglect	ting prayer and atten-
dance at church meetings? (P. 214, par. 1.)	
2. (2. 21 i) puit (1)	

	List the various miscellaneous lines of missionary work we can take part. (Pp. 215-222.)
a	
7.	What special care does God give to the blind? (P. 215, par.
	What should be the Christian attitude toward orphans (
215, 2	
210, 2	10.)
	True or false: (Pp. 216,217.)
	a. Those who refuse to take care of orphans do so becaus
will co	ost too much money to clothe and feed extra members of
family	
	b. Heaven is for those who have worked for Christ.
	c. The King threatened terrible punishment for those on
	nd because of awful crimes they had committed.
	•
	d. We should work for the orphans of the church merely fr
	•
the sta	d. We should work for the orphans of the church merely frendpoint of duty.
the sta	 d. We should work for the orphans of the church merely frendpoint of duty. e. God will not hearken to the prayer of His people while
the sta	 d. We should work for the orphans of the church merely frendpoint of duty. e. God will not hearken to the prayer of His people while at the fatherless, the lame, the blind, and the sick are neglected.
the sta	 d. We should work for the orphans of the church merely frendpoint of duty. e. God will not hearken to the prayer of His people while at the fatherless, the lame, the blind, and the sick are neglect. When Christians obey the Word of God, what will happen.
the sta orphan 10. the wa	d. We should work for the orphans of the church merely frendpoint of duty. e. God will not hearken to the prayer of His people while the fatherless, the lame, the blind, and the sick are neglect. When Christians obey the Word of God, what will happen the separation that has been built up between the whites a
the sta orphan 10. the wa	 d. We should work for the orphans of the church merely frendpoint of duty. e. God will not hearken to the prayer of His people while at the fatherless, the lame, the blind, and the sick are neglect. When Christians obey the Word of God, what will happen.
orphan 10. the wa	d. We should work for the orphans of the church merely frendpoint of duty. e. God will not hearken to the prayer of His people while at the fatherless, the lame, the blind, and the sick are neglect. When Christians obey the Word of God, what will happen ll of separation that has been built up between the whites at cks? (P. 217, par. 3.)
orphan 10. the wa the bla	d. We should work for the orphans of the church merely frendpoint of duty. e. God will not hearken to the prayer of His people while at the fatherless, the lame, the blind, and the sick are neglect. When Christians obey the Word of God, what will happen ll of separation that has been built up between the whites at cks? (P. 217, par. 3.) Of what two privileges were the black people robbed.
the sta orphan 10. the wa the bla 11 slavery	d. We should work for the orphans of the church merely frendpoint of duty. e. God will not hearken to the prayer of His people while at the fatherless, the lame, the blind, and the sick are neglect. When Christians obey the Word of God, what will happen ll of separation that has been built up between the whites at cks? (P. 217, par. 3.)

12. Why is the white race under obligation to labor for the black people? (P. 218, par. 4)
13. In what ways can Seventh-day Adventist laymen help the temperance work? (Pp. 218, 219.)
14. Why is follow-up work so important after a series of public meetings? (P. 219, par. 5.)
15. Money cannot be taken into heaven with us. But in what way can money be used to place a "treasure" in the heavenly courts (Pp. 220,221.)
16. Who keeps the record books of heaven? What is recorded in these books? (P. 222.)

Thought Questions

- 1. Are the church services dull to me? If so, could it sometimes be my own fault that they are so?
- 2. Since Seventh-day Adventists do not drink or smoke, why should they be concerned with the temperance work?
- 3. Why does Mrs. White say that if work is not followed up, "it would have been better had no interest been awakened? (P. 220, par 1.)

READING ASSIGNMENT:

Christian Service, pp. 223-256

STUDY TEXT:

"And he gave some, apostles; and some, prophets, and some, evangelists; and some, pastors and teachers; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ." Ephesians 4:11-13.

	ents included in the phrase "cultured spe	ecl
2. "True education	is	
2. True education	; it is the training of	
This is the education	on that will	
(P. 225, par. 5.)		

- 3. Match the following phrases by drawing a line from the first column to the phrase in the second column that completes it: (Pp. 226-228.)
- "The world is watching Seventh-day Adventists, . . . and when it sees those who do not . . the principles of righteousness must be enshrined in our own hearts."
- "If we wish to direct others in the path of righteousness, . . . live up to their profession, it points at them with scorn."
- "The lack of true dignity and Christian refinement in the ranks of Sabbathkeepers is . . . against us as a people, and makes the truth which we profess unsavory."

"The laborer for souls needs consecration, integrity, intelligence, industry, energy, and tact." "The unstudied, unconscious influence of a holy life is the most convincing sermon that can be given in favor of Christian ity."
4. What will be the fate of those who merely sit and wait for the Holy Spirit to do the work? (P. 228, par. 3.)
5. What kind of workers does He need? (P. 228, par. 5.)
6. True or false: (P. 229) a. God needs only silver-tongued orators to give His messageb. We must show animation and determination in the work of winning soulsc. To be co-workers with Jesus, we must have all patience with those for whom we labord. There is no use for Marthas in God's worke. Earnest Christian zeal is wanted in God's work. 7. What particular ways and methods of businessmen and politicians would it be wise for Christians to study and adopt in their work for God? (P. 231, par. 3.)
8. The man who loves and works for God "does not measure his work by the eight-hour system." (P. 232, par. 2.) Insteada. he workshours,b. he isoff duty,c. he does good when 9. What kind of people need our sympathy? (P 232, par. 6.
10. Intellectuals are often influenced by the "simple words of, and who can speak of that love as the worldling speaks of the things that interest him most deeply." (P. 233, par. 4.

12. The characteristics of,	-
, and are required when difficulties are in	the
way. (P. 235, par. 2.)	
13. Holiness is not rapture. It is—	
a. "an entire	
b. "living	
c. "doing	
d. "trusting, in	
as well as in the light;"	
e. "walking	
; [*]	
f. "relying	
" (P. 235, par. 5.)	
14. "God's people are to be distinguished as a people who	
,' (P. 236,	par
1.)	
15. If we find ourselves working long hours and not getting	
work done, what ought we to do? (P. 237, par. 1.)	
	_
16. Who is set forth as an example of prudence and forethou	ıght
(P. 239, pars. 1, 2.)	
— 17. Should we be suggested when we find suggestives discoursed	40
17. Should we be surprised when we find ourselves discourag	
(P. 239, par. 3.) How can we han	iaie
this feeling? (P. 240, par. 0.)	
18. A tender and a gentle, winning	
are a help in saving "the erring." (P. 241, pars. 1-3.)	
19 What three qualifications are necessary for an individual v	who
is to be entrusted with responsibilities? (P. 242, par. 2.)	
a.	

29. Did God begin to work through the Holy Spirit at the time of Christ's ascension? Discuss. (P. 256.)

[30]

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Thought Questions

- 1. Of all the qualifications for *Christian service* listed in this chapter, which do I need most to cultivate in my life?
- 2. Granted, a good Christian worker should study to prepare himself for God's work. But I am too busy to find time for study What can I do?
- 3. Why, actually, did Jesus reprove the hard-working Martha Didn't He appreciate her devotion to the home duties?
- 4. How can I be sure that the Holy Spirit is in me and working through me?

Lesson 10 - The Triumphant Note

READING ASSIGNMENT:

Christian Service, pp. 257-275.

___ And what did this represent?

[31]

6. In the parable of the ten virgins, what was the one thing that

7. What is the relationship of talents to our success? (P. 264, par.

the five foolish virgins lacked? (P. 263, par. 1.) _______

9.	spent in labor." (P. 266, par. 4) Which parable illustrates this point? (P. 266, par. 7.)
10	Can we be sure of a reward for our service? (P. 267.)
269, 2	. What rewards are promised to us in the present life? (Pp. 71.)
c d	
12	What happens to a strong man who ceases to work? What has to a church that does nothing for God? (P 271, par. 3.)
future	What are some of the rewards God has promised to us in the ? (Pp. 271-274.)
future' ad. 14	? (Pp. 271-274.)
future' ad. 14	? (Pp. 271-274.)b

Thought Questions

- 1. If I really believed that "angels speak through their voices, and work by their hands" (P. 261, par. 1), would I be bolder and braver in my efforts to win others to Him?
- 2. God could warn the world without my assistance. Why, therefore does He ask for my help?